From: Maier, Brent
Location: R9SF-Room-19320-22-Yurok
Importance: Normal
Subject: Confirmation of U.S. EPA Briefing Update on Eureka Smelter and Anaconda Copper Mine Proposed Listing to National Priorities List
Start Date/Time: Tue 1/19/2016 10:00:00 PM
End Date/Time: Tue 1/19/2016 11:00:00 PM
Eureka Briefing Factsheet_12_7_15.pdf
Eureka Smelters Site Briefing_12_7_15_Final.pptx
Eureka Mine Site_10-15_FINAL.PDF
20160112 Anaconda Briefing.pdf
20151222 Anaconda Gov letter.pdf
20151202 NV Superfund Overview draft.pdf

Jeremy Harrell, Legislative Assistant; Sarah Paul, Legislative Director; Ashley Jonkey, State Director; and Donna Bath, Elko Regional Representative
Office of Senator Dean Heller

Dear Colleagues -

Confirming our scheduled conference call on **Tuesday, January 19, 2016 at 2:00pm PT (5:00pm ET)** with U.S. EPA San Francisco Regional Office Superfund Division colleagues to brief you on the Anaconda Yerington Copper Mine and our recent letter to Governor Brian Sandoval regarding a proposed listing of the Anaconda Yerington Copper Mine to the National Priorities List (NPL). In addition, we would like to brief you on the work that EPA is doing at the Eureka Smelter in the Town of Eureka. I have included below information for your review in advance of any scheduled call.

Day/Time: Tuesday, January 19, 2016 at 2:00pm PT (5:00pm ET)

I have set up a conference line for us to use for this discussion and am providing both the call-in number and access code to join the call.

Dial-In Number: (866) 299-3188

Conference Code: 4159721596#

Leader PIN: 1015 (for use only by Brent Maier to initiate the call)

U.S. EPA link to information on Anaconda Mine:
http://yosemite.epa.gov/r9/sfund/r9sfdocw.nsf/ViewByEPAID/NVD083917252

Materials on Anaconda Yerington Copper Mine:

Materials on Eureka Smelters Site:

In addition, I have attached a document entitled, **"Nevada Overview"**, which provides a summary of EPA's Superfund and Brownfields work in the State of Nevada.

Please give me a call if you have any questions or need any additional information. I look forward to hearing back from you as to your availability to participate in a conference call.

Regards,

Brent Maier
Congressional Liaison
U.S. Environmental Protection Agency, Region IX
75 Hawthorne St. (OPA-3)
San Francisco, CA 94105
Ph: 415.947.4256