From: Miller, Garyg
To: Leos, Valmichael
Subject: RE: Please prepare document for concurrence
Date: Friday, November 01, 2013 11:23:00 AM
Attachments: image001.png

OK - thanks

Gary Miller
EPA Remedial Project Manager
214-665-8318
miller.garyg@epa.gov

From: Leos, Valmichael
Sent: Friday, November 01, 2013 11:00 AM
To: Miller, Garyg
Subject: RE: Please prepare document for concurrence

Wait for me Gary. I will send out the final report.

Valmichael Leos
Federal On-Scene Coordinator (OSC)
1445 Ross Ave (6SF-PE)
Dallas, Texas 75202
Leos.valmichael@epa.gov

214.665.2283 * *fax 214.665.2278*

From: Sanchez, Carlos
Sent: Friday, November 01, 2013 10:59 AM
To: Miller, Garyg; Leos, Valmichael
Subject: RE: Please prepare document for concurrence

Gary,

I forward the report the final report in the e-mail is sent to you earlier. CAS

Chief, Arkansas/Texas Section
Region 6, Superfund Division (6SF-RA)
214/665-8507
sanchez.carlos@epa.gov

From: Miller, Garyg
Sent: Friday, November 01, 2013 9:40 AM
To: Sanchez, Carlos; Leos, Valmichael
Subject: RE: Please prepare document for concurrence

Valmichael,

This is the corps report on the cap I got in your email 9/24/13 – is this the final version?

Thanks,

Gary Miller
EPA Remedial Project Manager
214-665-8318
miller.garyg@epa.gov

From: Sanchez, Carlos
Sent: Friday, November 01, 2013 9:14 AM
To: Miller, Garyg; Fanning, Cynthia
Cc: Leos, Valmichael; Faultry, Charles; Meyer, John
Subject: FW: Please prepare document for concurrence

Gary,
Since the Corps report has been sent to the PRPs, I believe that we should go ahead and release it to everyone, especially the San Jacinto Team that is reviewing site documents.

Cynthia, go ahead and send the report to your political contact as FYI.
Thanks CAS

From: Leos, Valmichael
Sent: Thursday, October 31, 2013 10:27 AM
To: Delgado, Stephanie
Cc: Sanchez, Carlos; Foster, Anne
Subject: Please prepare document for concurrence

Valmichael Leos
Federal On-Scene Coordinator (OSC)
1445 Ross Ave (6SF-PE)
Dallas, Texas 75202
Leos.valmichael@epa.gov

214.665.2283 * *fax 214.665.2278*

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

EPA

REGION-SIX

EMERGENCY RESPONSE TEAM