To: Dermer, Michele[Dermer.Michele@epa.gov]; Williams, Sonja@DOC[Sonja.Williams@conservation.ca.gov]
Cc: Albright, David[Albright.David@epa.gov]; Salera, Jerry@DOC[Jerry.Salera@conservation.ca.gov]; Habel, Rob@DOC[Rob.Habel@conservation.ca.gov]
From: Walker, Alan@DOC
Sent: Tue 4/26/2016 4:52:47 PM
Subject: RE: Room and call in number for May monthly UIC meeting at EPA Offices

Michele, Marisha left at the same time as Steve Bohlen. Her replacement is due in on Monday.

Meanwhile, Sonja Williams would be the right person. Her email is on the To: line.

Thanks, Al

From: Dermer, Michele [mailto:Dermer.Michele@epa.gov]
Sent: Tuesday, April 26, 2016 9:47 AM
To: Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>
Cc: Albright, David <Albright.David@epa.gov>; Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>
Subject: RE: Room and call in number for May monthly UIC meeting at EPA Offices

Hi Al,

My email to Marisha failed. Is there someone else I should send this note to? Thanks, Michele

From: Dermer, Michele
Sent: Tuesday, April 26, 2016 9:42 AM
To: Schumacher-Hodge, Marisha@DOC <Marisha.Schumacher-Hodge@conservation.ca.gov>
Cc: Albright, David <Albright.David@epa.gov>; 'Salera, Jerry@DOC' <Jerry.Salera@conservation.ca.gov>; Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>
Subject: Room and call in number for May monthly UIC meeting at EPA Offices

Hello Marisha,

Sacramento folks have offered to take a field trip down to the EPA SF office for the next monthly meeting, May 19, scheduled for 1-3pm. You are the organizers, so I am giving you this information for you to update the invitation.

Our office is located at 75 Hawthorne Street, San Francisco.

The Conference Room is the Havasupai Room on the 19th floor. State officials will have to pass through security on the first floor, and an EPA escort will bring everyone upstairs. We will need to have a list of who is coming to pass along to the security office a day before the meeting, if possible. This will expedite the security process.

For those calling in to the meeting here is the call –in number and passcode:

Call in Ex. 6 - Personal Privacy

Code Ex. 6 - Personal Privacy

Thanks for your help with updating next month's invitation. Please let me know if you have any questions.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

Dermer.michele@epa.gov