Project=ECEJ

US ENVIRONMENTAL PROTECTION AGENCY REGION 8 - Chain Of Custody

Region 8 Laboratory
16194 W. 45th Drive
Golden, CO 80403
Fax: 303-312-7800

PROJECT NAME: EPU AREA BRINE DELINEATION PROJECT

LSR #: 1011-014

SAMPLER(S):
Name: LEONARD YOUNGMAN Signature: Leonard Youngman Date: 11/19/10
Name: SANDRA WHITEHEAD Signature: Sandra Whitehead Date: 11/19/10

Comments: 2°C
W.O. = 1011017

STATION ID.	STATION DESCRIPTION + NOTES	DATE	TIME	MATRIX	PRESERVATIVE HNO3	ANALYSIS: ALK., TDS, COND, TURB, pH, ANIONS	DISS. METALS HARDNESS	VOA ANALYSIS					NUMBER OF CONTAINERS	BOTTLE ID.	LAB ID.
✓ COP1-U	COP WELL #1-UNTREATED	11/19/10	9:53	W	B-01	✓	✓	✓						ABC-01	1011017-01
✓ COP1B-U	COP WELL #1 DUP-UNTREATED	11/19/10	9:53	W	B-11	✓	✓	✓						ABC-11	" -02
✓ COP1-T	COP WELL #1-TREATED	11/19/10	10:04	W	B-02	✓	✓	✓						ABC-02	" -03
✓ COP1B-T	COP WELL #1 DUP-TREATED	11/19/10	10:04	W	B-03	✓	✓	✓						ABC-03	" -04
✓ COP2-U	COP WELL #2-UNTREATED	11/19/10	10:52	W	B-04	✓	✓	✓						ABC-04	" -05
✓ COP2B-U	COP WELL #2 DUP-UNTREATED	11/19/10	10:52	W	B-07	✓	✓	✓						ABC-07	" -06
✓ COP2-T	COP WELL #2-TREATED	11/19/10	11:10	W	B-09	✓	✓	✓						ABC-09	" -07
✓ COP2B-T	COP WELL #2 DUP-TREATED	11/19/10	11:10	W	B-06	✓	✓	✓						ABC-06	" -08
✓ DS1	DIST. SYS. 1ST PT AFTER WT	11/19/10	11:35	W	B-15	✓	✓	✓						ABC-15	" -09
✓ DS1B	DIST. SYS. 1ST PT AFTER WT DUP	11/19/10	11:35	W	B-08	✓	✓	✓						ABC-08	" -10
✓ DS2	DIST. SYS. 2ND PT IN SYS-MO	11/19/10	12:06	W	B-05	✓	✓	✓						ABC-05	" -11
✓ DS2B	DIST. SYS. 2ND PT IN SYS-MO DUP	11/19/10	12:06	W	B-12	✓	✓	✓						ABC-12	" -12
Trip Blank															1011017-13
	VOA Trip blanks (3 vials) also included-KED														

1-Relinquished By:	Date/Time	2-Relinquished By:	Date/Time	3-Relinquished By:	Date/Time
Leonard Youngman	11/19/10 12:30	Laurie Shafer	11/19/10 3:18pm		
1-Received By:	**Date/Time**	**2-Received By:**	**Date/Time**	**3-Received By:**	**Date/Time**
Laurie Shafer	11/19/10 12:30	#872674013970 EN ROUTE VIA FEDEX		Vert C. Mart	11/22/10 07:09

PRESERVATIVES 1- HNO_3 2- H_3PO_4 3- H_2SO_4 4-HCl 5- $Na_2S_2O_3$ 6- Ice 7-Dry Ice 8- NaOH 9- Other_____

MATRIX W- Water S- Soil Sed- Sediment Bio- Bio Tissue O- Other_____

Shaded Areas = **Lab use only**
Cooler Temperature = 2°C

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