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|---|---|
| **From:** | Nixon, Lance |
| **To:** | Johnson, Lydia |
| **Subject:** | RE: Draft Wilcox Fact Sheet (06GG) |
| **Date:** | Thursday, March 21, 2013 1:57:00 PM |
| **Attachments:** | Wilcox Briefing Sheet 3-21-13 Ln edit.docx |

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**From:** Johnson, Lydia
**Sent:** Thursday, March 21, 2013 9:56 AM
**To:** Nixon, Lance
**Subject:** RE: Draft Wilcox Fact Sheet (06GG)

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**From:** Nixon, Lance
**Sent:** Thursday, March 21, 2013 9:38 AM
**To:** Johnson, Lydia
**Subject:** RE: Draft Wilcox Fact Sheet (06GG)

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**From:** Johnson, Lydia
**Sent:** Wednesday, March 20, 2013 4:13 PM
**To:** Nixon, Lance
**Subject:** RE: Draft Wilcox Fact Sheet (06GG)

Lance,
Attached are my comments on the document. More enforcement information/details need to be added; please the revised version tomorrow morning by 11:00. Thanks.

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**From:** Nixon, Lance
**Sent:** Wednesday, March 20, 2013 1:57 PM
**To:** Johnson, Lydia
**Subject:** Draft Wilcox Fact Sheet (06GG)

**Lance M. Nixon**
**Enforcement Officer**
**U.S. EPA Region 6**
**Superfund Division (6SF-TE)**
**214-665-2203**
**nixon.lance@epa.gov**