Message

From: Vitulano, Karen [Vitulano.Karen@epa.gov]
Sent: 8/21/2018 11:04:29 PM
To: Goforth, Kathleen [Goforth.Kathleen@epa.gov]
CC: Geselbracht, Jeanne [Geselbracht.Jeanne@epa.gov]; KELLY, PATRICKJ [kelly.patrickj@epa.gov]
Subject: RE: Any projects impacting Tohono O'odham Nation - let me know by Thurs COB

Thanks – after reading it, I'm left wondering where it stands. What do you think of rearranging it a bit to make it more clear - Deliberative Process / Ex. 5

Deliberative Process / Ex. 5

Rosemont Copper Mine
This mine is proposed on ~4,750 acres of primarily National Forest Service lands about 30 miles south of Tucson (east of the ASARCO complex at San Xavier), and would produce 4.7 billion pounds of copper over 25 years. EPA rated the Forest Service's Draft EIS "Environmentally Unsatisfactory – Inadequate" (EU-3) due to potential violation of air and water quality standards, as well as impacts to biological resources, tribal resources, and human health. The Tohono O'odham Nation has spoken out in direct opposition to the proposed development. As proposed, the mine would result in the loss of 111 National Register of Historic Places eligible properties, approximately 1/3 of which are known or likely to have human remains. The Tohono O'odham consider the Santa Rita Mountains to be "Ce:wi Duag", a Traditional Cultural Place eligible for listing in the National Register of Historic Places.

Deliberative Process / Ex. 5

Contact: *Elizabeth Goldmann, (415) 415-972-3398*

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Karen Vitulano
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Environmental Review Section
75 Hawthorne St. ENF-4-2
San Francisco, CA 94105
PHONE 415-947-4178
FAX 415-947-8026

From: Goforth, Kathleen
Sent: Tuesday, August 21, 2018 3:30 PM
To: Vitulano, Karen <Vitulano.Karen@epa.gov>
Cc: Geselbracht, Jeanne <Geselbracht.Jeanne@epa.gov>; KELLY, PATRICKJ <kelly.patrickj@epa.gov>
Subject: RE: Any projects impacting Tohono O'odham Nation - let me know by Thurs COB

See edits in red text, below.

Kathleen Martyn Goforth, Manager
Environmental Review Section (ENF-4-2)
U.S. Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, CA 94105
415-972-3521

From: Vitulano, Karen
Sent: Tuesday, August 21, 2018 9:54 AM
To: Appleton, Zac <Appleton.Zac@epa.gov>; Ardillo, Anne <ARDILLO.ANNE@EPA.GOV>; Capilla, Morgan <capilla.morgan@epa.gov>; Dunning, Connell <Dunning.Connell@epa.gov>; Gerdes, Jason <Gerdes.Jason@epa.gov>; Geselbracht, Jeanne <Geselbracht.Jeanne@epa.gov>; Goforth, Kathleen <Goforth.Kathleen@epa.gov>; Gordon, Stephanie (Skophammer) <GORDON.STEPHANIES@EPA.GOV>; Hoffman, Hugo <Hoffman.Hugo@epa.gov>; KELLY, PATRICKJ <kelly.patrickj@epa.gov>; McPherson, Ann <McPherson.Ann@epa.gov>; meek, clifton <meek.clifton@epa.gov>; Mulvihill, Carolyn <Mulvihill.Carolyn@epa.gov>; Munson, James <MUNSON.JAMES@EPA.GOV>; Plenys, Thomas <Plenys.Thomas@epa.gov>; Prijatel, Jean <PRIJATEL.JEAN@EPA.GOV>; Sachs, Carol <Sachs.Carol@epa.gov>; Vitulano, Karen <Vitulano.Karen@epa.gov>
Subject: Any projects impacting Tohono O'odham Nation - let me know by Thurs COB

Hi All – Tribal program is asking for any updates to this fact sheet for TON. Please let me know by Thurs COB if you have any additions. The Rosemont Mine entry needs updating for contact name at least. (Pat – I feel like we recently updated this – perhaps for another Tribe's fact sheet?)

Rosemont Copper Mine ~~EIS~~ [I RECOMMEND DELETING "EIS", SINCE THE EIS IS DONE]

Deliberative Process / Ex. 5

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From: Banos, Alheli
Sent: Friday, August 17, 2018 3:22 PM
To: Ripperda, Mark <Ripperda.Mark@epa.gov>; Tsai, Yun-Jui <Tsai.Yun-Jui@epa.gov>; Pimentel, Emily <Pimentel.Emily@epa.gov>; Aguirre, Hector <Aguirre.Hector@epa.gov>; McKaughan, Colleen (Separated 8/31/17) <McKaughan.Colleen@epa.gov>; Vitulano, Karen <Vitulano.Karen@epa.gov>; Hillenbrand, John <Hillenbrand.John@epa.gov>; Jessop, Carter <JESSOP.CARTER@EPA.GOV>; Benner, Andria <Benner.Andria@epa.gov>; Ojha, Bobby <Ojha.Bobby@epa.gov>; Maghran, Lauren <Maghran.Lauren@epa.gov>

Cc: Garcia, Jose <Garcia.Jose@epa.gov>; HO, KARLY <ho.karly@epa.gov>; Ebbert, Laura <Ebbert.Laura@epa.gov>
Subject: Last call for updates: Tohono O'odham

Hello! I am finalizing the Tribe's ETEP, due at the end of the fiscal year, and I wanted to make sure that you had a chance to update the attached Areas of Involvement (AIL) and Regulated Facilities (RFIL) documents. They were sent by Michelle Baker in January to RIPSC, but it may have slipped through the cracks. Jose Garcia and Karly Ho already provided comments. Thank you both.

Would you please go to the link below to double check and if any edits are needed, make them directly to the SharePoint files? The draft info from the AIL and your name came from the Tribe's 1-pager (attached), or I may have added you just in case you are the right person and/or may lead me to them. For T.O., the 1-pager was last updated in October 2012. If you would like to update the 1-pager now, that would be awesome. The RA is visiting Tohono O'odham very soon (October I believe), and we will be asked to update it soon, so it would make sense to get it done now since both the 1-pager and the AIL have very similar information. I believe that the main difference is that the 1-pager has internal EPA information (for briefing the RA), and the AIL does not. If any information needs to be deleted, please feel free to do that in either/both documents. If you don't have time for the 1-pager now, no worries, the AIL and RFIL are definitely a priority.

I need to get the ETEP finalized ASAP, so if you could get me comments by next Friday August 24th, I would really appreciate it! If you aren't the contact person any longer or see anyone missing, if you could please forward this or let me know who to contact, I would also appreciate it.

If don't hear back by Friday, I will assume that no edits were needed and I will leave the information as is, or will take out very old information. If you need more time, please let me know.

Tohono O'odham (Alheli Banos is GAP PO)

Personal Matters / Ex. 6

Thanks for your help.

Alhelí Baños-Keener
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My work schedule is:
Monday, and Friday 6:30 am to 3:00 pm
Tuesday, Wednesday and Thursday 8:00 am to 4:30 pm