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|---|---|
| **From:** | R6 DWH EUL |
| **Sent By:** | Nick Stone |
| **To:** | Dave Williams |
| **Cc:** | Marc Greenberg; Donald Williams; Philip Turner; Jon Rauscher; R6 DWH EUL@EPA |
| **Subject:** | Summary sheet for Venice |
| **Date:** | 06/20/2010 01:14 PM |
| **Attachments:** | 06-20-10.doc |

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Dave,

EU has prepared the draft summary as attached. Please share this with the Venice OSC for comment. We also need the sampling map when it arrives.

Nick 06-20-10.doc

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