To: Albright, David[Albright.David@epa.gov]
From: Dermer, Michele
Sent: Wed 4/29/2015 5:36:58 PM
Subject: Fw: Monthly Meeting FOLLOW UP - EPA/DOGGR/Waterboards - Kern County Supervisor letters/Cyclic Steam Wells Update
img-409150851-0001.pdf
UIC - SDWA Compliance Ltr 3-9-15.PDF
Letter from Kern Co Supervisors March 2015.pdf

From: Dermer, Michele
Sent: Thursday, April 16, 2015 5:00 PM
To: Bohlen, Steven@DOC; Couch, Scott@Waterboards; Rodgers, Clay@Waterboards; Zinky, Janice@Waterboards; Schlegel, Brandon@Waterboards; Habel, Rob@DOC; Reeves, Bruce@DOC; Bishop, Jonathan@Waterboards; Turner, Justin@DOC; Marshall, Jason@DOC; Wyels, Philip@Waterboards; Salera, Jerry@DOC; Borkovich, John@Waterboards
Cc: Regan, Tim@Waterboards; Montgomery, Michael; Moffatt, Brett; Engelman, Alexa; Albright, David; Quast, Sylvia; Dermer, Michele; Diamond, Jane
Subject: Monthly Meeting FOLLOW UP - EPA/DOGGR/Waterboards - Kern County Supervisor letters/Cyclic Steam Wells Update

Dear All,

As requested during today's call, please find the letter from the Kern County Board of Supervisors to EPA Administrator McCarthy, attached. EPA's response is also attached in two separate files: Letter dated April 9, 2015 and the enclosure dated March 9, 2015.

Further, we omited a question during our call today. At your earliest convenience, would you kindly update EPA on the status of the May 15, 2015 deliverable pertaining to cyclic steam wells; specifically, revising Enclosure B to incorporate these wells, providing a schedule for completing the review of these wells, and submitting proposed aquifer exemptions, as applicable.

Thank you.

Sincerely,

Michele Dermer

From: Montgomery, Michael

Sent: Thursday, April 16, 2015 9:11 AM
To: Bohlen, Steven@DOC; Dermer, Michele; Quast, Sylvia; Couch, Scott@Waterboards; Rodgers, Clay@Waterboards; Zinky, Janice@Waterboards; Schlegel, Brandon@Waterboards; Habel, Rob@DOC; Reeves, Bruce@DOC; Bishop, Jonathan@Waterboards; Turner, Justin@DOC; Marshall, Jason@DOC; Moffatt, Brett; Engelman, Alexa; Wyels, Philip@Waterboards; Albright, David; Salera, Jerry@DOC; Borkovich, John@Waterboards
Cc: Regan, Tim@Waterboards
Subject: RE: On-site Monthly Meeting - EPA/DOGGR/Waterboards

We are confirmed for the call today. We have not received a proposed agenda so we are sharing this draft. Thank you

1. State to provide overview of status of the rulemaking process, and overview of comments received.

2. State to provide status on upcoming deliverables for May 15, and others approaching this summer.

3. EPA to provide feedback on AE guidance

-----Original Appointment-----
From: Bohlen, Steven@DOC [mailto:Steven.Bohlen@conservation.ca.gov]
Sent: Wednesday, March 18, 2015 1:20 PM
To: Bohlen, Steven@DOC; Dermer, Michele; Quast, Sylvia; Couch, Scott@Waterboards; Rodgers, Clay@Waterboards; Zinky, Janice@Waterboards; Schlegel, Brandon@Waterboards; Habel, Rob@DOC; Reeves, Bruce@DOC; Bishop, Jonathan@Waterboards; Turner, Justin@DOC; Marshall, Jason@DOC; Moffatt, Brett; Engelman, Alexa; Wyels, Philip@Waterboards; Montgomery, Michael; Albright, David; Salera, Jerry@DOC; Borkovich, John@Waterboards
Cc: Regan, Tim@Waterboards
Subject: On-site Monthly Meeting - EPA/DOGGR/Waterboards
When: Thursday, April 16, 2015 1:00 PM-2:00 PM (UTC-08:00) Pacific Time (US & Canada).
Where: DOGGR 18th Floor Conference Room - 801 K Street (corner of 8th and K Streets)

This has been set up to occur on the third Thursday of every month at 1pm. (MSH 3/26/15)
Meeting requested by Steve Bohlen and Mike Montgomery to be held in the DOGGR 18th Fl conference room. (MSH 3/19/2015)

For those calling in:

Ex. 6 - Personal Privacy

DOGGR Scheduler: Marisha Schumacher-Hodge @ 916-323-1777; marisha.schumacher-hodge@conservation.ca.gov<mailto:marisha.schumacher-hodge@conservation.ca.gov>