Message

From: Strauss, Alexis [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=848EB244E96A4F04A105967EA264320B-ASTRAUSS]
Sent: 4/6/2017 12:33:48 AM
To: Brush, Jason [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ade1a32824404ed5a333dcd77f2dfc4a-JBRUSH]
Subject: Re: Letter from Gov. Ducey to Admin. Pruitt

Thx, pls send to OW

Sent from my iPhone

> On Apr 5, 2017, at 8:22 PM, Brush, Jason <Brush.Jason@epa.gov> wrote:
>
> Hi Alexis - You may get this from Kathleen as well, but with Tomas on the road I thought I'd pass it along with a few words. The attached 2-pg letter, about a week old, is to the Administrator from the AZ Governor re: Rosemont, highlighting R9's positions on water quality vis-à-vis the state's 2015 401 cert. I received this today via the email below from Stu at SPD, but have not heard anything from HQ. A couple of brief points in case you get calls:
>
> 1. The Corps is hosting a meeting in Phoenix on 4/18 with the mine, ADEQ, and federal agencies, which I will attend, to discuss water quality issues.

Deliberative Process / Ex. 5

>
> As you see below, Stu is inviting me to check in this Fri, and I hope to reach ADEQ this week as well. Perhaps the R9 team can sit down with you sometime early next week. Thanks - Jason
>
> Jason A. Brush
> Acting Assistant Director, Water Division
> U.S. Environmental Protection Agency, Region 9
> 75 Hawthorne Street (WTR-2)
> San Francisco, CA 94105
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> desk: 415.972.3483
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> -----Original Message-----
> From: Townsley, Edwin S CIV CESPD CESPD (US) [mailto:Edwin.S.Townsley@usace.army.mil]
> Sent: Wednesday, April 05, 2017 1:38 PM
> To: Brush, Jason <Brush.Jason@epa.gov>
> Subject: time to talk Fri?
>
> Jason,
> Been a busy week, but I'd like to chat Friday for a few minutes about Federal pre-meeting coordination.
>
> Also, we received the attached letter yesterday. Interesting that it was not cc'ed to Region 9, but I thought you should have it in case you haven't seen it.
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> _____
> Stu Townsley
> Chief, Operations & Regulatory
> South Pacific Division, USACE
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>
> <Governor Letter to Secretary Pruitt - Rosemont Project.pdf>