To: Deschambault, Lynda[Deschambault.Lynda@epa.gov]; Lombardi, Marc[Marc.Lombardi@amecfw.com]
Cc: Greg Reller[gr@burlesonconsulting.com]
From: Brown, Anthony R (RM)
Sent: Thur 1/12/2017 5:43:41 PM
Subject: RE: Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far
removed.txt

Hi Lynda, AMECFW is working on the update ASAP… Tony…

From: Deschambault, Lynda [mailto:Deschambault.Lynda@epa.gov]
Sent: Thursday, January 12, 2017 8:57 AM
To: Lombardi, Marc; Brown, Anthony R (RM)
Cc: Greg Reller
Subject: RE: Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far

THANKS! Please let me know about the agenda.

Revise and update as needed.

From: Lombardi, Marc [mailto:Marc.Lombardi@amecfw.com]
Sent: Wednesday, January 11, 2017 4:24 PM
To: Deschambault, Lynda <Deschambault.Lynda@epa.gov>; 'Brown, Anthony R (RM)' <anthony.brown@bp.com>
Cc: Greg Reller <gr@burlesonconsulting.com>
Subject: RE: Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far

Lynda,

Attendees from Amec Foster Wheeler:

Marc Lombardi

Jill Jefferson

Britt Jones

Thanks,

Marc

Marc R. Lombardi, CEM, PG

Principal Geologist / Office Manager, Environment & Infrastructure Americas, Amec Foster Wheeler

10940 White Rock Road, Suite 190, Rancho Cordova, CA 95670, USA

D (916) 853-8903 M (916) 302-6326

marc.lombardi@amecfw.com amecfw.com

From: Deschambault, Lynda [mailto:Deschambault.Lynda@epa.gov]
Sent: Wednesday, December 28, 2016 2:24 PM
To: 'Brown, Anthony R (RM)' <anthony.brown@bp.com>; Lombardi, Marc <Marc.Lombardi@amecfw.com>; Neil Mortimer <Neil.Mortimer@washoetribe.us>; Ken Maas <kmaas@fs.fed.us>; Fred K <fredk@aeseinc.com>; Doug Carey <douglas.carey@waterboards.ca.gov>
Cc: Greg Reller <gr@burlesonconsulting.com>; Cory Koger <Cory.S.Koger@usace.army.mil>; Riley, Gary <riley.gary@epa.gov>; Wirtschafter, Joshua <Wirtschafter.Joshua@epa.gov>; Hillenbrand, John <Hillenbrand.John@epa.gov>; Shaffer, Caleb <Shaffer.Caleb@epa.gov>; Barton, Dana <Barton.Dana@epa.gov>; Sanchez, Yolanda <Sanchez.Yolanda@epa.gov>
Subject: FW: Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far

As the date draws near---I checked all emails since my December 6th reminder (below) and summarized the following received RSVPS.

Please help me to spread the word, and please let me know who plans to attend as representatives for the Jan 26th Annual Update Meeting in Carson City.

- EPA: Lynda, Gary, Yolanda, Josh

Sophia—Maybe, ?Ned, ?Caleb, ?JohnH,

- USACE/Burleson: Greg Reller, Patty Cubanski, Cory Koger

- Washoe Tribe

o Darrel Cruz

o Fred Kirschner

- Waterboard:

1. Doug Carey
2. Hannah Schembri
3. Scott Ferguson,
4. Tom Bloomfield

Atlantic Richfield?

1. Tony Brown
2. Adam Cohen

Forest Service?

Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far

3. David Herbst
4. Brad O'Brian

5. Brenda Hunt

6. Tim Marshall

7. David Parks

Note also: we are still fine tuning the room and the hours. It is possible it may start a little earlier --- at 12:30 and speakers will be kept to a tight time slot

Subject: NEW START TIME: Jan 26 i Annual Technical Update meeting: Leviathan Mine Superfund Site STARTS AT 12:30

Hello All,

Please note that our meeting has a NEW START TIME: Jan 26, 2017 Annual Technical Update meeting: Leviathan Mine Superfund Site **STARTS AT 12:30**

We need to be out of the room by 5pm.

Thanks!

Best Regards,

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183

Please be advised I may have limited access to email , therefore please be patient with any communication delays.

From: Deschambault, Lynda
Sent: Wednesday, November 16, 2016 12:41 PM
To: Deschambault, Lynda <Deschambault.Lynda@epa.gov>
Cc: toni@cwsd.org; edjames@cwsd.org; Sanchez, Yolanda <Sanchez.Yolanda@epa.gov>
Subject: Save the date: Jan 26 is the Annual Technical Update meeting: Leviathan Mine Superfund Site

Hello,

I would like to invite everyone to please save JANAURARY 26TH as the date for this year's Annual Technical Update.

This once a year meeting is a technical summary presentation of the year's site activities and a chance to discuss next steps and future plans.

DRAFT PROPOSED AGENDA will be send shortly. We will provide an overview of treatment activities performed this year and a review of progress on the Remedial Investigation and Feasibility Study (RI/FS). We'll also look forward to the coming year(s) and discuss the superfund process and our goals for a timeline and a final remedy for the site.

Thursday, January 26, 2017
1:00 PM – 5:00PM

Carson City Sheriff's Office, Sierra Room

911 East Musser Street in Carson City, NV

The Carson Water Subconservancy District has been kind enough to coordinate the meeting room.

Special thanks for their effort and support!

In order to ensure adequate space and resources, **please RSVP** by emailing me deschambault.lynda@epa.gov or call 415-947-4183 if you plan to attend or not.

If you have any questions or would like to provide suggestions for the meeting, please feel free to contact me. I look forward to seeing everyone in January.

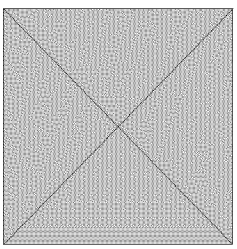
Best Regards,

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183



This message is the property of Amec Foster Wheeler plc and/or its subsidiaries and/or affiliates and is intended only for the named recipient(s). Its contents (including any attachments) may be confidential, legally privileged or otherwise protected from disclosure by law. Unauthorised use, copying, distribution or disclosure of any of it may be unlawful and is strictly prohibited. We assume no responsibility to persons other than the intended named recipient(s) and do not accept liability for any errors or omissions which are a result of email transmission. If you have received this message in error, please notify us immediately by reply email to the sender and confirm that the original message and any attachments and copies have been destroyed and deleted from your system. This disclaimer applies to any and all messages originating from us and set out above. If you do not wish to receive future unsolicited commercial electronic messages from us, **please forward this email to: unsubscribe@amecfw.com and include "Unsubscribe" in the subject line**. If applicable, you will continue to receive invoices, project communications and similar factual, non-commercial electronic communications.

Please click http://amecfw.com/email-disclaimer for notices and company information in relation to emails originating in the UK, Italy or France.