CONTINENTAL LAWYERS TITLE COMPANY
A WHOLLY OWNED SUBSIDIARY OF
LAWYERS TITLE INSURANCE CORPORATION
800 EAST COLORADO BOULEVARD
PASADENA, CALIFORNIA 91101
(818) 304-0040

PATRICK & WOOD ATTORNEYS
18400 VON KARMAN #610
IRVINE, CA 92715

ATTENTION: PATRICK WOOD

YOUR NO. COMSTOCK
ORDER NO. 4085055-39

DATED AS OF JULY 24, 1991 AT 7:30 A.M.

IN RESPONSE TO THE ABOVE REFERENCED APPLICATION FOR A POLICY OF TITLE INSURANCE

CONTINENTAL LAWYERS TITLE COMPANY

HEREBY REPORTS THAT IT IS PREPARED TO ISSUE, OR CAUSE TO BE ISSUED AS OF THE DATE HEREOF, A LAWYERS TITLE INSURANCE CORPORATION POLICY OR POLICIES OF TITLE INSURANCE DESCRIBING THE LAND AND THE ESTATE OR INTEREST THEREIN HEREINAFTER SET FORTH, INSURING AGAINST LOSS WHICH MAY BE SUSTAINED BY REASON OF ANY DEFECT, LIEN OR ENCUMBRANCE NOT SHOWN OR REFERRED TO AS AN EXCEPTION IN SCHEDULE B OR NOT EXCLUDED FROM COVERAGE PURSUANT TO THE PRINTED SCHEDULES, CONDITIONS AND STIPULATIONS OF SAID POLICY FORMS.

THE PRINTED EXCEPTIONS AND EXCLUSIONS FROM THE COVERAGE OF SAID POLICY OR POLICIES ARE SET FORTH IN THE ATTACHED LIST. COPIES OF THE POLICY FORMS SHOULD BE READ. THEY ARE AVAILABLE FROM THE OFFICE WHICH ISSUED THIS REPORT.

THIS REPORT (AND ANY SUPPLEMENTS OR AMENDMENTS HERETO) IS ISSUED SOLELY FOR THE PURPOSE OF FACILITATING THE ISSUANCE OF A POLICY OF TITLE INSURANCE AND NO LIABILITY IS ASSUMED HEREBY. IF IT IS DESIRED THAT LIABILITY BE ASSUMED PRIOR TO THE ISSUANCE OF A POLICY OF TITLE INSURANCE, A BINDER OR COMMITMENT SHOULD BE REQUESTED.

THE FORM OF POLICY OF TITLE INSURANCE CONTEMPLATED BY THIS REPORT IS:

1. CALIFORNIA LAND TITLE ASSOCIATION STANDARD COVERAGE POLICY - 1990 [X]
2. AMERICAN LAND TITLE ASSOCIATION LOAN POLICY (4/6/90) [ ]
3. AMERICAN LAND TITLE ASSOCIATION RESIDENTIAL TITLE INSURANCE POLICY (6-1-87) [ ]
4. AMERICAN LAND TITLE ASSOCIATION OWNER'S POLICY (4/6/90) [ ]

Robert Loera

TITLE OFFICER ROBERT LOERA EXT - 430

SCHEDULE A

THE ESTATE OR INTEREST IN THE LAND HEREINAFTER DESCRIBED OR REFERRED TO COVERED BY THIS REPORT IS:

A FEE

TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:

MCDONNELL DOUGLAS CORPORATION, A CORPORATION

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF RANCHO SAN PEDRO, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE 50-FOOT RIGHT-OF-WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY ADJOINING NORMANDIE AVENUE ON THE WEST, DISTANT NORTHERLY 780 FEET MEASURED AT RIGHT ANGLES FROM THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 9 IN BLOCK 72 OF TRACT 4983, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 58 PAGES 80 ET SEQ. OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID LOS ANGELES COUNTY, AS DESCRIBED IN THAT CERTAIN DEED TO THE UNITED STATES OF AMERICA, RECORDED AS DOCUMENT 1720 IN BOOK 40472 PAGE 23 OF OFFICIAL RECORDS, OF SAID LOS ANGELES COUNTY; THENCE WESTERLY ALONG THE LINE DESCRIBED IN PARCEL "A" OF SAID DEED RECORDED IN BOOK 40472 PAGE 23, OFFICIAL RECORDS PARALLEL WITH THE NORTH LINE OF SAID LOT 9 AND ITS PROLONGATIONS 1050 FEET; THENCE SOUTH 0° 02′ 40" EAST ALONG THE LINE DESCRIBED IN SAID PARCEL "A" 780 FEET; THENCE NORTH 89° 59′ 31" WEST ALONG THE LINE DESCRIBED IN SAID PARCEL "A" 1887.60 FEET TO THE EASTERLY LINE OF WESTERN AVENUE, 80 FEET WIDE, AS SHOWN ON RIGHT-OF-WAY FILED IN BOOK 52 PAGE 47 RECORDS OF SURVEY OF SAID LOS ANGELES COUNTY; THENCE NORTH 0° 22′ 04" WEST 1230.35 FEET ALONG SAID EASTERLY LINE OF WESTERN AVENUE TO THE SOUTHWESTERN TERMINUS OF THAT CERTAIN COURSE DESCRIBED IN PARCEL NO. 1 OF THE QUITCLAIM DEED OF HARVEY ALUMINUM, INC., IN BOOK D-586 PAGE 796, OFFICIAL RECORDS OF SAID LOS ANGELES COUNTY, HAVING A BEARING OF SOUTH 89° 37′ 56" WEST, AND A DISTANCE OF 10.00 FEET; THENCE NORTH 89° 37′ 56" EAST, 10.00 FEET; THENCE CONTINUING ALONG THE LINE DESCRIBED IN PARCEL NO. 1 OF SAID DEED RECORDED IN BOOK D-586 PAGE 796 OF SAID OFFICIAL RECORDS SOUTH 0° 22′ 04" EAST 172.51 FEET; THENCE NORTH 89° 37′ 56" EAST 6.55 FEET; THENCE SOUTH 0° 22′ 04" EAST 84.12 FEET; THENCE SOUTH 45° 11′ 14" EAST 158.41 FEET; THENCE NORTH 89° 59′ 41" EAST 960.03 FEET TO THE SOUTHWEST CORNER OF PARCEL 2 OF SAID QUITCLAIM DEED IN BOOK D-586 PAGE 796; THENCE NORTH 89° 58′ 11" EAST ALONG THE SOUTHERLY LINE OF SAID PARCEL NO. 2, 33.60 FEET; THENCE ALONG THE EASTERLY LINE OF SAID

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PARCEL NO. 2 NORTH 0° 02′ 12" WEST 2731.90 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 403.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 39° 15′ 34" A DISTANCE OF 276.14 FEET TO A POINT, A RADIAL THROUGH SAID POINT BEARS NORTH 50° 56′ 38" WEST, THENCE LEAVING SAID CURVE NORTH 0° 02′ 44" WEST 161.13 FEET TO A POINT IN THE SOUTHERLY LINE OF 190TH STREET 66 FEET WIDE, AS SHOWN IN BOOK 52 PAGE 47 RECORD OF SURVEY OF SAID LOS ANGELES COUNTY, SAID POINT BEING THE NORTHEASTERLY CORNER OF PARCEL NO. 2 OF SAID QUITCLAIM DEED RECORDED IN BOOK D-586 PAGE 796; THENCE ALONG THE SOUTHERLY LINE OF 190TH STREET NORTH 89° 56′ 46" EAST 1729.56 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID FIRST-MENTIONED 50-FOOT RIGHT-OF-WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY; THENCE ALONG SAID WESTERLY LINE OF SAID 50-FOOT RIGHT-OF-WAY SOUTH 0° 02′ 40" EAST 3232.35 FEET TO THE POINT OF BEGINNING.

SCHEDULE A-1

REQUIREMENT NO. 1:

BEFORE ISSUING ITS POLICY OF TITLE INSURANCE, THIS COMPANY WILL REQUIRE EVIDENCE, SATISFACTORY TO THE COMPANY THAT MCDONNELL DOUGLAS CORPORATION, A CORPORATION

(A) IS VALIDLY FORMED ON THE DATE WHEN DOCUMENTS IN THIS TRANSACTION ARE TO BE SIGNED; AND

(B) IS IN GOOD STANDING AND AUTHORIZED TO DO BUSINESS IN THE STATE OR COUNTRY WHERE THE CORPORATION WAS FORMED.

ESCROW COMMENTS: _____

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REQUIREMENT NO. 2

THIS COMPANY WILL REQUIRE THE FOLLOWING TO INSURE A LOAN BY OR A CONVEYANCE FROM, THE ENTITY NAMED BELOW:

MCDONNELL DOUGLAS CORPORATION, A CORPORATION

(A) A COPY OF THE CORPORATION BY-LAWS OR ARTICLES

(B) AN ORIGINAL OR CERTIFIED COPY OF THE RESOLUTION AUTHORIZING THE SUBJECT TRANSACTION.

ESCROW COMMENTS: _____

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REQUIREMENT NO. 3

THIS COMPANY IS REQUIRING THAT THE ATTACHED "OWNERS INFORMATION STATEMENT" BE COMPLETED BY THE OWNER OF THE ESTATE DESCRIBED OR REFERRED TO IN SCHEDULE A, IMMEDIATELY PRIOR TO THE CLOSE OF THIS TRANSACTION AND RETURNED TO US FOR OUR APPROVAL.

THE PURPOSE OF THE OWNERS INFORMATION STATEMENT IS TO PROVIDE THIS COMPANY WITH CERTAIN INFORMATION THAT CANNOT NECESSARILY BE ASCERTAINED BY MAKING A PHYSICAL INSPECTION OF THE LAND. PLEASE CONTACT US IN THE EVENT YOU REQUIRE ASSISTANCE IN COMPLETING SAID OWNERS INFORMATION STATEMENT.

ESCROW COMMENTS:_____

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NOTE NO. 1: IF YOU ARE AWARE OF ANY IMPROVEMENTS WHATSOEVER THAT HAVE BEEN RECENTLY COMPLETED, THAT ARE ONGOING, OR CONTEMPLATED PRIOR TO CLOSING, THIS OFFICE MUST BE INFORMED OF THESE FACTS IMMEDIATELY SO THAT YOUR TRANSACTION IS NOT DELAYED.

NOTE NO. 2: THERE ARE NO CONVEYANCES AFFECTING SAID LAND, RECORDED WITHIN SIX (6) MONTHS OF THE DATE OF THIS REPORT.

NOTE NO. 3: THE CHARGE FOR A POLICY OF TITLE INSURANCE, WHEN ISSUED THROUGH THIS TITLE ORDER, WILL BE BASED ON THE BASIC (NOT SHORT-TERM) TITLE INSURANCE RATE.

TAX ADVANCE NOTE:

IN ORDER TO PROPERLY APPLY ANY PAYMENTS FOR REAL PROPERTY TAXES IN AN EFFICIENT AND TIMELY MANNER, THIS OFFICE SHOULD BE SENT THE TAX BILLS WHICH ARE IN THE POSSESSION OF THE OWNER(S), PRIOR TO THE CLOSE OF THIS TRANSACTION. THIS OFFICE WILL THEN BE ABLE TO FORWARD SAID BILLS ALONG WITH THE NECESSARY PAYMENT. IT HAS BEEN DETERMINED THAT DELAYS IN CONFIRMING TAX PAYMENTS ARE GREATLY MINIMIZED WHEN THE TAX BILLS ARE FORWARDED TO THE L. A. COUNTY TAX COLLECTOR ALONG WITH THE REQUISITE PAYMENTS.

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SCHEDULE B

AT THE DATE HEREOF EXCEPTIONS TO COVERAGE IN ADDITION TO THE PRINTED EXCEPTIONS AND EXCLUSIONS IN THE POLICY FORM DESIGNATED ON THE FACE PAGE OF THIS REPORT WOULD BE AS FOLLOWS:

A. PROPERTY TAXES, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES, TO BE LEVIED FOR THE FISCAL YEAR 1991 - 1992 WHICH ARE A LIEN NOT YET PAYABLE.

B. PROPERTY TAXES FOR THE FISCAL YEAR SHOWN BELOW ARE PAID. FOR PRORATION PURPOSES THE AMOUNTS ARE:

FISCAL YEAR 1990 - 1991

1ST INSTALLMENT:	$1,404,929.31
2ND INSTALLMENT:	$525.752.05
HOMEOWNERS EXEMPTION:	$NONE
LAND:	$12,305,817.00
IMPROVEMENTS:	$36,053.382.00
PERSONAL PROPERTY:	$131,076,637.00
CODE AREA:	309
ASSESSMENT NO:	7351-3-14

C. SUPPLEMENTAL TAX, ASSESSED PURSUANT TO THE PROVISIONS OF CHAPTER 3.5 (COMMENCING WITH SECTION 75) OF THE REVENUE AND TAXATION CODE OF THE STATE OF CALIFORNIA, FOR THE FISCAL YEAR 1987 - 1988.

1ST INSTALLMENT:	$871,414.42 PAID
2ND INSTALLMENT:	$503,905.20
ALL DUE AND PAYABLE:	"NOW", DELINQUENT, APRIL 10, 1991
PENALTY:	$50,400.52

D. SUPPLEMENTAL TAX, ASSESSED PURSUANT TO THE PROVISIONS OF CHAPTER 3.5 (COMMENCING WITH SECTION 75) OF THE REVENUE AND TAXATION CODE OF THE STATE OF CALIFORNIA, FOR THE FISCAL YEAR 1988 - 1989.

1ST INSTALLMENT:	$867,667.91 PAID
2ND INSTALLMENT:	$583,052.32
ALL DUE AND PAYABLE:	"NOW", DELINQUENT, APRIL 10, 1991
PENALTY:	$58,315.23

E. SUPPLEMENTAL TAX, ASSESSED PURSUANT TO THE PROVISIONS OF CHAPTER 3.5 (COMMENCING WITH SECTION 75) OF THE REVENUE AND TAXATION CODE OF THE STATE OF CALIFORNIA, FOR THE FISCAL YEAR 1989 - 1990.

1ST INSTALLMENT:	$995,943.28 PAID
2ND INSTALLMENT:	$571,919.89
ALL DUE AND PAYABLE:	"NOW", DELINQUENT, APRIL 10, 1991
PENALTY:	$57,201.98

F. SUPPLEMENTAL ASSESSMENTS OF PROPERTY TAXES, IF ANY, MADE PURSUANT TO THE PROVISIONS OF PART 0.5, CHAPTER 3.5 (COMMENCING WITH SECTION 75) OF THE CALIFORNIA REVENUE AND TAXATION CODE AS A RESULT OF THE

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TRANSFER OF TITLE TO THE VESTEE NAMED IN SCHEDULE A.

G. SUPPLEMENTAL OR ESCAPED ASSESSMENTS OF PROPERTY TAXES, IF ANY, MADE PURSUANT TO PART 0.5, CHAPTER 3.5 OR PART 2, CHAPTER 3, ARTICLES 3 AND 4, RESPECTIVELY, OF THE CALIFORNIA REVENUE AND TAXATION CODE AS A RESULT OF CHANGES IN OWNERSHIP OR NEW CONSTRUCTION OCCURRING PRIOR TO DATE OF POLICY.

1. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	GENERAL PETROLEUM CORPORATION OF CALIFORNIA
PURPOSE:	OIL PIPE LINE
RECORDED:	JUNE 9, 1927 AS INSTRUMENT NO. 479 IN BOOK 4802 PAGE 236, OFFICIAL RECORDS
AFFECTS:	OVER THE SOUTHERLY 30 FEET

2. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	HUGHES MITCHELL PROCESSES, INCORPORATED
PURPOSE:	SEWAGE
RECORDED:	JUNE 7, 1938 AS INSTRUMENT NO. 662, IN BOOK 15827 PAGE 169, OFFICIAL RECORDS
AFFECTS:	OVER THE STRIP OF LAND DESCRIBED AS FOLLOWS:

A 5 FOOT STRIP OF LAND EXTENDING FROM A LINE PARALLEL WITH AND DISTANT 1100 FEET WESTERLY, MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF NORMANDIE AVENUE, 66 FEET IN WIDTH, TO THE EASTERLY LINE OF WESTERN AVENUE AND LYING NORTHERLY OF AN ARC CONTIGUOUS TO A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE NORTHERLY BOUNDARY OF TRACT NO. 4983 AS PER MAP RECORDED IN BOOK 58 PAGE 80 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	DOMINQUEZ ESTATE COMPANY
PURPOSE:	WATER DISTRIBUTION SYSTAM OF DOMINQUEZ WATER CORPORATION
RECORDED:	DECEMBER 12, 1941 AS INSTRUMENT NO. 757, N BOOK 18922 PAGE 397, OFFICIAL RECORDS
AFFECTS:	THE SOUTHERLY 40 FEET OF SAID LAND

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4. EASEMENT OVER AND UPON SUCH OF THE PRESENTLY EXISTING RAILROAD FACILITIES ON SAID LAND TO CONNECT THE SPUR TRACT PRESENTLY EXISTING ON ADJACENT LAND COMMONLY KNOWN AS THE "BOHN ALUMINUM TRACT" ALSO AN EASEMENT FOR THE BENEFIT OF SAID BOHN ALUMINUM TRACT TO DISPOSE OF SEWAGE THROUGH THE SEWER SYSTEM PRESENTLY EXISTING IN SAID PARCEL A, ALSO AN EASEMENT TO USE THE PRESENTLY EXISTING ELECTRIC POWER LINE SYSTEMS INSTALLED ON SAID LAND NOW CONNECTED TO AND SERVING SAID BOHN ALUMINUM TRACT, TO THE EXTENT REASONABLY NECESSARY FOR THE SUPPLY OF ELECTRIC POWER REQUIRED BY OPERATIONS FROM TIME TO TIME CONDUCTED ON SAID BOHN ALUMINUM TRACT, TOGETHER WITH THE RIGHT OF NECESSARY INGRESS TO AND EGRESS FROM SAID PARCEL A, FOR THE PURPOSE OF MAINTAINING AND REPAIRING THE CONNECTIONS FROM SAID SYSTEM TO SAID BOHN ALUMINUM TRACT, AS RESERVED BY RECONSTRUCTION FINANCE CORPORATION, A CORPORATION, ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION, IN DEED TO COLUMBIA STEEL COMPANY, A CORPORATION DATED DECEMBER 21, 1948, RECORDED DECEMBER 22, 1948 AS INSTRUMENT NO. 1997 IN BOOK 29335 PAGE 142, OFFICIAL RECORDS.

5. AN EASEMENT UPON, ALONG AND UNDER THE HEREINAFTER DESCRIBED STRIP OF LAND FOR THE PURPOSE OF USING, OPERATING, MAINTAINING, REPAIRING, RECONSTRUCTING AND REPLACING THEREON AND REMOVING THEREFROM, TWO PRESENTLY EXISTING UNDERGROUND PIPE LINES FOR THE TRANSMISSION OF BUTYLENSES, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID STRIP OF LANDS OVER A ADJACENT LANDS OF THE GRANTEE AT ALL REASONABLE TIMES.

   SAID STRIPS OF LAND BEING GENERALLY DESCRIBED AS A STRIP OF LAND 5 FEET IN WIDTH, THE CENTER LINE OF WHICH BEGINS AT A POINT IN THE EASTERLY LINE OF PARCEL 2 IN MAP FILED APRIL 16, 1942 IN BOOK 52 AT PAGE 47 RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID POINT OF BEGINNING BEING SITUATED 5 FEET SOUTHERLY AT RIGHT ANGLES TO THE SOUTHERLY LINE OF 190TH STREET; THENCE EASTERLY AND PARALLEL WITH THE SOUTH LINE OF 190TH STREET, NORTH 89° 56′ 46" EAT 1206.56 FEET THENCE SOUTH 63° 22′ 27" EAST 222.7 FEET; THENCE NORTH 89° 56′ 46" EAST, 443.5 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WESTERLY LINE OF NORMANDIE AVENUE, SOUTH 0° 07′ 40" EAST 1351.8 FEET; THENCE NORTH 89° 57′ 20" EAST 5.5 FEET TO THE WESTERLY LINE OF THE PACIFIC ELECTRIC RIGHT OF WAY; AS RESERVED BY RECONSTRUCTION FINANCE CORPORATION, A CORPORATION, ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION, IN THE LAST ABOVE MENTIONED DEED.

6. AN EASEMENT IN, ON AND ALONG THE DRAINAGE DITCH PRESENTLY EXISTING UPON AND ACROSS SAID LAND AND LYING WITHIN THE NORTHERLY 50 FEET THEREOF FOR THE PURPOSE OF DISCHARGING INTO SAID DITCH STORM WATERS WHICH NATURALLY DRAIN THEREIN, AS RESERVED BY RECONSTRUCTION FINANCE CORPORATION, A CORPORATION, ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION IN THE LAST ABOVE MENTIONED DEED.

7. COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM ANY RESTRICTIONS BASED ON RACE, COLOR, OR CREED) AS SET FORTH IN THE DOCUMENT REFERRED TO IN THE NUMBERED ITEM LAST ABOVE SHOWN.

8. A RIGHT OF WAY AND EASEMENT OVER PORTION OF SAID LAND TO LAY, INSTALL, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, RENEW AND REMOVE A SINGLE PIPE LINES NOT GREATER THAN 8 INCHES IN DIAMETER OR NOT MORE THAN 2 PIPE LINES EACH NOT GREATER THAN 6 INCHES IN DIAMETER FOR CONVEYING OF HYDROCARBON SUBSTANCE IN LIQUID OR GASEOUS STATE, INCLUDING STYRENE, PROVIDED THAT IF GRANTEE SHALL ELECT TO INSTALL 2 PIPE LINES AS HEREIN PROVIDED, THEY SHALL BE NESTED ONE ABOVE THE OTHER IN, UNDER, ALONG AND ACROSS THAT CERTAIN PIECE OF PROPERTY 3 FEET IN WIDTH SITUATED IN LOS ANGELES COUNTY, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

   A LINE EXTENDING FROM A LINE PARALLEL WITH AND DISTANT 1100.0 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF NORMANDIE AVENUE 66.0 FEET IN WIDTH TO THE EASTERLY LINE OF WESTERN AVENUE AND LYING NORTHERLY OF AN CONTIGUOUS TO A LINE PARALLEL WITH AND DISTANT 8.0 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE NORTHERLY BOUNDARY OF TRACT NO. 4983, IN THE COUNTY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 58 PAGE 80 OF MAPS, AS GRANTED TO THE DOW CHEMICAL COMPANY, A CORPORATION , IN DEED FROM COLUMBIA STEEL COMPANY, A CORPORATION, RECORDED MARCH 25, 1952 AS INSTRUMENT NO. 3314, IN BOOK 38552 PAGE 294, OFFICIAL RECORDS.

   SAID DEED RECITES THAT THIS AGREEMENT AND THE RIGHTS AND PRIVILEGES HEREIN GRANTED SHALL TERMINATE IN THE EVENT GRANTEE SHALL FAIL FOR A PERIOD OF ONE YEAR TO MAINTAIN AND OPERATE SAID PIPE LINE OR LINES.

9. AN UNRECORDED EASEMENT OF RIGHT OF WAY FOR A TELEPHONE LINE ALONG WESTERN AVENUE, AS CONVEYED BY COLUMBIA STEEL COMPANY TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY BY INSTRUMENT DATED NOVEMBER 15, 1949 AS DISCLOSED BY DEED FROM UNITED STATES STEEL COMPANY RECORDED DECEMBER 10, 1952 AS INSTRUMENT NO. 1720 IN BOOK 40472 PAGE 23, OFFICIAL RECORDS.

   AFFECT PARCEL 1.

10. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	LOS ANGELES COUNTY SANITATION DISTRICTS
PURPOSE:	SEWER PIPE LINES
RECORDED:	DECEMBER 16, 1957 AS INSTRUMENT NO. 3752, IN BOOK 56260 PAGE 290, OFFICIAL RECORDS
AFFECTS:	THE PORTION OF SAID LAND

11. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	CITY OF LOS ANGELES, A MUNICIPAL CORPORATION
PURPOSE:	CONSTRUCTION, INSTALLATION, MAINTENANCE, OPERATION, REPAIR AND REPLACEMENT OF A TRAFFIC SIGNAL AND CONTROL SYSTEM
RECORDED:	MAY 13, 1958 AS INSTRUMENT NO. 3669, IN BOOK D-98 PAGE 972, OFFICIAL RECORDS
AFFECTS:	THAT PORTION OF SAID LAND INCLUDED WITHIN THE FOLLOWING DESCRIBED PARCEL

A PARCEL OF LAND IN THE CITY OF LOS ANGELES, LOS ANGELES COUNTY CALIFORNIA, IN PART OF RANCHO SAN PEDRO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINES OF 190TH STREET 66 FEET WIDE AND NORMANDIE AVENUE 66 FEET WIDE, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS OF SAID LOS ANGELES COUNTY, THENCE ALONG SAID CENTER LINE SOUTH 89° 56′ 46" WEST 1185 FEET; THENCE LEAVING SAID CENTER LINE SOUTH 0° 03′ 14" EAST 36.00 FEET TO THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE UNITED STATES OF AMERICA BY DEED RECORDED IN BOOK 40472 PAGE 23, OFFICIAL RECORDS OF SAID COUNTY , THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID NORTH LINE SOUTH 30° 54′ 35" WEST 58.26 FEET; THENCE SOUTH 89° 56′ 46" WEST 70.00 FEET; THENCE NORTH 31° 01′ 04" WEST 58.28 FEET TO SAID NORTH LINE; THENCE NORTH 89° 56′ 46" EAST FEET ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING, CONTAINING 0.115 ACRES MORE OR LESS, AS GRANTED TO THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, BY A DEED RECORDED MAY 13, 1958 AS INSTRUMENT NO. 3669, IN BOOK D-98 PAGE 972, OFFICIAL RECORDS.

SUBJECT TO CERTAIN PROVISIONS AND CONDITIONS AS CONTAINED IN SAID DEED.

12. COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM ANY RESTRICTIONS BASED ON RACE, COLOR, OR CREED) AS SET FORTH IN THE DOCUMENT REFERRED TO IN THE NUMBERED ITEM LAST ABOVE SHOWN.

13. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	STANDARD OIL COMPANY OF CALIFORNIA
PURPOSE:	UNDERGROUND PIPE LINES
RECORDED:	MARCH 21, 1960 AS INSTRUMENT NO. 3902, IN BOOK D-787 PAGE 769, OFFICIAL RECORDS
AFFECTS:	A STRIP OF LAND FIVE FEET IN WIDTH IN THE RANCHO SAN PEDRO IN LOS ANGELES COUNTY, CALIFORNIA BEING A PORTION OF PARCELS 1 AND 4, AS SHOWN ON MAP FILED APRIL 16, 1942 IN BOOK 52, PAGE 47 OF RECORDS OF SURVEYS, RECORDS OF SAID LOS ANGELES COUNTY, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID PARCEL 4, SAID POINT BEING 5.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID PARCEL 4; THENCE NORTH 89° 56′ 46" EAST 1206.56 FEET ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 5.00 FEET, MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID PARCELS 4 AND 1; THENCE SOUTH 64° 38′ 39" EAST 221.40 FEET; THENCE NORTH 89° 56′ 46" EAST 443.90 FEET; MORE OR LESS TO A POINT WHICH IS 6.50 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID PARCEL 1; THENCE SOUTHERLY ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT WESTERLY 6.50 FEET, MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID PARCEL 1; THENCE SOUTHERLY ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT WESTERLY 6.50 FEET, MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID PARCEL 1, A DISTANCE OF 1358.36 FEET; THENCE NORTH 89° 57′ 20" EAST 6.50 FEET TO THE EASTERLY LINE OF SAID LAND.

14. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY
PURPOSE:	SEWER PIPE LINE
RECORDED:	OCTOBER 5, 1962 AS INSTRUMENT NO. 4494, IN BOOK D-1780 PAGE 570, OFFICIAL RECORDS
AFFECTS:	A FIFTEEN (15) FOOT STRIP OF LAND BEING THE WESTERLY 15 FEET OF THE EASTERLY 35 FEET OF THAT PORTION OF THE RANCHO SAN PEDRO CONVEYED TO COLUMBIA STEEL COMPANY, A CORPORATION, BY QUITCLAIM DEED RECORDED IN BOOK 29335 PAGE 142, OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, SAID PORTION OF THE RANCHO SAN PEDRO BEING DESCRIBED AS PARCEL "A" IN THE AFORESAID DEED, AND ALSO A FIVE FOOT STRIP OF LAND BEING THE WESTERLY 5 FEET OF THE EASTERLY 40 FEET OF THE SOUTHERLY 580 FEET OF SAID PARCEL "A"

15. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	UNITED STATES OF AMERICA
PURPOSE:	SEWER
RECORDED:	OCTOBER 5, 1962 AS INSTRUMENT NO. 4495, IN BOOK D-1780 PAGE 576, OFFICIAL RECORDS
AFFECTS:	PARCEL 1:

A STRIP OF LAND TEN (10) FEET IN WIDTH LYING NORTHERLY AND ADJACENT TO THE NORTHERLY BOUNDARY LINE OF TRACT NO. 4983, AS SHOWN ON MAP RECORDED IN BOOK 58 PAGES 80 TO 85 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF LOS ANGELES, EXTENDING FROM A POINT THAT IS DISTANT WESTERLY 350.00 FEET ALONG THE NORTHERLY BOUNDARY LINE OF SAID TRACT FROM THE NORTHEASTERLY CORNER OF LOT 15, BLOCK 70 AS SHOWN ON MAP OF SAID TRACT, TO THE EASTERLY LINE OF WESTERN AVENUE.

PARCEL 2:

A STRIP OF LAND TWENTY (20) FEET IN WIDTH LYING FIFTEEN (15) FEET WESTERLY AND FIVE (5) FEET EASTERLY OF THE FOLLOWING DISCRIBED LINE.

BEGINNING AT A POINT THAT IS DISTANT WESTERLY 335.00 FEET ALONG THE NORTHERLY BOUNDARY LINE OF SAID TRACT NO. 4983 FROM THE NORTHEASTERLY CORNER OF LOT 15, BLOCK 70 AS SHOWN ON MAP OF SAID TRACT; THENCE NORTH 0° 10′ 11" WEST 2480.00 FEET.

16. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	HARVEY ALUMINUM (INCORPORATED), A CALIFORNIA CORPORATION
PURPOSE:	RAILROAD SPURS
RECORDED:	JUNE 9, 1964 AS INSTRUMENT NO. 4500, IN BOOK D-2503 PAGE 102, OFFICIAL RECORDS
AFFECTS:	THE PORTION OF SAID LAND STATED THEREIN

17. A COVENANT AND AGREEMENT

EXECUTED BY:	NOT SHOWN
IN FAVOR OF:	CITY OF LOS ANGELES
RECORDED:	SEPTEMBER 12, 1973 AS INSTRUMENT NO. 3286 IN BOOK M-4465 PAGE 819, OFFICIAL RECORDS

WHICH AMONG OTHER THINGS PROVIDES:

FOR AN OVER-SIZED BUILDING

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY OF THE CITY OF LOS ANGELES APPROVES ITS TERMINATION.

18. AN EASEMENT AS GRANTED TO CITY OF TORRANCE, A MUNICIPAL CORPORATION, IN DEED RECORDED OCTOBER 21, 1957 IN BOOK 55899 PAGE 350, OFFICIAL RECORDS, FOR A PERIOD NOT TO EXCEED 50 YEARS FROM JUNE 12, 1957 FOR THE CONSTRUCTION AND MAINTENANCE OF A TRAFFIC SIGNAL AND CONTROL SYSTEM, SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF WESTERN AVENUE 100 FEET WIDE, AS SHOWN ON MAP OF TRACT NO. 4983, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND THE CENTERLINE OF 203RD STREET, 60 FEET WIDE, AS SHOWN ON MAP RECORDED IN BOOK 58 PAGE 80 OF MAPS, OF SAID TRACT; THENCE NORTH 0° 22′ 04" WEST 948.86 FEET ALONG THE CENTERLINE OF SAID WESTERN AVENUE, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS OF SAID LOS ANGELES COUNTY, THENCE NORTH 89° 37′ 56" EAST 40.00 FEET TO THE WESTERLY BOUNDARY LINE OF THE CITY OF LOS ANGELES, AS SHOWN ON SAID RECORD OF SURVEY, THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID CITY BOUNDARY LINE, NORTH 89° 37′ 56" EAST 75.00 FEET; THENCE NORTH 0° 22′ 04" WEST 60.00 FEET; THENCE SOUTH 89° 37′ 56" WEST 75.00 FEET TO SAID CITY BOUNDARY LINE; THENCE SOUTH 0° 22′ 04" EAST 60.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 0.1 ACRES MORE OR LESS.

THE LOCATION OF THIS EASEMENT BEING MORE PARTICULARLY SET FOR ON A MAP ENTITLED "MASTER SHORE STATION DEVELOPMENT PLAN LOCATION B-6 SHEET 6 OF 9".

19. AN EASEMENT AFFECTING THE PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTIAL PURPOSE.

IN FAVOR OF:	HARVEY ALUMINUM (INCORPORATED)
FOR:	SEWER PIPE LINES
RECORDED:	OCTOBER 3, 1962 IN BOO D-1777 PAGE 638, OFFICIAL RECORDS
AFFECTS:	THAT PORTION OF SAID LAND INCLUDED WITHIN A STRIP OF LAND 5.00 FEET IN WIDTH, LYING 2.50 FEET MEASURED AT RIGHT ANGLES, ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

12-INCH SEWER PIPELINE, PARCEL NO. 1.

BEGINNING AT A POINT IN THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 2 BY DEED RECORDED AUGUST 28, 1959 IN BOOK D-586 PAGE 796, OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT THEREON NORTH 0° 02′ 12" WEST, 445 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89° 57′ 48" EAST 69.8 FEET, MORE OR LESS, TO THE CENTER OF AN EXISTING SANITARY SEWER MAN-HOLE.

12-INCH SEWER PIPELINE, PARCEL NO. 2.

BEGINNING AT A POINT IN THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 1, BY DEED RECORDED AUGUST 28, 1959 IN BOOK D-586 PAGE 796, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT THEREON NORTH 0° 02′ 12" WEST, 1245 FEET FROM THE SOUTHEAST CORNER THEREON; THENCE NORTH 89° 57′ 48" EAST 67.7 FEET MORE OR LESS, TO THE CENTER OF AN EXISTING SANITARY SEWER MAN-HOLE.

4-INCH SEWER PIPELINE, PARCEL NO. 3.

BEGINNING AT A POINT IN THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 2, BY DEED RECORDED AUGUST 28, 1959 IN BOOK D-586 PAGE 796, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT THEREON NORTH 0° 02′ 12" WEST 46.75 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89° 75′ 48" EAST, 50.64 FEET; THENCE SOUTH 45° 02′ 12" EAST, 40.00 FEET MORE OR LESS, TO THE CENTER OF AN EXISTING SANITARY SEWER MAN-HOLE.

20. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	CITY OF TORRANCE
PURPOSE:	DISCHARGE OF STORM AND SURFACE DRAINAGE WATERS INTO A DRAINAGE DITCH SITUATED THEREON
RECORDED:	OCTOBER 7, 1963 IN BOOK D-2209 PAGE 179, OFFICIAL RECORDS
AFFECTS:	THE DRAINAGE DITCH PRESENTLY EXISTING UPON AND ACROSS PARCEL 1 (REVISED) OF THE PROPERTY KNOWN AS NAVAL WEAPONS INDUSTRIAL RESERVE PLANT, TORRANCE, CALIFORNIA, AS SHOWN ON THE PLAT DESIGNATED AS Y AND D DWG, NO. 826476, SHEET 8, MARKED EXHIBIT "A" HERETO ATTACHED AND HEREBY MADE A PART HEREOF, SAID DRAINAGE DITCH LYING SHOMEWHERE WITHIN A STRIP OF LAND, 50 FEET WIDE, ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL 1 (REVISED) AND WHICH STRIP IS DELINEATED IN RED ON SAID EXHIBIT "A" WHICH EASEMENT IS FOR THE PURPOSE OF DISCHARGING INTO SAID DITCH, STORM WATERS WHICH NATURALLY DRAIN TO A POINT AT THE INTERSECTION OF WESTERN AVENUE AND 190TH STREET, IN THE CITY OF TORRANCE, CALIFORNIA, AND WHICH STORM WATERS WILL FLOW FROM SUCH POINT AT SAID INTERSECTION THROUGH A PIPELINE CONNECTING WITH A DITCH NOW EXISTING ON THE PROPERTY OF HARVEY ALUMINUM INC., WHICH DITCH CONNECTS WITH THE AFORESAID DITCH ON SAID PARCEL 1 (REVISED)

21. A COVENANT AND AGREEMENT

EXECUTED BY:	MC DONNELL DOUGLAS CORPORATION, A CORPORATION
IN FAVOR OF:	THE CITY OF LOS ANGELES
RECORDED:	JUNE 26, 1970 IN BOOK M-3518 PAGE 781, OFFICIAL RECORDS

WHICH AMONG OTHER THINGS PROVIDES:

IN CONSIDERATION OF THE ISSUANCE BY THE CITY OF LOS ANGELES, OF A BUILDING PERMIT FOR THE CONSTRUCTION OF AN OVERSIZED BUILDING ON SAID PROPERTY, WE DO HEREBY COVENANT AND AGREE TO AND WITH SAID CITY, PURSUANT TO SECTION 91.0506(K) OF THE LOS ANGELES MUNICIPAL CODE, TO MAINTAIN ON SAID PROPERTY, A YARD OF 60 FEET IN WIDTH, UNOBSTRUCTED FROM GROUND TO SKY, AS SHOWN ON THE ATTACHED PLOT PLAN.

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT SO LONG AS SAID OVERSIZED BUILDING SHALL REMAIN THEREON OR UNLESS OTHERWISE RELEASED BY AUTHORITY OF THE SUPERINTENDENT OF BUILDING OF THE CITY OF LOS ANGELES

22. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION AND STANDARD GASOLINE COMPANY, A CORPORATION
PURPOSE:	TIME TO TIME TO LAY, CONSTRUCT, REPLACE, RENEW, REPAIR, MAINTAIN, OPERATE, CHANGE THE SIZE OF INCREASE THE NUMBER OF AND REMOVE PIPE LINES AND APPURTENANCE THEREOF, FOR THE TRANSPORTATION OF OIL, PETROLEUM GAS, GASOLINE, WATER OR OTHER SUBSTANCES, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME, OVER AND THROUGH, UNDER OR ALONG THAT CERTAIN PARCEL OF LAND
RECORDED:	JUNE 12, 1970 AS INSTRUMENT NO. 3128, OFFICIAL RECORDS
AFFECTS:	A STRIP OF LAND FIVE FEET IN WIDTH IN THE RANCHO SAN PEDRO IN LOS ANGELES COUNTY, CALIFORNIA, BEING A PORTION OF PARCEL 1, AS SHOWN ON MAP FILED APRIL 16, 1942 IN BOOK 52, PAGE 47 OF RECORD OF SURVEYS RECORDS OF SAID LOS ANGELES COUNTY, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WESTERLY LINE OF PARCEL 4, AS SHOWN ON SAID MAP FILED APRIL 16, 1942 SAID POINT BEING 5.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID PARCEL 4; THENCE NORTH 89° 56′ 46" EAST 1206.56 FEET ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 5.00 FEET, MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID PARCELS 4 AND 1; THENCE SOUTH 64° 38′ 39" EAST 25.61 FEET TO THE TRUE POINT OF BEGINNING OF SAID STRIP OF LAND FIVE FEET WIDE, SAID POINT OF BEGINNING BEING DISTANT SOUTHERLY 16.50 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID PARCEL 1; THENCE EASTERLY 619.61 FEET, MORE OR LESS, ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 16.5 FEET MEASURED AT RIGHT ANGLES FROM SAID NORTHERLY LINE OF PARCEL 1 TO A POINT WHICH IS 6.50 FEET WESTERLY MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID PARCEL 1; THENCE SOUTHERLY ALONG A LINE WHICH IS PARALLEL WITH AND DISTANT WESTERLY 6.50 FEET, MEASURED AT RIGHT ANGLES FROM SAID EASTERLY LINE OF A DISTANCE OF 88.49 FEET, MORE OR LESS, TO THE EASTERLY TERMINUS OF THAT CERTAIN BEARING AND DISTANCE RECITED AS NORTH 89° 56′ 46" EAST 443.90 FEET IN THE GRANT OF EASEMENT DATED JANUARY 4, 1960 AND RECORDED IN BOOK D-787 PAGE 769, OF OFFICIAL RECORDS OF SAID COUNTY.

23. AN IRREVOCABLE OFFER TO DEDICATE A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN

IN FAVOR OF:	CITY OF LOS ANGELES
FOR:	FUTURE STREET OR HIGHWAY PURPOSES
RECORDED:	NOVEMBER 25, 1970 AS INSTRUMENT NO. 2065
AFFECTS:	THAT PORTION OF RANCHO SAN PEDRO, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, INCLUDED IN A PORTION OF THE 638.94 ACRE ALLOTMENT TO MARIA DE LOS REYES DOMINQUEZ HAD IN CASE NO. 3284 SUPERIOR COURT OF SAID COUNTY, INCLUDED WITHIN A STRIP OF LAND, 50 FEET WIDE, LYING SOUTHERLY OF AND CONTIGUOUS TO A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 190TH STREET, 66 FEET WIDE, AND THE CENTER LINE OF NORMANDIE AVENUE, 66 FEET WIDE, AS SHOWN ON RECORD OF SURVEY, FILED IN BOOK 52 PAGE 47 RECORD OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER; THENCE WESTERLY ALONG SAID CENTER LINE OF 190TH STREET, 1812.56 FEET.

EXCEPTING THEREFROM THAT PORTION OF SAID RANCHO INCLUDED WITHIN PUBLIC STREET.

ALSO EXCEPTING THEREFROM, THAT PORTION INCLUDED WITHIN THE PACIFIC ELECTRIC RIGHT OF WAY, 50 FEET WIDE, AS RESERVED BY RECONSTRUCTION FINANCE CORPORATION ACTING BY AND THRU WAR ASSETS ADMINISTRATION, DESCRIBED IN DEED TO COLUMBIA STEEL COMPANY, RECORDED DECEMBER 22, 1948 IN BOOK 29335 PAGE 142, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER.

BOE-C6-0111247

24. A COVENANT AND AGREEMENT

EXECUTED BY:	MCDONNELL DOUGLAS CORPORATION
IN FAVOR OF:	CITY OF LOS ANGELES
RECORDED:	SEPTEMBER 12, 1973 AS INSTRUMENT NO. 3286

WHICH AMONG OTHER THINGS PROVIDES:

AND IN CONSIDERATION OF THE ISSUANCE BY THE CITY OF LOS ANGELES OF A BUILDING PERMIT FOR THE CONSTRUCTION OF AN OVERSIZED BUILDING ON SAID PROPERTY, WE AGREE TO AND WITH SAID CITY, PURSUANT TO SECTION 91.0506(K) OF THE LOS ANGELES MUNICIPAL CODE, TO MAINTAIN ON SAID PROPERTY, A YARD OF SIXTY FEET IN WIDTH, UNOBSTRUCTED FROM GROUND TO SKY, AS SHOWN ON THE PLOT PLAN ATTACHED.

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY OF THE CITY OF LOS ANGELES APPROVES ITS TERMINATION.

25. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
PURPOSE:	RIGHT TO CONSTRUCT, USE, MAINTAIN, ALTER, ADD TO, REPAIR, REPLACE, INSPECT AND/OR REMOVE, GUY WIRE AND ANCHOR,
RECORDED:	MARCH 19, 1975 AS INSTRUMENT NO. 2734
AFFECTS:	A STRIP OF LAND 2 FEET WIDE LYING WITHIN THAT PORTION OF THE RANCHO SAN PEDRO AS CONVEYED TO MCDONNELL DOUGLAS CORPORATION BY INSTRUMENT RECORDED ON APRIL 1, 1970 AS INSTRUMENT NO. 3728, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE EASTERLY LINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE LAND CONVEYED TO MCDONNELL DOUGLAS CORPORATION BY INSTRUMENT RECORDED ON APRIL 1, 1970, AS INSTRUMENT NO. 3728 OF OFFICIAL RECORDS THENCE WESTERLY ALONG THE NORTHERLY LINE OF THE LAND CONVEYED TO MCDONNEL DOUGLAS CORPORATION, A DISTANCE OF 548:00 FEET TO A POINT SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION THENCE SOUTHERLY AND PARALLEL WITH THE EAST WITH THE EAST LINE OF THE LANDS CONVEYED TO MCDONNELL DOUGLAS CORPORATION, A DISTANCE OF TWENTY-FIVE FEET.

BOE-C6-0111248

26. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
PURPOSE:	RIGHT TO CONSTRUCT, USE, MAINTAIN, ALTER, ADD TO, REPAIR, REPLACE, INSPECT, AND/OR REMOVE, STUB POLE, GUY WIRES AND ANCHORS
RECORDED:	MARCH 19, 1975 AS INSTRUMENT NO. 2735
AFFECTS:	A STRIP OF LAND 2 FEET WIDE LYING WITHIN THAT PORTION OF THE RANCHO SAN PEDRO, AS CONVEYED TO MCDONNELL DOUGLAS CORPORATION, BY INSTRUMENT RECORDED APRIL 1, 1970 AS INSTRUMENT NO. 3728, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE EASTERLY LINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE LAND CONVEYED TO MCDONNELL DOUGLAS CORPORATION BY INSTRUMENT RECORDED ON APRIL 1, 1970, AS INSTRUMENT NO. 3728 OF OFFICIAL RECORDS, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF THE LAND CONVEYED TO MCDONNELL DOUGLAS CORPORATION BEING ALSO THE WESTERLY LINE OF THE LANDS OF PACIFIC ELECTRIC RAILWAY COMPANY TWENTY-FIVE FEET.

27. AN IRREVOCABLE OFFER TO DEDICATE A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN

IN FAVOR OF:	CITY OF LOS ANGELES
FOR:	PUBLIC STREET
RECORDED:	DECEMBER 12, 1975 AS INSTRUMENT NO. 2937
AFFECTS:	THAT PORTION OF THE MARIA DE LOS REYES DOMINQUEZ 638.94 ACRE ALLOTMENT IN THE RANCHO SAN PEDRO, AS PER MAP FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, INCLUDED WITHIN A STRIP OF LAND 100 FEET WIDE LYING 50 FEET ON EACH SIDE OF A LINE DESCRIBED AS FOLLOWS:

BOE-C6-0111249

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF NORMANDIE AVENUE WITH A LINE PARALLEL WITH AND DISTANT 16 FEET SOUTHERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF 190TH STREET, AS SAID CENTER LINES ARE SHOWN ON MAP FILED IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY RECORDER OF LOS ANGELES COUNTY; THENCE WESTERLY ALONG SAID PARALLEL LINE 105 FEET; THENCE WESTERLY ALONG A TANGENT CURVE CONCAVE TO THE NORTH AND HAVING A RADIUS OF 1102 FEET, THROUGH A CENTRAL ANGLE OF 3° 35′ 42" AN ARC DISTANCE OF 69.14 FEET; THENCE WESTERLY ALONG A LINE TANGENT TO SAID CURVE 186 FEET; THENCE WESTERLY ALONG A TANGENT CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 1102 FEET, THROUGH A CENTRAL ANGLE OF 3° 35′ 42" AN ARC DISTANCE OF 69.14 FEET TO A POINT OF TANGENCY IN SAID CENTER LINE OF 190TH STREET.

EXCEPTING THEREFROM THAT PORTION LYING EASTERLY OF THE WESTERLY LINE OF THAT CERTAIN STRIP OF LAND 50 FEET WIDE, SHOWN AS PACIFIC ELECTRIC RAILROAD RIGHT OF WAY ON SAID RECORD OF SURVEY MAP.

ALSO EXCEPTING THEREFROM THAT PORTION WITHIN PUBLIC STREET.

SAID EASEMENT WAS ACCEPTED BY A RESOLUTION

EXECUTED BY:	MCDONNELL DOUGLAS CORPORATION, A CORPORATION
RECORDED:	DECEMBER 12, 1975 AS INSTRUMENT NO. 2937

28. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT

GRANTED TO:	MCDONNELL DOUGLAS CORPORATION
PURPOSE:	TRAFFIC CONTROL DEVICES
RECORDED:	AUGUST 6, 1981 AS INSTRUMENT NO. 81-789314, OFFICIAL RECORDS
AFFECTS:	THAT PORTION OF THE 639.07 ACRE PARCEL ALLOTTED TO GUADALUPE M. DOMINQUEZ IN THE PARTITION OF THE RANCHO SAN PEDRO AS PER DECREE HAD IN CASE NO. 3284 OF THE SUPERIOR COURT IN AND FOR THE STATE OF CALIFORNIA, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BOE-C6-0111250

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF WESTERN AVENUE 100 FEET WIDE WITH THE CENTERLINE OF 223RD STREET 60 FEET WIDE AS SHOWN ON THE MAP OF TRACT NO. 4983 RECORDED IN BOOK 58 PAGES 80 THROUGH 85 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY THENCE NORTH 0° 22′ 04" WEST, 977.16 FEET ALONG THE CENTERLINE OF SAID WESTERN AVENUE AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS OF SAID COUNTY TO THE CENTERLINE INTERSECTION OF A PRIVATE DRIVEWAY; THENCE NORTH 89° 37′ 56" EAST, 121 FEET ALONG THE CENTERLINE OF SAID PRIVATE DRIVEWAY TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0° 22′ 04" EAST, 53 FEET; THENCE SOUTH 89° 37′ 56" WEST 40 FEET; THENCE SOUTH 44° 37′ 56" WEST, 23.84 FEET TO THE EASTERLY LINE OF WESTERN AVENUE 100 FEET WIDE; THENCE NORTH 0° 22′ 04" WEST 144 FEET ALONG SAID EASTERLY LINE; THENCE SOUTH 45° 22′ 04" EAST, 38.18 FEET; THENCE NORTH 89° 37′ 56" EAST, 44 FEET; THENCE SOUTH 0° 22′ 04" EAST, 33 FEET TO THE TRUE POINT OF BEGINNING.

29. A COVENANT AND AGREEMENT

EXECUTED BY:	MCDONNALL DOUGLAS CORPORATION
IN FAVOR OF:	CITY OF LOS ANGELES
RECORDED:	MARCH 31, 1986 AS INSTRUMENT NO. 86-396577, OFFICIAL RECORDS

WHICH AMONG OTHER THINGS PROVIDES:

THE REQUIRED ONE-HOUR CORRIDOR CONSTRUCTION BE WAIVED FOR THE PATHS OF EXITING FROM A PROPOSED 54′ X 114′ LUNCH ROOM, TO BE CONSTRUCTED WITHIN A EXISTING ONE-STORY AIRCRAFT PARTS MANUFACTURING BUILDING AND #2, ALLOW THE MAXIMUM DISTANCE OF TRAVEL TO EXTERIOR EXIT DOORS FROM THE PROPOSED LUNCH ROOM FACILITY TO BE UP TO APPROXIMATELY 253′ IN LENGTH, IN LIEU OF THE MAXIMUM ALLOWED 200′ ON SAID PROPERTY WE DO HEREBY COVENANT AND AGREE TO AND WITH SAID CITY THAT THE LUNCHROOM WILL BE USED BY EMPLOYEES ONLY AND 24-HOUR SECURITY PERSONNEL WILL BE PROVIDED IN THE BUILDING.

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY OF THE CITY OF LOS ANGELES APPROVES ITS TERMINATION.

30. A COVENANT AND AGREEMENT
EXECUTED BY: MCDONNELL DOUGLAS CORPORATION
IN FAVOR OF: CITY OF LOS ANGELES
RECORDED: DECEMBER 19, 1986 AS INSTRUMENT NO. 86-1773237, OFFICIAL RECORDS

WHICH AMONG OTHER THINGS PROVIDES:

A BUILDING PERMIT FOR THE CONSTRUCTION OF AN OVERSIZED BUILDING ON SAID PROPERTY, WE THE OWNERS DO HEREBY COVENANT AND AGREE TO AND WITH SAID CITY, PURSUANT TO SECTION 91.0506(K) OF THE LOS ANGELES MUNICIPAL CODE, TO MAINTAIN ON SAID PROPERTY, A YARD OF 50 FEET IN WIDTH, UNOBSTRUCTED FROM GROUND TO SKY, AS SHOWN ON THE ATTACHED PLOT PLAN.

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY OF THE CITY OF LOS ANGELES APPROVES ITS TERMINATION.

31. WATER RIGHTS, CLAIMS OR TITLE TO WATER.

NOTE: THE ABOVE ITEM WILL ONLY BE SHOWN IN A.L.T.A. POLICIES TO BE ISSUED.

32. ANY RIGHTS OF THE PARTIES IN POSSESSION OF SAID LAND, BASED ON AN UNRECORDED AGREEMENT, CONTRACT OR LEASE, AS DISCLOSED BY INSPECTION, AND INVESTIGATION.

THIS COMPANY WILL REQUIRE THAT A FULL COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, OR LEASE BE SUBMITTED TO US, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE.

33. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION OR BY A SURVEY OF SAID LAND THAT IS SATISFACTORY TO THIS COMPANY, OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

AN INSPECTION OF SAID LAND HAS BEEN ORDERED; UPON ITS COMPLETION WE WILL ADVISE YOU OF OUR FINDINGS.

END OF SCHEDULE B
July 29, 1991

BOE-C6-0111252

AB 512 FUNDING NOTIFICATION

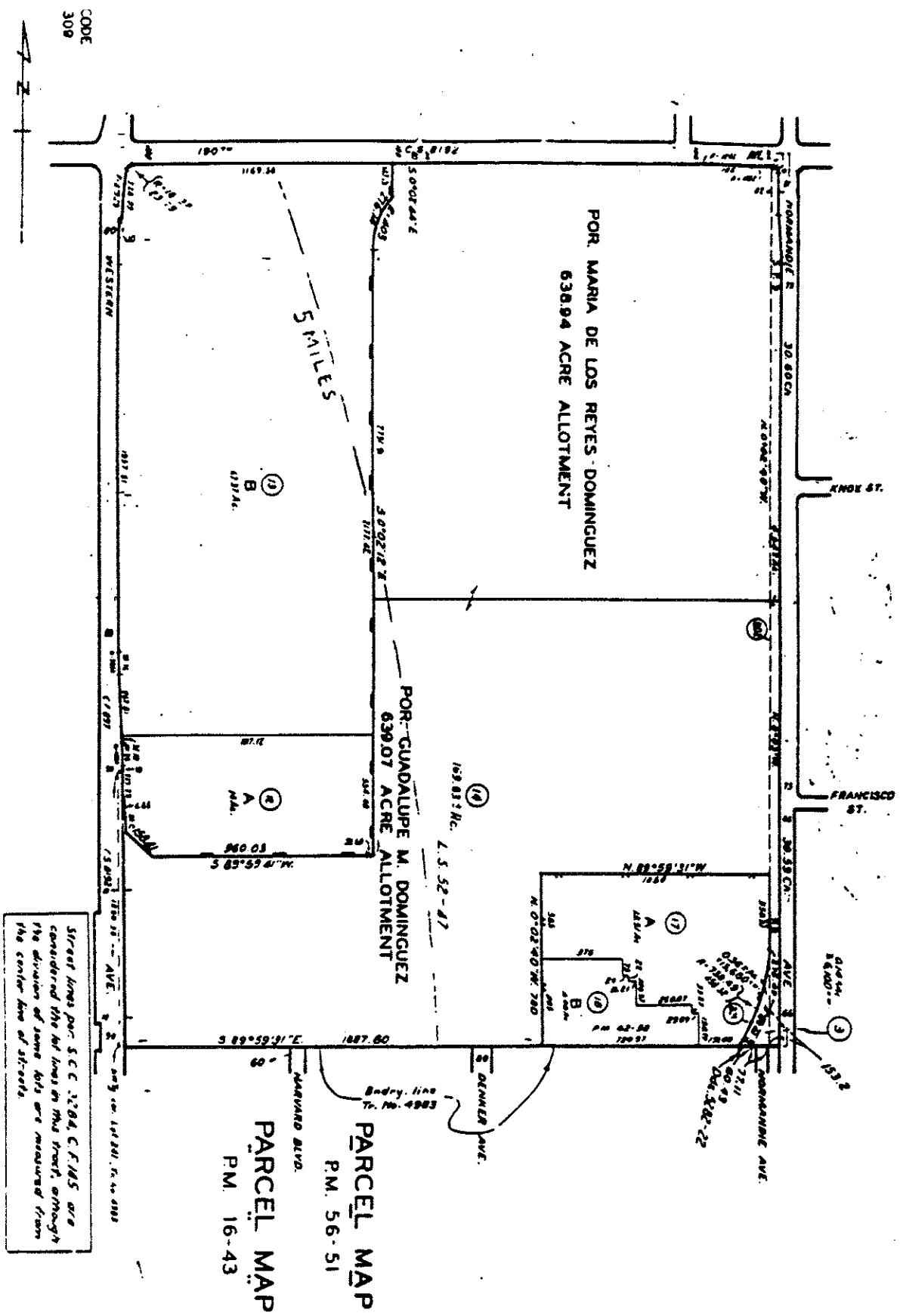
NOTICE:

INSURANCE CODE SECTION 12413.1 (AB 512, CHAPTER 598 OF THE LAWS OF 1989) PROHIBITS THE DISBURSEMENT OF FUNDS (AND HENCE, THE CLOSING OF TRANSACTIONS CONTINGENT ON CONCURRENT DISBURSEMENTS) UNLESS SUCH FUNDS ARE AVAILABLE FOR COLLECTION IN ACCORDANCE WITH THE SCHEDULE SET FORTH THEREIN, CUSTOMERS ARE STRONGLY ADVISED TO FAMILIARIZE THEMSELVES WITH THE AVAILABILITY SCHEDULE AND TO NOTE, IN PARTICULAR, THAT ONLY DEPOSITS MADE TO THE COMPANY'S ACCOUNTS BY CASH AND WIRE TRANSFER ENJOY SAME-DAY AVAILABILITY. RECORDINGS MAY NEVERTHELESS TAKE PLACE DESPITE A SHORTAGE IN AVAILABLE FUNDS IF THE PARTIES TO THE TRANSACTION HAVE PROVIDED WRITTEN CONSENT TO DELAYED DISBURSEMENT. THE CONSENT FORM REQUIRED BY THE COMPANY IS AVAILABLE UPON REQUEST FROM YOUR TITLE OFFICER OR SALES REPRESENTATIVE.

FOR YOUR INFORMATION OUR WIRING INSTRUCTIONS ARE AS FOLLOWS:

GUARDIAN BANK
800 S. FIGUEROA ST.
LOS ANGELES, CA 90017

ACCT #001 721321-40 ABA 122040427
REF: CONTINENTAL LAWYERS TITLE
ORDER NUMBER:



PART OF THE
RANCHO SAN PEDRO
WHICH WAS ALLOTTED TO MANUEL DOMINGUEZ
S.C.C. 3284
C.F. 145

THIS IS NEITHER A PLAT NOR A SURVEY IT IS FURNISHED AS A CONVENIENCE TO LOCATE THE LAND INDICATED HEREON WITH REFERENCE TO STREETS AND OTHER LAND. NO LIABILITY IS ASSUMED BY REASON OF RELIANCE HEREON.

ORDER NO. 4085055-39

LEGAL DESCRIPTION

THAT PORTION OF RANCHO SAN PEDRO, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE 50-FOOT RIGHT-OF-WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY ADJOINING NORMANDIE AVENUE ON THE WEST, DISTANT NORTHERLY 780 FEET MEASURED AT RIGHT ANGLES FROM THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 9 IN BLOCK 72 OF TRACT 4983, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 58 PAGES 80 ET SEQ. OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID LOS ANGELES COUNTY, AS DESCRIBED IN THAT CERTAIN DEED TO THE UNITED STATES OF AMERICA, RECORDED AS DOCUMENT 1720 IN BOOK 40472 PAGE 23 OF OFFICIAL RECORDS, OF SAID LOS ANGELES COUNTY; THENCE WESTERLY ALONG THE LINE DESCRIBED IN PARCEL "A" OF SAID DEED RECORDED IN BOOK 40472 PAGE 23, OFFICIAL RECORDS PARALLEL WITH THE NORTH LINE OF SAID LOT 9 AND ITS PROLONGATIONS 1050 FEET; THENCE SOUTH 0° 02′ 40" EAST ALONG THE LINE DESCRIBED IN SAID PARCEL "A" 780 FEET; THENCE NORTH 89° 59′ 31" WEST ALONG THE LINE DESCRIBED IN SAID PARCEL "A" 1887.60 FEET TO THE EASTERLY LINE OF WESTERN AVENUE, 80 FEET WIDE, AS SHOWN ON RIGHT-OF-WAY FILED IN BOOK 52 PAGE 47 RECORDS OF SURVEY OF SAID LOS ANGELES COUNTY; THENCE NORTH 0° 22′ 04" WEST 1230.35 FEET ALONG SAID EASTERLY LINE OF WESTERN AVENUE TO THE SOUTHWESTERN TERMINUS OF THAT CERTAIN COURSE DESCRIBED IN PARCEL NO. 1 OF THE QUITCLAIM DEED OF HARVEY ALUMINUM, INC., IN BOOK D-586 PAGE 796, OFFICIAL RECORDS OF SAID LOS ANGELES COUNTY, HAVING A BEARING OF SOUTH 89° 37′ 56" WEST, AND A DISTANCE OF 10.00 FEET; THENCE NORTH 89° 37′ 56" EAST, 10.00 FEET; THENCE CONTINUING ALONG THE LINE DESCRIBED IN PARCEL NO. 1 OF SAID DEED RECORDED IN BOOK D-586 PAGE 796 OF SAID OFFICIAL RECORDS SOUTH 0° 22′ 04" EAST 172.51 FEET; THENCE NORTH 89° 37′ 56" EAST 6.55 FEET; THENCE SOUTH 0° 22′ 04" EAST 84.12 FEET; THENCE SOUTH 45° 11′ 14" EAST 158.41 FEET; THENCE NORTH 89° 59′ 41" EAST 960.03 FEET TO THE SOUTHWEST CORNER OF PARCEL 2 OF SAID QUITCLAIM DEED IN BOOK D-586 PAGE 796; THENCE NORTH 89° 58′ 11" EAST ALONG THE SOUTHERLY LINE OF SAID PARCEL NO. 2, 33.60 FEET; THENCE ALONG THE EASTERLY LINE OF SAID

PARCEL NO. 2 NORTH 0° 02′ 12" WEST 2731.90 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 403.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 39° 15′ 34" A DISTANCE OF 276.14 FEET TO A POINT, A RADIAL THROUGH SAID POINT BEARS NORTH 50° 56′ 38" WEST, THENCE LEAVING SAID CURVE NORTH 0° 02′ 44" WEST 161.13 FEET

TO A POINT IN THE SOUTHERLY LINE OF 190TH STREET 66 FEET WIDE, AS SHOWN IN BOOK 52 PAGE 47 RECORD OF SURVEY OF SAID LOS ANGELES COUNTY, SAID POINT BEING THE NORTHEASTERLY CORNER OF PARCEL NO. 2 OF SAID QUITCLAIM DEED RECORDED IN BOOK D-586 PAGE 796; THENCE ALONG THE SOUTHERLY LINE OF 190TH STREET NORTH 89° 56′ 46" EAST 1729.56 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID FIRST-MENTIONED 50-FOOT RIGHT-OF-WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY; THENCE ALONG SAID WESTERLY LINE OF SAID 50-FOOT RIGHT-OF-WAY SOUTH 0° 02′ 40" EAST 3232.35 FEET TO THE POINT OF BEGINNING.

SHOWING A PORTION OF THE MARIA DE LOS REYES DOMINGUEZ 638.94 ACRE ALLOTMENT AND A PORTION OF THE GUADALUPE MARCELINA DOMINGUEZ 639.07 ACRE ALLOTMENT IN THE RANCHO SAN PEDRO AS PER MAP FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF LOS ANGELES, CALIFORNIA

SCALE 1"=300' JAN. 1942 THOS. B. SARGENT R.E. NO. 1268

I, Thos. B. Sargent, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision Jan. 1942; that the survey is true and complete as shown, that the monuments are in place, that their positions and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

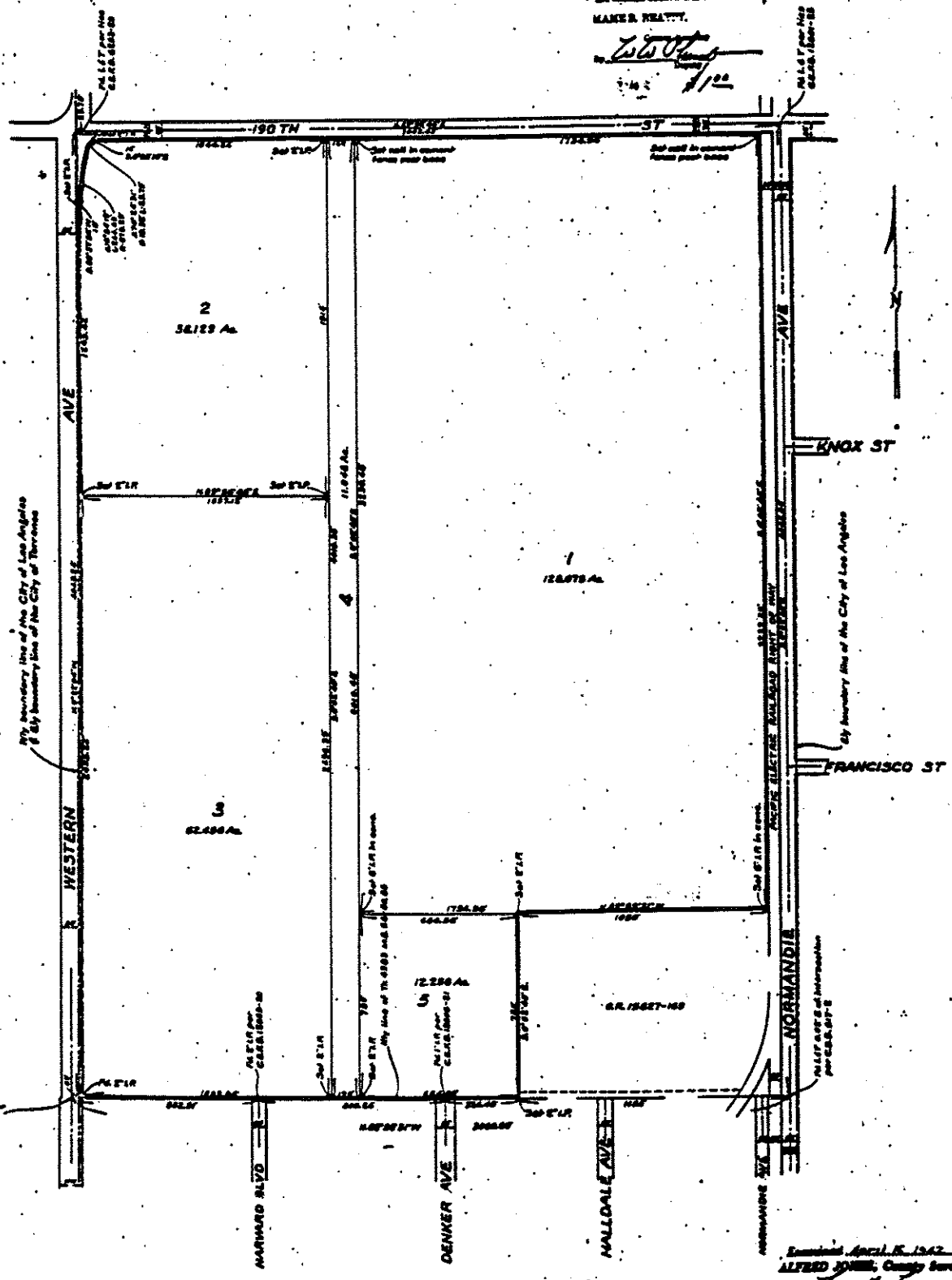
Thos B Sargent R.E. No. 1268

Basis of Bearings: The bearing of Normandie Ave as shown on C.S. Map No. 6929 was taken as basis of bearings shown on this map.

SURVEY AUTHORIZED BY DEFENSE PLANT CORPORATION

FILED
~~RECORDED~~
AT REQUEST OF CHAS. SANGUEN
Apr. 16 1942
1 to 4 PM
IN BOOK 52
AT PAGE 47
OF MAP RECORDS of Survey
LOS ANGELES COUNTY, CALIF.
MAKE B. BEATTY.
By [signature] Deputy
Fee $1.00

Parcels 1, 3, 4, and 5 to U.S.A. -- E:119-193, O.R. 40472-23
Portion Quitclaim by U.S.A. -- E:179-258, O.R. D580-796
Portion parcels 1 & 4 to U.S.A. -- E:187-147, O.R. D801-543 (Q.C.)



Examined April 16, 1942
ALFRED JONES, County Surveyor
By [signature] Deputy

BOE-C6-0111257

SCALE: 1" = 200'

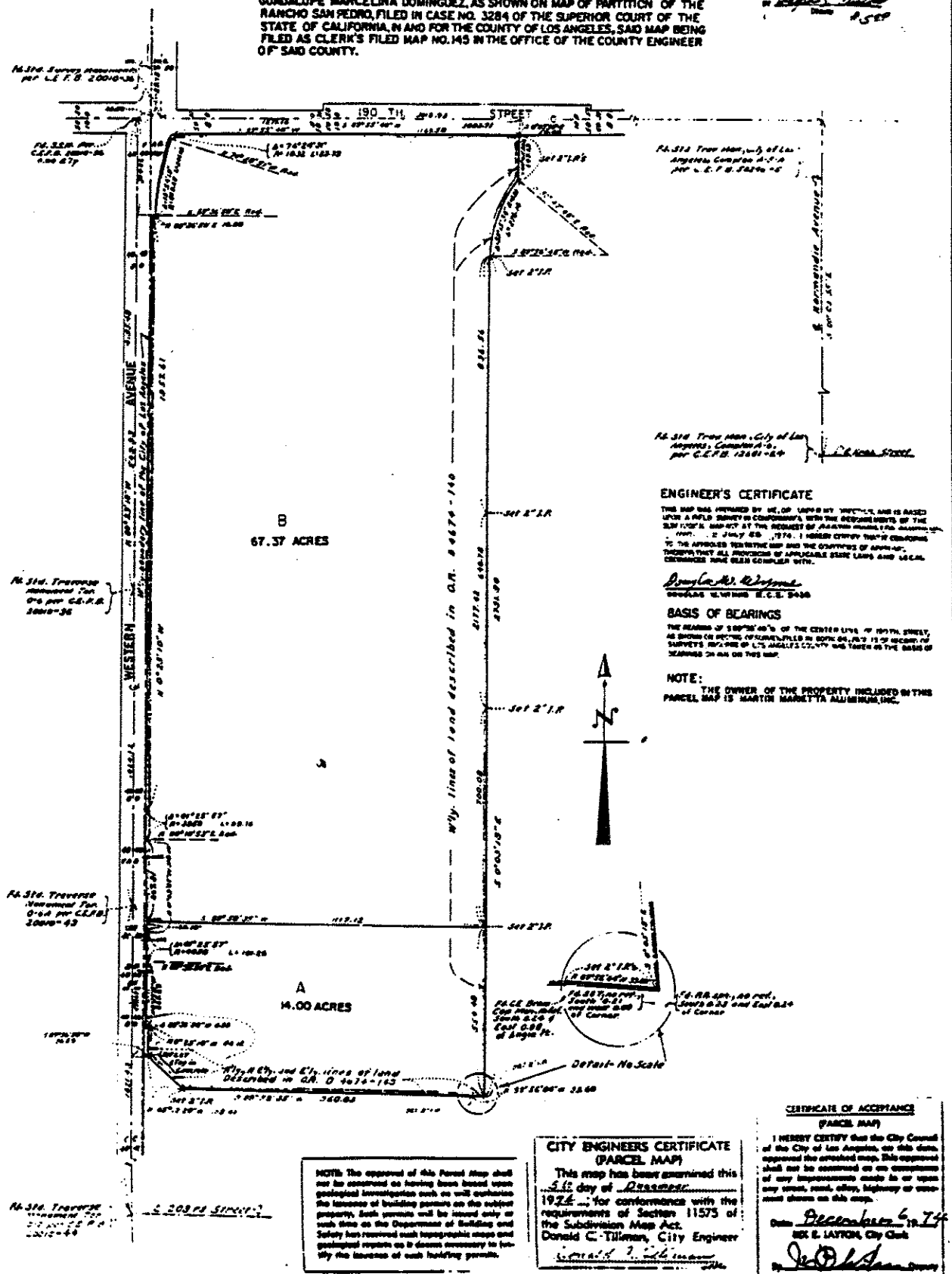
SHEET 1 OF 1 SHEET

FILED 2911
AT REQUEST OF
MARTIN MARIETTA ALUMINUM
DEC. 6, 1974
27 PAST 1 P.M.
IN BOOK 56
AT PAGE 51
OF PARCEL MAPS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
By [signature] Deputy
#5 EP

PARCEL MAP – L.A. NO. 2894

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF THE 638.94 ACRE ALLOTMENT OF MARIA DE LOS REYES DOMINGUEZ, AND A PORTION OF THE 639.07 ACRE ALLOTMENT OF GUADALUPE MARCELINA DOMINGUEZ, AS SHOWN ON MAP OF PARTITION OF THE RANCHO SAN PEDRO, FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, SAID MAP BEING FILED AS CLERK'S FILED MAP NO. 145 IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.



ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MARTIN MARIETTA ALUMINUM, INC. 2 July 25, 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[signature]
DOUGLAS W. WYNNE R.C.E. 5436

BASIS OF BEARINGS

THE BEARING OF S 89°58'40"W OF THE CENTER LINE OF 190TH STREET, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 84, PAGE 15 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

NOTE:
THE OWNER OF THE PROPERTY INCLUDED IN THIS PARCEL MAP IS MARTIN MARIETTA ALUMINUM, INC.

NOTE: The approval of this Parcel Map shall not be construed as having been based upon geological investigation such as will authorize the issuance of building permits on the subject property. Such permits will be issued only at such time as the Department of Building and Safety has received such topographic maps and geological reports as it deems necessary to justify the issuance of such building permits.

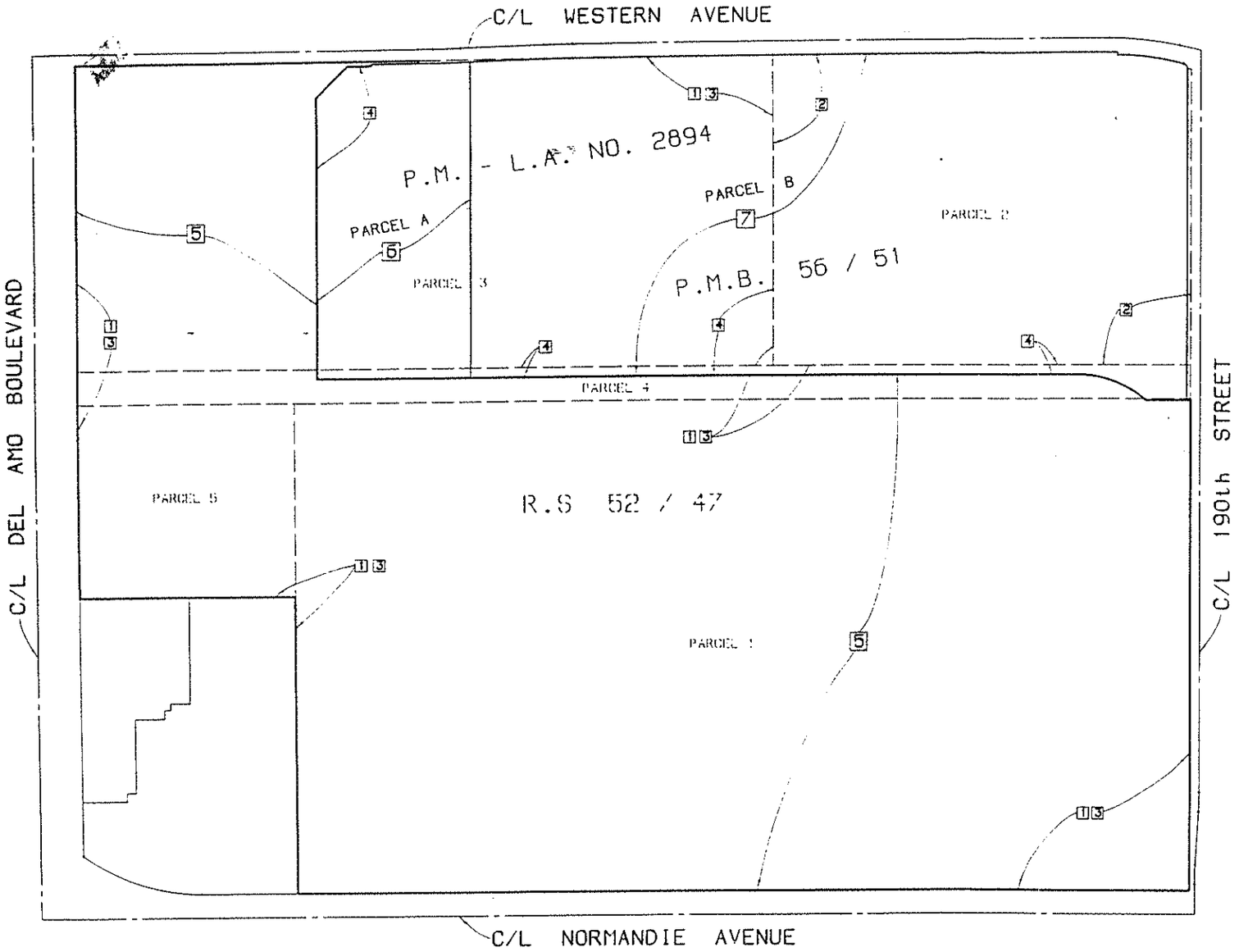
CITY ENGINEERS CERTIFICATE
(PARCEL MAP)

This map has been examined this 5th day of December 1974, for conformance with the requirements of Section 11575 of the Subdivision Map Act.
Donald C. Tillman, City Engineer
[signature]

CERTIFICATE OF ACCEPTANCE
(PARCEL MAP)

I HEREBY CERTIFY that the City Council of the City of Los Angeles, on this date, approved the attached map. This approval shall not be construed as an acceptance of any improvements made in or upon any street, road, alley, highway or easement shown on this map.

Date December 6, 1974
RIX E. LAYTON, City Clerk
By [signature] Deputy



SCALE: 1" = 200'

R.S. 52/47 - RECORD OF SURVEY - PARCELS 1-5
APRIL 16, 1942 (BY DEFENSE PLANT CORPORATION, (USA))

1 29335/142 - QUITCLAIM DEED - DEC. 22, 1948
RECONST. FINANCE CORP. (USA) TO COLUMBIA STEEL CO.
PARCEL A (PAR. 1, 3, 4 & 5 - R.S.) + PARCELS B-W...
EASEMENTS RESERVED FOR BOHN ALUMINUM TRACT

2 29124/172 - QUITCLAIM DEED - JAN. 10, 1949
RECONST. FINANCE CORP. (USA) TO HARVEY MACHINE CO.
PARCEL A (PAR. 2 - R.S.)
EASEMENTS OVER PARCEL B (PAR. 1, 3, 4 & 5 - R.S.)

3 40472/23 - DEED - DEC. 10, 1952
U.S. STEEL CO. (MERGER W/COLUMBIA STEEL) TO U.S.A.
PARCEL A (PAR. 1, 3, 4 & 5 - R.S.) + PARCELS B-W...
EASEMENTS LISTED IN DEED - (29335/142)

4 D586/796 - QUITCLAIM DEED - AUG. 28, 1959
U.S.A. TO HARVEY ALUMINUM
PARCEL 1 - POR. 1 & 4 - R.S.
PARCEL 2 - POR. 3 - R.S.

5 INST. 3728 - QUITCLAIM DEED - APRIL 1, 1970
U.S.A. TO MCDONNELL DOUGLAS CORPORATION
CURRENT SITE (POR. PARCELS 1,3,4, & 5-R.S.)

P.M. 56/51 - P.M. - L.A. NO. 2894 PARCELS A & B
DEC. 27, 1974 (BY MARTIN MARIETTA ALUMINUM)

6 INST. 2189 - CORP. GRANT DEED - DEC. 30, 1974
MARTIN MARIETTA ALUMINUM TO DANAT INVESTMENT
(FORMERLY HARVEY ALUMINUM)
PARCEL A - P.M.-L.A. NO. 2894

7 INST. 84-1304423 - CORP. GRANT DEED - OCT. 31, 1984
MARTIN MARIETTA ALUMINUM TO INTERNATIONAL LIGHT METALS
PARCEL B - P.M.-L.A. NO. 2894

THE KEITH COMPANIES
2995 RED HILL AVENUE

SURVEYOR'S NOTES:
THIS MAP IS BASED ON INFORMATION PROVIDED BY CONTINENTAL LAWYERS TITLE COMPANY TITLE REPORT NO. 4085055-39, DATED JULY 24, 1991.

SURVEYOR'S STATEMENT:
THIS MAP IS BASED ON RECORD DATA. NO FIELD WORK WAS PERFORMED.
PREPARED UNDER THE DIRECTION OF

LICENSED LAND SURVEYOR
MARILYN BROOKS
Exp 9/30/92

MAP OF:
CHAIN OF TITLE
FOR
TORRANCE FACILITY

PREPARED FOR:
MCDONNELL DOUGLAS REALTY CORP.
18881 VON KARMAN

DATE: 8/11/92

BOE-C6-0111259

** Transmit Conf.Report **

Jan 8 '96 9:46

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No.	0007
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Time	11'52"
Pages	29 Page(s)
Result	O K

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MCDONNELL DOUGLAS REALTY COMPANY
4060 Lakewood Boulevard
Building #801, Sixth Floor
Long Beach, California 90808
Telephone: (310) 627-3014
Facsimile: (310) 627-3109

DATE: January 8, 1996

TO: Gordon Anderson
Chicago Title

FROM: S. Mario Stavale

FAX NUMBER: (714) 263-0366

SUBJECT: MDC Torrance Property: Preliminary Title Request

NUMBER OF PAGE TRANSMITTED, INCLUDING THIS COVER SHEET: _29___

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