To: CN=Tom Hagler/OU=R9/O=USEPA/C=US@EPA;CN=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA[]; N=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA[]
Cc: CN=Angeles Herrera/OU=R9/O=USEPA/C=US@EPA[]
Bcc: []
From: CN=Kathleen Goforth/OU=R9/O=USEPA/C=US
Sent: Tue 6/12/2012 9:25:52 PM
Subject: Fw: June 13 Westlands Water District meeting material

Tom, Karen -
Enrique has asked Angeles to listen in on the Westlands meeting with Perciasepe and Sussman tomorrow. Please let her know the time and where you will be convening to participate.

FYI, Stephanie Skophammer and I will be on the Water Education Foundation's Bay Delta Tour tomorrow through Friday. Let me know if there is anything in particular that we should inquire about, take a photo of, or just look for while we're visiting all the Bay-Delta hot spots.

Thanks -
-Kathy

Kathleen Martyn Goforth, Manager
Environmental Review Office
U.S. EPA, Region IX (CED-2)
75 Hawthorne Street
San Francisco CA 94105-3901
(415) 972-3521

----- Forwarded by Kathleen Goforth/R9/USEPA/US on 06/12/2012 02:15 PM -----

From: Angeles Herrera/R9/USEPA/US
To: Kathleen Goforth/R9/USEPA/US@EPA,
Date: 06/12/2012 09:28 AM
Subject: Re: Fw: June 13 Westlands Water District meeting material

I will make myself available. What time and where are we taking the call?

Angeles Herrera
U.S. EPA, Region 9
(415) 972-3144
Herrera.angeles@epa.gov

This message is being sent via blackberry. Please excuse typos.

----- Original Message -----
From: Kathleen Goforth
Sent: 06/12/2012 11:41 AM EDT
To: Enrique Manzanilla
Cc: Angeles Herrera
Subject: Re: Fw: June 13 Westlands Water District meeting material
Stephanie and I will be on the Water Education Foundation's Bay Delta Tour all day Wednesday through Friday, so will not be available for this call. Angeles - will you be able to cover it?

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----- Original Message -----
From: Enrique Manzanilla
Sent: 06/11/2012 12:26 PM PDT
To: Kathleen Goforth
Cc: Angeles Herrera
Subject: Re: Fw: June 13 Westlands Water District meeting material

Either you or Angeles should listen in on the call with Perciasepe.

Enrique Manzanilla
Director, Communities and Ecosystems Division
US EPA Region 9-Pacific Southwest
(415) 972-3843

From: Kathleen Goforth/R9/USEPA/US
To: Cliff Rader/DC/USEPA/US@EPA
Date: 06/11/2012 12:22 PM
Subject: Fw: June 13 Westlands Water District meeting material

Cliff -
After hearing of your plan to meet with Wetlands Water District today, I learned that the Westlands folks are also scheduled to meet with Bob Perciasepe and Bob Sussman on Wednesday 6/13, and that Region 9's DRA, ORC, and Water Division will participate in that meeting via phone. Below are briefing materials that were prepared for that meeting.

Please let me know what transpires in your meeting today.
Thanks -
-Kathy

Kathleen Martyn Goforth, Manager
Environmental Review Office
U.S. EPA, Region IX (CED-2)
75 Hawthorne Street
San Francisco CA 94105-3901
(415) 972-3521

----- Forwarded by Kathleen Goforth/R9/USEPA/US on 06/11/2012 12:16 PM -----

From: Enrique Manzanilla/R9/USEPA/US
To: "Tom Hagler" <Hagler.Tom@epamail.epa.gov>
Cc: "Karen Schwinn" <Schwinn.Karen@epamail.epa.gov>, Angeles Herrera/R9/USEPA/US@EPA, Kathleen Goforth/R9/USEPA/US@EPA, Nancy Woo/R9/USEPA/US@EPA
Date: 06/08/2012 05:21 PM
Subject: Fw: June 13 Westlands Water District meeting material

Thanks for sharing this.

----- Original Message -----
From: Tom Hagler
Sent: 06/08/2012 05:03 PM PDT
To: Enrique Manzanilla
Subject: Fw: June 13 Westlands Water District meeting material

----- Forwarded by Tom Hagler/R9/USEPA/US on 06/08/2012 05:02 PM -----

From: Karen Schwinn/R9/USEPA/US
To: Teri Porterfield/DC/USEPA/US@EPA
Cc: Alexis Strauss/R9/USEPA/US@EPA, Philip Metzger/DC/USEPA/US@EPA, gorke.roger@epa.gov
Date: 06/06/2012 02:11 PM
Subject: June 13 Westlands Water District meeting material

Hi Teri -

In preparation for the June 13 meeting with the Westlands Water District, Bob Perciasepe and Bob Sussman, you asked Region 9 for information on the Bay Delta Conservation Plan. Attached is a short paper:

[attachment "BDCPpaperforBobsJune6.docx" deleted by Kathleen Goforth/R9/USEPA/US]

We anticipate that other topics related to EPA's activities in the Bay-Delta may arise. In particular, in February 2011, Region 9 issued an Advanced Notice of Proposed Rulemaking (ANPR) regarding certain water quality issues in the Bay Delta Estuary. This was a commitment in the Interim Federal Action Plan of December 2009. For background, here is a Fact Sheet and FAQs on the ANPR:

[attachment "BayDelta-final-SFBDE-ANPR-factsheet.pdf" deleted by Kathleen Goforth/R9/USEPA/US]
[attachment "BayDeltaANPR-FAQs.pdf" deleted by Kathleen Goforth/R9/USEPA/US]

I believe the ANPR was discussed when Westlands met with Nancy Stoner this past March. Westlands submitted comments in response to the ANPR which can be found at: http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf The two page Table of Contents provides a good summary of their input.

We have recently completed our assessment of the information submitted pursuant to the ANPR. Based on this assessment, we have drafted a document, Water Quality Challenges in the San Francisco Bay/Sacramento-San Joaquin Delta Estuary: EPA's Action Plan, which articulates EPA's priorities. We plan to finalize this document in late June. A draft has recently been shared with the Office of Water and will be shared with other Federal agencies shortly. Please let me know if you would like a copy.

Is these anything else that would be useful in preparation for next week's meeting? - Karen

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KAREN SCHWINN
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415/972-3472
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