To: Schumacher-Hodge, Marisha@DOC[Marisha.Schumacher-Hodge@conservation.ca.gov]
From: Albright, David
Sent: Fri 10/2/2015 8:19:12 PM
Subject: RE: Next EPA/State UIC meeting

Hi Marisha,

Here is the conference line information for our meeting on Oct 16 at 9:30am. Thanks! David

Dial-In Number(s): (866) 299-3188

Conference Code: (415) 972-5623

From: Schumacher-Hodge, Marisha@DOC [mailto:Marisha.Schumacher-Hodge@conservation.ca.gov]
Sent: Friday, October 02, 2015 8:00 AM
To: Albright, David
Subject: RE: Next EPA/State UIC meeting

Thanks David. Please provide the conference call line number and I will add them both to the calendar invite.

Thanks!

Marisha

(916) 323-1777

From: Albright, David [mailto:Albright.David@epa.gov]
Sent: Wednesday, September 30, 2015 4:26 PM

To: Schumacher-Hodge, Marisha@DOC <Marisha.Schumacher-Hodge@conservation.ca.gov>
Subject: RE: Next EPA/State UIC meeting

Hi Marisha,

We will be meeting in the Joshua Tree Conference Room, 16122, at EPA Region 9 offices in SF. Staff who assign the conference lines are gone for the day, so I will get the call-in number to you tomorrow.

Thanks,

David

From: Schumacher-Hodge, Marisha@DOC [mailto:Marisha.Schumacher-Hodge@conservation.ca.gov]
Sent: Wednesday, September 30, 2015 3:01 PM
To: Borkovich, John@Waterboards; Albright, David; Habel, Rob@DOC
Cc: Bishop, Jonathan@Waterboards; Nishikawa, Marilyn@Waterboards
Subject: RE: Next EPA/State UIC meeting

Trying to close the loop on this one….

I have reached out to Marilyn, Jonathan Bishop's assistant, and it seems the WB staff are available to travel to San Francisco to EPA building for the DOGGR/WB/EPA on Friday, Oct 16th for a 9:30am meeting?

If there are no objections by COB today, I will move the meeting invite to this date, location and time.

David and/or Mike, can you please let me know the exact location and room details to add to the

invite?

Thank you,

Marisha

(916) 323-1777

From: Schumacher-Hodge, Marisha@DOC
Sent: Thursday, September 24, 2015 10:23 AM
To: Borkovich, John@Waterboards <John.Borkovich@waterboards.ca.gov>; Albright, David <albright.david@epa.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>
Cc: Bishop, Jonathan@Waterboards <Jonathan.Bishop@waterboards.ca.gov>
Subject: RE: Next EPA/State UIC meeting

Hi All,

I touched base with Steve and he is open to both options:

Friday the 16th, flexible timing for us, especially if we hold it in SF – YES, Steve can make it work if you would like to meet in San Francisco

Oct. 15th in the morning at 9:30am – YES

Marisha

(916) 323-1777

From: Borkovich, John@Waterboards
Sent: Wednesday, September 23, 2015 4:12 PM
To: Schumacher-Hodge, Marisha@DOC <Marisha.Schumacher-Hodge@conservation.ca.gov>; Albright, David <albright.david@epa.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>
Cc: Bishop, Jonathan@Waterboards <Jonathan.Bishop@waterboards.ca.gov>
Subject: RE: Next EPA/State UIC meeting

Thanks Marisha. I've looped in Jonathan on the email trail. John

From: Schumacher-Hodge, Marisha@DOC
Sent: 9/23/15, 3:58 PM
To: Albright, David, Borkovich, John@Waterboards, Habel, Rob@DOC
Subject: RE: Next EPA/State UIC meeting

Hi David,

I apologize for the delayed response. Steve and other staff have been in San Luis Obispo and Bakersfield this week for a work related hearing and training. I will touch base with Steve and give you his availability within the next couple of days.

Thanks,

Marisha

(916) 323-1777

From: Albright, David [mailto:Albright.David@epa.gov]
Sent: Monday, September 21, 2015 4:10 PM
To: Schumacher-Hodge, Marisha@DOC <Rob.Habel@conservation.ca.gov>
Subject: Next EPA/State UIC meeting

Hello: I was just talking with Mike Montgomery and he is asking if it might be possible to move our next scheduled UIC meeting (it is now scheduled for Oct 15 at 1pm). Potential options are Friday the 16th, flexible timing for us, especially if we hold it in SF, or moving the time on Oct. 15th to the morning (9:30am or so for us to be in Sacramento). Let me know what might work for Steve, Jon, and others.

Thanks,

David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971