To: Douglas, Mark[douglas.mark@epa.gov]
From: Shaw, Hanh
Sent: Tue 8/8/2017 5:10:19 PM
Subject: RE: ASAP

Thanks, Mark. Please also confirm whether the extension would also apply to the Public Notice.

From: Douglas, Mark
Sent: Tuesday, August 08, 2017 10:09 AM
To: Shaw, Hanh <Shaw.Hanh@epa.gov>
Subject: FW: ASAP

Waiting to hear back from the Corps for confirmation. Called FWS too. Will confirm if extension is for all agencies prior to sending announcement.

Mark Douglas

Aquatic Resources Unit

Office of Environmental Review & Assessment

U.S. Environmental Protection Agency

Alaska Operations Office

222 W. 7th Avenue, Box 19

Anchorage, AK 99513-7588

Phone (907) 271-1217

From: Burns, Melissa [mailto:melissa_burns@fws.gov]
Sent: Tuesday, August 08, 2017 8:53 AM
To: Douglas, Mark <douglas.mark@epa.gov>
Subject: Re: ASAP

From my inbox this AM: After careful consideration of your request by leadership, the Corps has determined that a 15-day time extension of the public comment period is appropriate to allow for completion of BLM's subsistence hearings to meet ANILCA requirements, subsequent stakeholder comments on the DSEIS, and to maintain forward progression of this project. Please provide comments by 29 August 2017. A formal letter signed by our Division Chief is forthcoming.

On Mon, Aug 7, 2017 at 10:24 AM, Douglas, Mark <douglas.mark@epa.gov> wrote:

All this excitement. Thanks

Mark Douglas

Aquatic Resources Unit

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From: Burns, Melissa [mailto:melissa_burns@fws.gov]
Sent: Monday, August 07, 2017 10:21 AM
To: Douglas, Mark <douglas.mark@epa.gov>
Subject: Re: ASAP

I was told by DOI that we would know by COB today. I'll let you know as soon as I hear something.

On Mon, Aug 7, 2017 at 8:05 AM, Douglas, Mark <douglas.mark@epa.gov> wrote:

Any news on the NEPA extension request?

Mark Douglas

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