ACUSHNET COMPANY

M/DOC

RECEIVED - EPA
MAY 8 1984
COMPLIANCE SECTION

April 25, 1984

U.S. Environmental Protection Agency
Permits Branch
Region 1
John F. Kennedy Federal Building
Boston, Massachusetts 02203

The Commonwealth of Massachusetts
Water Resources Commission
Division of Water Pollution Control
Leverett Saltonstall Building
Boston, Massachusetts 02202

Re: Permit No.
Federal: MA0005428
State: 500

Gentlemen:

Enclosed are the Wastewater Monitoring Reports for the Titleist Golf Division of the Acushnet Company. This data is submitted for the NPDES Permit #MA0005428. All testing has been performed on site, and all test results have been reported for the first quarter of 1984 (January 1 through March 31).

As noted in the past, Outfalls 011 and 012 are not true outfalls. Because Outfall 011 was not a true outfall but rather an outlet from a boiler blowdown tank which is diluted prior to discharge, we had not accumulated data on this outlet during the period of time prior to the issuance of our permit in 1975. Outfall 012 which is non-contact cooling water is also diluted prior to discharge. The limits on Outfalls 011 and 012 were set without extensive study.

If you have any questions, please contact me.

Very truly yours,

ACUSHNET COMPANY

Joseph P. Lala

Joseph P. Lala
Chemical Engineer

JPL/gm

Enclosures

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
**DISCHARGE MONITORING REPORT**

Form Approved
OMB NO. 158-R0073

**Facility or discharge location**

ame Acushnet Company, Golf Division
treet Slocum
ity Acushnet
tate/Zip code Mass. 02743

elephone number (including area code) 617-997-2811

see INSTRUCTIONS on back

**Remarks** Temperature No.
Ex.
pH No.
Ex.

Reference: Letter of August 15, 1975
J. M. Comperchio to John Lynch

Analysis performed on site

| (2-3) ST | (4-10) PERMIT NUMBER | (11-16) DIS |
|---|---|---|
| MA | 0005428 | 011 |

REPORTING PERIOD: FROM (20-21) YEAR 84 (22-23) MO 01 (24-25) DAY 01 to (26-27) YEAR 84 (28-29) MO 03 (30-31) DAY 31

| (32-37) PARAMETER | | (3 card only) QUANTITY (39-45) MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-63) NO. EX | (4 card only) CONCENTRATION (39-45) MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-63) NO. EX | (64-68) FREQUENCY OF ANALYSIS | (69-70) SAMPLE TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | | 1000 | | GPD | | | | | | | 1/90 | Est. |
| | PERMIT CONDITION | | 1000 | | | | | | | | | | |
| Temperature | REPORTED | | 83 | | °F | | | | | | | 1/90 | Grab |
| | PERMIT CONDITION | | 95 | | | | | | | | | | |
| pH | REPORTED | | | | | | | 8.7 | | SU | | 1/90 | Grab |
| | PERMIT CONDITION | | | | | | 6 | | 10 | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |

| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE | |
|---|---|---|---|
| LALA JOSEPH P. | CHEMICAL ENGINEER | 84 04 25 | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |
| LAST FIRST MI | TITLE | YEAR MO DAY | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |

Joseph P. Lala

INSTRUCTIONS FOR COMPLETING
DISCHARGE MONITORING REPORT

Read these instructions before completing form:

After reading and understanding instructions and forms, please return acknowledgement card.

Sampling and testing procedures should follow those published in 40 C.F.R. 136. These are basically Standard Methods or EPA procedures.

Forms should be completed in triplicate for each discharge with copy each for EPA, state and your records. If the state requires a more frequent submittal than EPA, collate EPA's copies and send as required.

Enter permittee name and facility address, PERMIT NUMBER, discharge number and reporting period. (A separate page is required for each discharge.)

For each parameter monitored during the reporting period, (either as a requirement of the permit or for own information) summarize the data as required in the permit and complete the form as follows:

1. Parameter column - list parameter name.

2. Enter minimum, average and maximum values for quantity and/or concentration under appropriate column headings.

   a. If frequency is once per month or less, enter the one value under average and leave minimum and maximum blank.

   b. lb/day (pounds per day) equals flow (in million gallons per day) times concentration (in mg/l) times 8.34.
      Example: 2.5 MGD x 30 mg/l BOD x 8.34 = 625.5 lb BOD/day

   c. MGD equals gallons per minute times 1440.

3. Enter units as appropriate.

   MGD - million gallons per day
   lb/day - pounds per day
   mg/l - milligrams per liter
   SU - standard units for pH
   °F - degrees fahrenheit
   kg/day - kilograms/day = $\frac{\text{lb/day}}{2.2}$
   (other units may be used as necessary)

4. Specify the number of samples that exceeded the maximum (and/or minimum, as appropriate) in the columns "NO. EX." If none, enter "0". If there are any violations, send a letter of explanation.

5. Specify frequency of analysis as number of analyses/number days (3/7 is three analyses per every 7 days, 1/7 is weekly, 1/30 is once a month, 30/30 is daily, 1/90 is quarterly & 1/180 is semiannually) If continuous, enter "CONT"

6. Specify sample type ("grab" or "__hr. composite") If frequency was continuous enter "NA."

Indicate person or laboratory performing analytical work under Remarks.

Print name and title of person responsible for monitoring and reporting and sign and date the form.

Mail state copy to appropriate state agency and EPA copy to

Environmental Protection Agency
Permits Branch
Box 8127
Boston, MA 02114

When supply of forms will be exhausted within 2 months, send reorder form or reproduce forms yourself.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
**DISCHARGE MONITORING REPORT**

Form Approved
OMB NO. 158-R0073

Facility or discharge location

Name Acushnet Company, Golf Division
Street Slocum
City Acushnet
State/Zip code Mass. 02743

see INSTRUCTIONS on back

(Column)
(No.)
(Ex )

Remarks Temperature Parameter

Reference letter of August 15, 1975
J. M. Comperchio to John Lynch

Analysis performed on site

Telephone number (including area code) 617-997-2811

| (2-3) ST | (4-16) PERMIT NUMBER | (17-19) DIS |
|---|---|---|
| MA | 0005428 | 010 |

REPORTING PERIOD: FROM (20-21) YEAR 74 (22-23) MO 03 (24-25) DAY 01 TO (26-27) YEAR 74 (28-29) MO 03 (30-31) DAY 31

| (32-37) PARAMETER | | (3 card only) (38-45) QUANTITY MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-65) NO. EX | (4 card only) (38-45) CONCENTRATION MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-65) NO. EX | (66-68) FREQUENCY OF ANALYSIS | (69-70) SAMPLE TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | 550,000 | 568,520 | 576,748 | GPD | | | | | | | 3/30 | Est. |
| | PERMIT CONDITION | | | | | | | | | | | | |
| Temperature | REPORTED | 42 | 64 | 85 | oF | | | | | | | Cont. | NA |
| | PERMIT CONDITION | | | 92 | | | | | | | | | |
| TSS | REPORTED | | 32.3 | | lbs./day | | | 6.95 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | 1500 | 2400 | | | | | | | | | |
| Oil & Grease | REPORTED | | 7.9 | | lbs./day | | | 1.7 | | Mg/1 | | 1/30 | Grab |
| | PERMIT CONDITION | | 28 | 58 | | | | | | | | | |
| C.O.D. | REPORTED | | 355.1 | | lbs./day | | | 34.6 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | 3500 | 7000 | | | | | | | | | |
| Zinc | REPORTED | | | | | | | 0.08 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | | | | | | 1 | 1 | | | | |
| Ammonia | REPORTED | | 13.1 | | lbs./day | | | 2.82 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | 100 | 200 | | | | | | | | | |
| pH | REPORTED | | | | | | 3.6 | 6.6 | 9.8 | SU | | Cont. | NA |
| | PERMIT CONDITION | | | | | | 2.6 | | 12.6 | | | | |

| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE |
|---|---|---|
| LALA JOSEPH P. (LAST FIRST MI) | CHEMICAL ENGINEER (TITLE) | 74 04 25 (YEAR MO DAY) |

*I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.*

Joseph Lala
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

Read these instructions before completing form:

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Enter permittee name and facility address, PERMIT NUMBER, discharge number and reporting period. (A separate page is required for each discharge.)

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   a. If frequency is once per month or less, enter the one value under average and leave minimum and maximum blank.

   b. lb/day (pounds per day) equals flow (in million gallons per day) times concentration (in mg/l) times 8.34.
      Example: 2.5 MGD x 30 mg/l BOD x 8.34 = 625.5 lb BOD/day

   c. MGD equals gallons per minute times 1440.

3. Enter units as appropriate.

   MGD - million gallons per day
   lb/day - pounds per day
   mg/l - milligrams per liter
   SU - standard units for pH
   °F - degrees fahrenheit
   kg/day - kilograms/day = $\frac{\text{lb/day}}{2.2}$
   (other units may be used as necessary)

4. Specify the number of samples that exceeded the maximum (and/or minimum, as appropriate) in the columns "NO. EX." If none, enter "0". If there are any violations, send a letter of explanation.

5. Specify frequency of analysis as number of analyses/number days (3/7 is three analyses per every 7 days, 1/7 is weekly, 1/30 is once a month, 30/30 is daily, 1/90 is quarterly & 1/180 is semiannually) If continuous, enter "CONT"

6. Specify sample type ("grab" or "__hr. composite") If frequency was continuous enter "NA."

Indicate person or laboratory performing analytical work under Remarks.

Print name and title of person responsible for monitoring and reporting and sign and date the form.

Mail state copy to appropriate state agency and EPA copy to

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Boston, MA 02114

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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 158-R0073

**Facility or discharge location**

e Acushnet Company, Golf Division
eet Slocum
y Acushnet
te/Zip code Mass. 02743

see INSTRUCTIONS on back

**Remarks** Analysis performed on site

ephone number (including area code) 617-997-2811

| | (4-10) | (17-19) |
|---|---|---|
| A | 0005428 | 008 |
| | PERMIT NUMBER | DIS |

REPORTING PERIOD: FROM (30-31) (32-33) (34-35) 84 03 01 (YEAR MO DAY) to (36-37) (38-39) (40-41) 84 03 31 (YEAR MO DAY)

| (25-27) PARAMETER | | (3 card only) QUANTITY (38-45) MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-67) NO. EX | (4 card only) CONCENTRATION (38-45) MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-67) NO. EX | (68-69) FREQUENCY OF ANALYSIS | (70-70) SAMPLE TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | | 13,000 | | gal./day | | | | | | | 1/30 | Est. |
| | PERMIT CONDITION | | 44000 | 70000 | | | | | | | | | |
| B.O.D. | REPORTED | | 1.5 | | lbs./day | | | 13.95 | | mg/L | | 1/30 | Comp. |
| | PERMIT CONDITION | | 85 | 135 | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |

| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE | |
|---|---|---|---|
| LAST LALA FIRST JOSEPH MI P. | TITLE CHEMICAL ENGINEER | YEAR 84 MO 04 DAY 25 | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |

Joseph Lala
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

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**DISCHARGE MONITORING REPORT**

Form Approved
OMB NO. 158-R0073

Facility or discharge location

Name Acushnet Company, Golf Division
Street Slocum
City Acushnet
State/Zip code Mass. 02743

Telephone number (including area code) 617-997-2811

see INSTRUCTIONS on back

(Column)
(No.)
(Ex )

Remarks Temperature Parameter

Reference letter of August 15, 1975
J. M. Comperchio to John Lynch

Analysis performed on site

| (2-3) ST | (4-10) PERMIT NUMBER | (11-19) DIS |
|---|---|---|
| MA | 0005428 | 010 |

REPORTING PERIOD: FROM (20-21) YEAR 84 (22-23) MO 02 (24-25) DAY 01 to (26-27) YEAR 84 (28-29) MO 02 (30-31) DAY 29

| (32-37) PARAMETER | | (3 card only) QUANTITY (38-45) MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-63) NO. EX | (4 card only) CONCENTRATION (38-45) MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-63) NO. EX | (66-69) FREQUENCY OF ANALYSIS | (68-70) SAMPLE TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | 530,000 | 560,290 | 580,000 | GPD | | | | | | | 3/30 | Est. |
| | PERMIT CONDITION | | | | | | | | | | | | |
| Temperature | REPORTED | 47 | 63 | 79 | oF | | | | | | | Cont. | NA |
| | PERMIT CONDITION | | | 92 | | | | | | | | | |
| TSS | REPORTED | | 38.3 | | lbs. day | | | 8.2 | | Mg/1 | | 1/30 | 72 hr. |
| | PERMIT CONDITION | | 1500 | 2400 | | | | | | | | | Comp. |
| Oil & Grease | REPORTED | | 42.3 | | lbs. day | | | 9.1 | | Mg/1 | | 1/30 | Grab |
| | PERMIT CONDITION | | 28 | 58 | | | | | | | | | |
| C.O.D. | REPORTED | | 3100 | | lbs. day | | | 666.7 | | Mg/1 | | 1/30 | 72 hr. |
| | PERMIT CONDITION | | 3500 | 7000 | | | | | | | | | Comp. |
| Zinc | REPORTED | | | | | | | 0.06 | | Mg/1 | | 1/30 | 72 hr. |
| | PERMIT CONDITION | | | | | | | 1 | 4 | | | | Comp. |
| Ammonia | REPORTED | | 13.8 | | lbs. day | | | 3.0 | | Mg/1 | | 1/30 | 72 hr. |
| | PERMIT CONDITION | | 100 | 200 | | | | | | | | | Comp. |
| pH | REPORTED | | | | | | 3.4 | 6.7 | 10.4 | SU | | Cont. | NA |
| | PERMIT CONDITION | | | | | | 2.6 | | 12.6 | | | | |

| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE |
|---|---|---|
| LALA JOSEPH P. (LAST FIRST MI) | CHEMICAL ENGINEER (TITLE) | 84 04 25 (YEAR MO DAY) |

I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.

Joseph Lala
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   c. MGD equals gallons per minute times 1440.

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   lb/day - pounds per day
   mg/l - milligrams per liter
   SU - standard units for pH
   °F - degrees fahrenheit
   kg/day - kilograms/day = $\frac{\text{lb/day}}{2.2}$
   (other units may be used as necessary)

4. Specify the number of samples that exceeded the maximum (and/or minimum, as appropriate) in the columns "NO. EX." If none, enter "0". If there are any violations, send a letter of explanation.
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DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 158-R0073

**Facility or discharge location**

e Acushnet Company, Golf Division
eet Slocum
y Acushnet
te/Zip code Mass. 02743

see INSTRUCTIONS on back

**Remarks** Analysis performed on site

ephone number (including area code) 617-997-2811

A | 0005428 (4-16) PERMIT NUMBER | 008 (17-19) DIS

RECEIVED - EPA
MAY 2 1984
COMPLIANCE BRANCH

REPORTING PERIOD: FROM 8 4 (YEAR) 0 2 (MO) 0 1 (DAY) to 8 4 (YEAR) 0 2 (MO) 2 9 (DAY)

| PARAMETER | | QUANTITY (3 card only) MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX | CONCENTRATION (4 card only) MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | | 13,000 | | gal./day | | | | | | | 1/30 | Est. |
| | PERMIT CONDITION | | 44000 | 70000 | | | | | | | | | |
| B.O.D. | REPORTED | | 2.4 | | lbs./day | | | 22.1 | | mg/L | | 1/30 | Comp. |
| | PERMIT CONDITION | | 85 | 135 | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
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| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |

| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE |
|---|---|---|
| LALA JOSEPH P. (LAST FIRST MI) | CHEMICAL ENGINEER (TITLE) | 8 4 (YEAR) 0 4 (MO) 2 5 (DAY) |

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eet Slocum
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ıte/Zip code Mass. 02743

see INSTRUCTIONS on back

**Remarks** Analysis performed on site

ıephone number (including area code) 617-997-2811

(1-9) A ıt | (4-10) 0005428 PERMIT NUMBER | (11-15) 008 DIS

REPORTING PERIOD: FROM (20-21) 8 4 YEAR (22-23) 0 1 MO (24-25) 0 1 DAY to (26-27) 8 4 YEAR (28-29) 0 1 MO (30-31) 3 1 DAY

| (32-37) PARAMETER | | (3 card only) (39-45) QUANTITY MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-63) NO. EX | (4 card only) (39-45) CONCENTRATION MINIMUM | (46-53) AVERAGE | (54-61) MAXIMUM | UNITS | (62-63) NO. EX | (64-69) FREQUENCY OF ANALYSIS | (69-70) SAMPLE TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | | 13,000 | | gal./day | | | | | | | 1/30 | Est. |
| | PERMIT CONDITION | | 44000 | 70000 | | | | | | | | | |
| B.O.D. | REPORTED | | 1.95 | | lbs./day | | | 18.0 | | mg/L | | 1/30 | Comp. |
| | PERMIT CONDITION | | 85 | 135 | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
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| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
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| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |

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(Column)
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(Ex )

Remarks Temperature Parameter

Reference letter of August 15, 1975
J. M. Comperchio to John Lynch

Analysis performed on site

elephone number (including area code) 617-997-2811

(2-3) MA — ST
(4-10) 0005428 — PERMIT NUMBER
(11-13) 010 — DIS

REPORTING PERIOD: FROM (20-21) 84 YEAR (22-23) 01 MO (24-25) 01 DAY to (26-27) 84 YEAR (28-29) 01 MO (30-31) 31 DAY

| PARAMETER (32-37) | | QUANTITY (3 card only) MINIMUM (38-45) | AVERAGE (46-53) | MAXIMUM (54-61) | UNITS | NO. EX (62-65) | CONCENTRATION (4 card only) MINIMUM (38-45) | AVERAGE (46-53) | MAXIMUM (54-61) | UNITS | NO. EX (62-65) | FREQUENCY OF ANALYSIS (66-69) | SAMPLE TYPE (70-73) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flow | REPORTED | 644,000 | 664,818 | 684,000 | GPD | | | | | | | 3/30 | Est. |
| | PERMIT CONDITION | | | | | | | | | | | | |
| Temperature | REPORTED | 45 | 62 | 79 | oF | | | | | | | Cont. | NA |
| | PERMIT CONDITION | | | 92 | | | | | | | | | |
| TSS | REPORTED | | 22.2 | | lbs. day | | | 4.0 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | 1500 | 2400 | | | | | | | | | |
| Oil & Grease | REPORTED | | 28.6 | | lbs. day | | | 5.2 | | Mg/1 | | 1/30 | Grab |
| | PERMIT CONDITION | | 28 | 58 | | | | | | | | | |
| C.O.D. | REPORTED | | 682.5 | | lbs. day | | | 116.4 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | 3500 | 7000 | | | | | | | | | |
| Zinc | REPORTED | | | | | | | 0.021 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | | | | | | 1 | 4 | | | | |
| Ammonia | REPORTED | | -22.3 | | lbs. day | | | 4.0 | | Mg/1 | | 1/30 | 72 hr. Comp. |
| | PERMIT CONDITION | | 100 | 200 | | | | | | | | | |
| pH | REPORTED | | | | | | 2.8 | 7.2 | 10.2 | SU | | Cont. | NA |
| | PERMIT CONDITION | | | | | | 2.6 | | 12.6 | | | | |

| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE |
|---|---|---|
| LALA JOSEPH P. (LAST FIRST MI) | CHEMICAL ENGINEER (TITLE) | 84 04 25 (YEAR MO DAY) |

I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.

Joseph Lala
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT