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|---|---|
| **From:** | Patel, Snehal (CAO) |
| **To:** | Donn Walters/R6/USEPA/US@EPA; Garyg Miller/R6/USEPA/US@EPA |
| **Subject:** | cleaned up agenda |
| **Date:** | 04/02/2012 08:30 PM |
| **Importance:** | Low |
| **Attachments:** | San Jacinto CAC 4-4-12 Agenda3.docx |

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Here's the agenda. I just proofed it and cleaned it up a little. No substantive changes. I will send this out later today.

Snehal R. Patel, Chief
Environmental Regulatory Section
Public Law Group
Harris County Attorney's Office

1019 Congress 15th Floor Houston Texas 77002
Tel 713.755.8284 Fax 713.755.2680 snehal_patel@hctx.net