| AWARD/CONTRACT J | 1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700) | RATING DO-C9 | PAGE 1 OF 8 |
|---|---|---|---|

| 2. CONTRACT (Proc. Inst. Ident.) NO. | 3. EFFECTIVE DATE | 4. REQUISITION/PURCHASE REQUEST/PROJECT NO. |
|---|---|---|
| | SEE BLOCK 20C | 0080970533 |

**5. ISSUED BY** CODE SPE5E4

DLA TROOP SUPPORT
HARDWARE (ACQ II-2)
700 ROBBINS AVENUE
PHILADELPHIA PA 19111
USA
Local Admin: PAMELA DUFFEY DSCP_FH Tel: 215-737-5222 Fax: 215-737-5227
Email: DLA TrpSpt IU Postaward@dla.mil

**6. ADMINISTERED BY** (*If other than Item 5*) CODE S0701A

DCMA HARTFORD
130 DARLIN ST
EAST HARTFORD CT 06108-3234
USA
Criticality: C PAS : None

**7. NAME AND ADDRESS OF CONTRACTOR** (*No., street, city, county, State and ZIP Code*)

PARAMOUNT MACHINE COMPANY, INC.
138 Sanrico Dr
MANCHESTER CT 06042-9008
USA

CODE 2T575 FACILITY CODE 2T575

**8. DELIVERY**

☐ FOB ORIGIN ☒ OTHER (*See below*)

**9. DISCOUNT FOR PROMPT PAYMENT**

Net 30 days

**10. SUBMIT INVOICES** (*4 copies unless otherwise specified*) TO THE ADDRESS SHOWN IN ITEM 12

**11. SHIP TO/MARK FOR** CODE

SEE SCHEDULE, DO NOT SHIP TO ADDRESS ON THIS PAGE

**12. PAYMENT WILL BE MADE BY** CODE SL4701

DEF FIN AND ACCOUNTING SVC
BSM
P O BOX 182317
COLUMBUS OH 43218-2317
USA

**13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:**

☐ 10 U.S.C. 2304(c) ☐ 41 U.S.C. 253(c)

**14. ACCOUNTING AND APPROPRIATION DATA**

See Schedule

| 15A. ITEM NO. | 15B. SUPPLIES/SERVICES | 15C. QUANTITY | 15D. UNIT | 15E. UNIT PRICE | 15F. AMOUNT |
|---|---|---|---|---|---|
| | See Schedule | 701.000 | | | |
| | | | | **15G. TOTAL AMOUNT OF CONTRACT** | $127,000.00 |

**16. TABLE OF CONTENTS**

| (X) | SEC. | DESCRIPTION | PAGE(S) | (X) | SEC. | DESCRIPTION | PAGE(S) |
|---|---|---|---|---|---|---|---|
| | | PART I - THE SCHEDULE | | | | PART II - CONTRACT CLAUSES | |
| X | A | SOLICITATION/CONTRACT FORM | 1 | X | I | CONTRACT CLAUSES | 6 |
| X | B | SUPPLIES OR SERVICES AND PRICES/COSTS | 2 | | | PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH. | |
| | C | DESCRIPTION/SPECS./WORK STATEMENT | | | J | LIST OF ATTACHMENTS | |
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| X | E | INSPECTION AND ACCEPTANCE | 6 | | K | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS | |
| | F | DELIVERIES OR PERFORMANCE | | | | | |
| | G | CONTRACT ADMINISTRATION DATA | | | L | INSTRS., CONDS., AND NOTICES TO OFFERORS | |
| X | H | SPECIAL CONTRACT REQUIREMENTS | 6 | | M | EVALUATION FACTORS FOR AWARD | |

*CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE*

17. ☒ CONTRACTOR'S NEGOTIATED AGREEMENT (*Contractor is required to sign this document and return* 1 *ies to issuing office.*) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (*Attachments are listed herein.*)

18. ☐ SEALED-BID AWARD (*Contractor is not required to sign this document.*) Your bid on Solicitation Number _____, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the terms listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.)

| 19A. NAME AND TITLE OF SIGNER (*Type or Print*) | 20A. NAME OF CONTRACTING OFFICER |
|---|---|
| Nicolas Djiounas<br>President | |

| 19B. NAME OF CONTRACTOR | 19C. DATE SIGNED | 20B. UNITED STATES OF AMERICA | 20C. DATE SIGNED |
|---|---|---|---|
| BY [signature] (*Signature of person authorized to sign*) | 17 Oct. 2019 | BY _____ (*Signature of Contracting Officer*) | |

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**STANDARD FORM 26** (REV. 5 /2011 )
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