To: CN=Janet Hashimoto/OU=R9/O=USEPA/C=US@EPA;CN=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA;CN=Jovita Pajarillo/OU=R9/O=USEPA/C=US@EPA;CN=Doug Eberhardt/OU=R9/O=USEPA/C=US@EPA;CN=John Kemmerer/OU=R9/O=USEPA/C=US@EPA[]; N=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA;CN=Jovita Pajarillo/OU=R9/O=USEPA/C=US@EPA;CN=Doug Eberhardt/OU=R9/O=USEPA/C=US@EPA;CN=John Kemmerer/OU=R9/O=USEPA/C=US@EPA[]; N=Jovita Pajarillo/OU=R9/O=USEPA/C=US@EPA;CN=Doug Eberhardt/OU=R9/O=USEPA/C=US@EPA;CN=John Kemmerer/OU=R9/O=USEPA/C=US@EPA[]; N=Doug Eberhardt/OU=R9/O=USEPA/C=US@EPA;CN=John Kemmerer/OU=R9/O=USEPA/C=US@EPA[]; N=John Kemmerer/OU=R9/O=USEPA/C=US@EPA[]
Cc: CN=Alexis Strauss/OU=R9/O=USEPA/C=US@EPA[]
Bcc: []
From: CN=Nancy Woo/OU=R9/O=USEPA/C=US
Sent: Wed 10/26/2011 10:23:51 PM
Subject: ACTION - Required Due to NWoo 11/2 - R9 materials for AA briefing book - request for updates
KlamathRiverWtrshed.012910.doc
R9 Water Division Key Issues.doc
R9Sacramento-San Joaquin River Delta.doc
R9Water Associates Responsibilities.doc
Silva_September 2009.ppt

OW is in the process of updating regional profiles in for the new AA for Water. We are on a very short turn around time.
Please get to me your updated briefing paper and/or information for your attached file below by cob 11/2, Wednesday or earlier if possible.

After discussing how to proceed with Alexis; here are the following assignments:

Janet - Update the Klamath paper (and possibly shorten - but not necessary).

Karen - Update the San Joaquin/Delta paper

Jovita - Can you modify an existing Lake Tahoe briefing paper that provides a similar level of information like the Klamath or San Joaquin/Delta Paper (not longer than 2 pages)?

Doug - Could you modify an existing border paper which replaces the border ppt below?

John and Karen - if there are any changes in your assignments as Associate - please feel free to modify/edit (I think this was a 2009 document)

I will send out a separate email to wtr managers on the R9 Water Division Key issues

Please feel free to call me.
Thanks,
nw

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Nancy Woo
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Deputy Director, Water Division
U.S. EPA, Region 9
Work (415) 972-3409
Fax (415) 947-3537

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