FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1550886-000

Total Deleted Page(s) = 267
Page 5 ~ Duplicate;
Page 6 ~ Duplicate;
Page 7 ~ Duplicate;
Page 8 ~ Duplicate;
Page 9 ~ Duplicate;
Page 10 ~ Duplicate;
Page 11 ~ Duplicate;
Page 12 ~ Duplicate;
Page 16 ~ Duplicate;
Page 17 ~ Duplicate;
Page 18 ~ Duplicate;
Page 23 ~ Duplicate;
Page 24 ~ Duplicate;
Page 25 ~ Duplicate;
Page 26 ~ Duplicate;
Page 27 ~ Duplicate;
Page 32 ~ Duplicate;
Page 33 ~ Duplicate;
Page 42 ~ Duplicate;
Page 43 ~ Duplicate;
Page 44 ~ Duplicate;
Page 45 ~ Duplicate;
Page 51 ~ Duplicate;
Page 52 ~ Duplicate;
Page 53 ~ Duplicate;
Page 54 ~ Duplicate;
Page 55 ~ Duplicate;
Page 56 ~ Duplicate;
Page 57 ~ Duplicate;
Page 58 ~ Duplicate;
Page 59 ~ Duplicate;
Page 60 ~ Duplicate;
Page 61 ~ Duplicate;
Page 62 ~ Duplicate;
Page 63 ~ Duplicate;
Page 68 ~ Duplicate;
Page 69 ~ Duplicate;
Page 70 ~ Duplicate;
Page 81 ~ Duplicate;
Page 82 ~ Duplicate;
Page 83 ~ Duplicate;
Page 93 ~ Duplicate;
Page 94 ~ Duplicate;
Page 100 ~ Duplicate;
Page 101 ~ Duplicate;
Page 102 ~ Duplicate;
Page 103 ~ Duplicate;
Page 104 ~ Duplicate;
Page 105 ~ Duplicate;
Page 106 ~ Duplicate;
Page 107 ~ Duplicate;
Page 108 ~ Duplicate;
Page 109 ~ Duplicate;
Page 110 ~ Duplicate;
Page 111 ~ Duplicate;
Page 112 ~ Duplicate;
Page 113 ~ Duplicate;
Page 114 ~ Duplicate;
Page 115 ~ Duplicate;
Page 116 ~ Duplicate;
Page 117 ~ Duplicate;
Page 118 ~ Duplicate;
Page 119 ~ Duplicate;
Page 120 ~ Duplicate;
Page 123 ~ Duplicate;
Page 124 ~ Duplicate;
Page 127 ~ Duplicate;

Page 128 ~ Duplicate;
Page 129 ~ Duplicate;
Page 130 ~ Duplicate;
Page 131 ~ Duplicate;
Page 132 ~ Duplicate;
Page 133 ~ Duplicate;
Page 134 ~ Duplicate;
Page 138 ~ Duplicate;
Page 139 ~ Duplicate;
Page 140 ~ Duplicate;
Page 147 ~ Duplicate;
Page 148 ~ Duplicate;
Page 149 ~ Duplicate;
Page 150 ~ Duplicate;
Page 151 ~ Duplicate;
Page 152 ~ Duplicate;
Page 153 ~ Duplicate;
Page 157 ~ Duplicate;
Page 158 ~ Duplicate;
Page 162 ~ Duplicate;
Page 170 ~ Duplicate;
Page 175 ~ Duplicate;
Page 176 ~ Duplicate;
Page 177 ~ Duplicate;
Page 178 ~ Duplicate;
Page 181 ~ Duplicate;
Page 182 ~ Duplicate;
Page 183 ~ Duplicate;
Page 189 ~ Duplicate;
Page 197 ~ Duplicate;
Page 198 ~ Duplicate;
Page 199 ~ Duplicate;
Page 200 ~ Duplicate;
Page 204 ~ Duplicate;
Page 205 ~ Duplicate;
Page 206 ~ Duplicate;
Page 211 ~ Duplicate;
Page 212 ~ Duplicate;
Page 220 ~ Duplicate;
Page 221 ~ Duplicate;
Page 222 ~ Duplicate;
Page 223 ~ Duplicate;
Page 224 ~ Duplicate;
Page 225 ~ Duplicate;
Page 226 ~ Duplicate;
Page 227 ~ Duplicate;
Page 228 ~ Duplicate;
Page 229 ~ Duplicate;
Page 230 ~ Duplicate;
Page 231 ~ Duplicate;
Page 232 ~ Duplicate;
Page 239 ~ Duplicate;
Page 240 ~ Duplicate;
Page 241 ~ Duplicate;
Page 242 ~ Duplicate;
Page 243 ~ Duplicate;
Page 246 ~ Duplicate;
Page 247 ~ Duplicate;
Page 248 ~ Duplicate;
Page 254 ~ Duplicate;
Page 255 ~ Duplicate;
Page 256 ~ Duplicate;
Page 257 ~ Duplicate;
Page 258 ~ Duplicate;
Page 259 ~ Duplicate;
Page 260 ~ Duplicate;
Page 261 ~ Duplicate;
Page 262 ~ Duplicate;
Page 263 ~ Duplicate;
Page 264 ~ Duplicate;
Page 265 ~ Duplicate;
Page 266 ~ Duplicate;
Page 267 ~ Duplicate;

Page 268 ~ Duplicate;
Page 271 ~ Duplicate;
Page 272 ~ Duplicate;
Page 273 ~ Duplicate;
Page 274 ~ Duplicate;
Page 277 ~ Duplicate;
Page 278 ~ Duplicate;
Page 279 ~ Duplicate;
Page 280 ~ Duplicate;
Page 281 ~ Duplicate;
Page 282 ~ Duplicate;
Page 286 ~ Duplicate;
Page 287 ~ Duplicate;
Page 288 ~ Duplicate;
Page 289 ~ Duplicate;
Page 290 ~ Duplicate;
Page 291 ~ Duplicate;
Page 292 ~ Duplicate;
Page 293 ~ Duplicate;
Page 294 ~ Duplicate;
Page 295 ~ Duplicate;
Page 296 ~ Duplicate;
Page 300 ~ Duplicate;
Page 301 ~ Duplicate;
Page 304 ~ Duplicate;
Page 305 ~ Duplicate;
Page 311 ~ Duplicate;
Page 312 ~ Duplicate;
Page 313 ~ Duplicate;
Page 314 ~ Duplicate;
Page 315 ~ Duplicate;
Page 316 ~ Duplicate;
Page 317 ~ Duplicate;
Page 318 ~ Duplicate;
Page 319 ~ Duplicate;
Page 322 ~ Duplicate;
Page 326 ~ Duplicate;
Page 327 ~ Duplicate;
Page 328 ~ Duplicate;
Page 329 ~ Duplicate;
Page 330 ~ Duplicate;
Page 331 ~ Duplicate;
Page 332 ~ Duplicate;
Page 333 ~ Duplicate;
Page 347 ~ Duplicate;
Page 348 ~ Duplicate;
Page 349 ~ Duplicate;
Page 350 ~ Duplicate;
Page 351 ~ Duplicate;
Page 352 ~ Duplicate;
Page 353 ~ Duplicate;
Page 354 ~ Duplicate;
Page 357 ~ Duplicate;
Page 358 ~ Duplicate;
Page 361 ~ Duplicate;
Page 362 ~ Duplicate;
Page 370 ~ Duplicate;
Page 371 ~ Duplicate;
Page 372 ~ Duplicate;
Page 374 ~ Duplicate;
Page 375 ~ Duplicate;
Page 376 ~ Duplicate;
Page 377 ~ Duplicate;
Page 378 ~ Duplicate;
Page 379 ~ Duplicate;
Page 382 ~ Duplicate;
Page 383 ~ Duplicate;
Page 384 ~ Duplicate;
Page 385 ~ Duplicate;
Page 396 ~ Duplicate;
Page 397 ~ Duplicate;
Page 398 ~ Duplicate;
Page 399 ~ Duplicate;

Page 400 ~ Duplicate;
Page 401 ~ Duplicate;
Page 404 ~ Duplicate;
Page 405 ~ Duplicate;
Page 409 ~ Duplicate;
Page 410 ~ Duplicate;
Page 411 ~ Duplicate;
Page 412 ~ Duplicate;
Page 413 ~ Duplicate;
Page 414 ~ Duplicate;
Page 419 ~ Duplicate;
Page 420 ~ Duplicate;
Page 421 ~ Duplicate;
Page 422 ~ Duplicate;
Page 423 ~ Duplicate;
Page 424 ~ Duplicate;
Page 425 ~ Duplicate;
Page 426 ~ Duplicate;
Page 430 ~ Duplicate;
Page 433 ~ Duplicate;
Page 434 ~ Duplicate;
Page 435 ~ Duplicate;
Page 436 ~ Duplicate;
Page 437 ~ Duplicate;
Page 441 ~ Duplicate;
Page 442 ~ Duplicate;
Page 443 ~ Duplicate;
Page 444 ~ Duplicate;
Page 445 ~ Duplicate;
Page 446 ~ Duplicate;
Page 447 ~ Duplicate;
Page 448 ~ Duplicate;
Page 449 ~ Duplicate;
Page 450 ~ Duplicate;
Page 451 ~ Duplicate;
Page 452 ~ Duplicate;
Page 453 ~ Duplicate;
Page 454 ~ Duplicate;
Page 459 ~ Duplicate;
Page 460 ~ Duplicate;
Page 462 ~ Duplicate;
Page 469 ~ Duplicate;
Page 470 ~ Duplicate;
Page 473 ~ Duplicate;
Page 481 ~ Duplicate;
Page 482 ~ Duplicate;
Page 483 ~ Duplicate;
Page 486 ~ Duplicate;
Page 487 ~ Duplicate;
Page 488 ~ Duplicate;
Page 492 ~ Duplicate;
Page 493 ~ Duplicate;
Page 496 ~ Duplicate;
Page 499 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXXX

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Re: Draft FY19 FBI Prospectus for Review
Date: Fri, 8 Jun 2018 17:17:32 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: [redacted](FD) (CON)"[redacted]
Cc: [redacted] (FD) (FBI)"[redacted] Mack Gaither <mack.gaither@gsa.gov>, [redacted](FD) (FBI)"[redacted] Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CAP0uTGgP8i6NOCtZ4GNucaooqzzukmq6fcW=UhOn3riOmNe_uQ@mail.gmail.com>
MD5: f35c4cec90e5cb62966609964e96fae8

b6
b7C
b7E

I've made some edits and added some clarifications based on our call yesterday.

I was looking for a timeline on the first three items, which you've provided.

Have a good weekend. Thanks[redacted]

Sent from my iPhone

b6
b7C
b7E

On Jun 8, 2018, at 3:51 PM,[redacted](FD) (CON)[redacted]wrote:

Hi Nia… just to confirm the items were:

1. Electronic copy of Housing Plan with explanation of USF UR changing from 182 to 188
2. Copy of the Housing Plan for Swing Space Lease
3. Confirmation to include a definitive statement about ISC Level 5

We also discussed:

[redacted]

b5

Thanks and have a great weekend.
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted]office
[redacted]cell

b6
b7C
b7E

From: Nia RUBIN - WPIA-C [mailto:nia.francis@gsa.gov]
Sent: Friday, June 08, 2018 3:21 PM
To:[redacted](FD)(CON)[redacted]
Cc:[redacted](FD)(FBI)[redacted]Mack Gaither <mack.gaither@gsa.gov>
Subject: Re: Draft FY 19F B IProspectus for Review

[redacted]- When do you think you'll have answers for the items we discussed?

b6
b7C
b7E

On Thu, Jun 7, 2018 at 9:48 AM,[redacted](FD) (FBI)[redacted] wrote:

I am unavailable at that time but please proceed without me. I do not want to hold up the team.

[redacted]
(A)Assistant Section Chief
[redacted]

b6
b7C
b7E

From: [redacted] (FD) (CON)
Sent: Thursday, June 07, 2018 9:30 AM
To: Nia RUBIN- WPIA-C <nia.francis@gsa.gov>
Cc: [redacted] (FD)(FBI) [redacted]
Subject: RE: Draft FY19 FBI Prospectus for Review

b6
b7C
b7E

I can be available, but am unclear on [redacted] availability

FBI Headquarters Consolidation-Program Management Office
[redacted] office
[redacted] cell

From: Nia RUBIN - WPIA-C [mailto:nia.francis@gsa.gov]
Sent: Thursday, June 07, 2018 9:14 AM
To: [redacted] (FD)(CON) [redacted]
Cc: [redacted] (FD)(FBI) [redacted]
Subject: Fwd: Draft FY19 FBI Prospectus for Review

b6
b7C
b7E

[redacted] Richard is away for the next week. While he is out, I've asked to follow up with you about some of your comments in the draft prospectus. Do you have a few minutes at 11:30 to discuss?

Thanks.

---------- Forwarded message ----------
From: **Richard Sedwick - WPXBB** <richard.sedwick@gsa.gov>
Date: Wed, Jun 6, 2018 at 4:21 PM
Subject: Re: Draft FY19 FBI Prospectus for Review
To: [redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Ivan Swain - WPTB <ivan.swain@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, [redacted]
Nia Francis - WPDBA <nia.francis@gsa.gov>, "Mack Gaither (WPTB-C)" <mack.gaither@gsa.gov>, [redacted] (FD) (CON)" [redacted]

b6
b7C
b7E

[redacted]

(b) (5)

(b) (5)

Regards,

Richard

--

Richard Sedwick

Asset Manager

Capital Planning Division

Office of Portfolio Management

Public Buildings Service

National Capital Region

Desk: 202-501-1358

Cell: (b) (6)

On Mon, May 21, 2018 at 9:59 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Hi [redacted]

b6
b7C

(b) (5)

Please let us know ASAP if you foresee any issues with meeting the identified dates.

Thanks.

-Aaron

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Nia Rubin, PMP

FBHQ Consolidation PMO

U.S. General Services Administration

National Capital Region

Office of Design and Construction

M (b) (6)

E: nia.rubin@gsa.gov

--

Nia Rubin, PMP

FBHQ Consolidation PMO

Subject: RE: Prospectus - swing space question
Date: Tue, 22 May 2018 16:49:02 +0000
From: [redacted](FD) (CON)"[redacted]
To: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>, Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Cc: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Message-ID: <CY1P110MB01687DFED2249CE50A3DCA33B6940@CY1P110MB0168.NAMP110.PROD.OUTLOOK.COM>
MD5: 5c2d1a632670e5f51e6ead1a90e8fe35

b6
b7C
b7E

Thanks Richard – very helpful and timely given our upcoming internal meeting. I somehow had missed the line that incorporates the leasing approval with this prospectus – that's great.

We'll gather any other comments and get them back to you.

Thank you for the TAPS model and I think we've had the A-94 discussion before about [redacted]

b5

My two cents.

Thanks
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted]office
cell

b6
b7C
b7E

From: Richard Sedwick - WPXBB [mailto:richard.sedwick@gsa.gov]
Sent: Tuesday, May 22, 2018 12:18 PM
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>; [redacted](FD)(CON)
[redacted]
Cc: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Subject: Re: Prospectus - swing space question

[redacted]

Good afternoon. Please see my responses below, embedded in your e-mail. Responses are in red text.

Let me know if you have any questions or concerns.

Regards,

Richard

..

Richard Sedwick

Asset Manager

Capital Planning Division

Office of Portfolio Management

Public Buildings Service

National Capital Region

Desk: 202-501-3558

Cell: (b) (6)

On Tue, May 22, 2018 at 10:47 AM, Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

Hi [redacted] - I'm looping Richard in to answer these questions.

b6
b7C
b7E

On Tue, May 22, 2018 at 10:35 AM, [redacted] (FD) (CON) [redacted] wrote:

b5

[redacted]

[redacted] b5

Thanks
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted] office
cell

b6
b7C
b7E

From: Nia RUBIN - WPIA-C [mailto:nia.francis@gsa.gov]
Sent: Tuesday, May 22, 2018 10:23 AM
To: [redacted] (FD)(CON [redacted]
Cc: Mack Gaither - WPIA<mack.gaither@gsa.gov>
Subject: Re: Prospectus - swing space question

The prospectus does contemplate approval of the swing space as well. However, it does currently read as if it's a single space. Although I'm not sure it's needed, we may want to add that we may solve for this swing swing space in one or multiple leases.

On Tue, May 22, 2018 at 9:34 AM, [redacted] (FD) (CON) [redacted] wrote:
Mack and Nia - meeting internally later this afternoon to talk about the draft prospectus. Wanted to get your view on the swing space....

[redacted] b5
b6
b7C
b7E

Thanks
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted] office
cell

--

Nia Rubin, LMP

FBI HQ Consolidation PMO

U.S. General Services Administration

National Capital Region

Office of Design and Construction

M: (b) (6)

E: nia.francis@gsa.gov

Subject: Re: FBI HQ Presentation - Changes
Date: Tue, 8 May 2018 15:19:41 -0400
From: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>
To: Mark Hunter - WPIA-C <mark.hunter@gsa.gov>
Cc: Mack Gaither - WPIA <mack.gaither@gsa.gov>, Kenneth Catlow - WPIA-C <kenneth.catlow@gsa.gov>, Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Message-ID: <CAGd2iPeO34LAjHhxSJD3zUHdh9DazgnLLowB0kEwdJv5nOOMRA@mail.gmail.com>
MD5: d7c5caffcb27388005d5e8553667e143

Thanks Mark. Model is updated, and I informally shared with Christian to raise a couple of concerns that we discussed during the meeting today (e.g. supporting the $479 move/rep for swing and the changes to discount and interest rates). The file is here for your viewing pleasure, N:\Portfolio_Capital Planning\Agencies\FBI\HQ Consolidation\Shared\Prospectus Development\FY19 Prospectus Development\Cleaned

Let me know if you see any issues or areas for improvement.

--
Richard Sedwick
Asset Manager
Capital Planning Division
Office of Portfolio Management
Public Buildings Service
National Capital Region
Desk: 202-501-3558
Cell: (b) (6)

On Tue, May 8, 2018 at 2:15 PM, Mark Hunter - WPIA-C <mark.hunter@gsa.gov> wrote:

Re-circulating this email and attachment documentation as requested.

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Feb 8, 2018 at 4:35 PM
Subject: Fwd: FBI HQ Presentation - Changes
To: Mack Gaither <mack.gaither@gsa.gov>, nia.francis@gsa.gov, richard.sedwick@gsa.gov, mark.hunter@gsa.gov [redacted]
(b) (6) [redacted] jacobs.com

b6
b7C
b7E

All,

See the new edits from recent meeting with OMB. New version needed by 10:00am tomorrow.

Thanks,

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: Michael Gelber - PD <michael.gelber@gsa.gov>

Date: February 8, 2018 at 4:31:58 PM EST
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi - WPS <shapour.ebadi@gsa.gov>
Subject: FBI HQ Presentation - Changes

As we discussed, please incorporate the information on the attached file to the existing presentation.

Also OMB requested an additional change to slide 12. Add a new footnote to "Anticipated JEH". Footnote should read: "Presented value used for planning purposes. Actual bids procurement sensitive."

..

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

--

Mark S. Hunter, CPA, CFA
Financial Manager
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW
Washington, DC 20407
mark.hunter@gsa.gov
Office: 202 969-5632
Mobile: (b) (6)

Subject: Fwd: NPV Updates
Date: Mon, 23 Apr 2018 08:54:47 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>
Message-ID: <CAP0uTGh4AObjNYtEJwUtjgp73bMTEjVRKWik24Oys-rkp_SHxg@mail.gmail.com>
MD5: a3701317fb912d2379c5a45c22ec7935

---------- Forwarded message ----------
From: **Mack Gaither - WPIA** <mack.gaither@gsa.gov>
Date: Fri, Jan 5, 2018 at 3:58 PM
Subject: Fwd: NPV Updates
To: Andrew Heller - PT <andrew.heller@gsa.gov>
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, "Ivan G. Swain" <ivan.swain@gsa.gov>, "Richard Sedwick (PTAC)" <richard.sedwick@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Christian Hazen - PTASC <christian.hazen@gsa.gov>

Andrew,

As you may know, Richard was out today and we had a call with the FBI team in order to move forward with agreement on the presentation and the underlying assumptions. Below are the 4 sets of changes to the TAPS runs we discussed today. Please see next steps or team comments in red below each. We need your input on items 3 and 4.

Let Aaron and me know if you have any questions.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

---------- Forwarded message ----------
From: [redacted] **(FD) (CON)** [redacted]
Date: Fri, Jan 5, 2018 at 1:52 PM
Subject: NPV Updates
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, [redacted] (FD) (FBI)" [redacted] Mack Gaither - WPIA <mack.gaither@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Kenneth Catlow - WPIA-C <kenneth.catlow@gsa.gov>, "(b) (6) [redacted] alvarezandmarsal.com>, "(b) (6) [redacted] (b) (6) @alvarezandmarsal.com>, [redacted] (FD) (CON)" [redacted]

b6
b7C
b7E

[redacted]

b5

b5

r/

b6
b7C
b7E

FBI Headquarters Consolidation-Program Management Office

office

cell

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M (b) (6)

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Re: Follow-up
Date: Mon, 9 Apr 2018 07:50:23 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: kevin.gallagher@gsaig.gov
Bcc: mack.gaither@gsa.gov
Message-ID: <CAFWj2MqSuvA0TzLzCFZgjUGhJJA_XQiRggezrLaAK=zJfnJiTw@mail.gmail.com>
MD5: 21a39362210ad1ee23a57df7d4976a98

Good Morning Kevin,

Here is what we were able to find on Question #6.

Response: GSA completed the following work:

Auditorium Renovations:
Project Manager: Mary Milne
Funding: RWA N0577957 Cost: $867,968
NTP: 1/14/14
Substantial Completion: 6/19/14

Mezzanine Waterproofing Project:
Project Manager: Michael Roberts
Funding: BA54 Cost: $661,352
NTP: 6/16/14
Final Invoice: 7/7/15

Replace Netting on 9-12 floors
Project Manager: Michael Roberts
Funding: BA54 Cost: $1,438,928
NTP: 10/9/14
Final Payment: 7/9/15

Repair Circular Ramp to Parking Garage
Project Manager: Michael Roberts
Funding: BA54 Cost: $697,827
NTP: 9/15/15
Substantial Completion: 3/24/16

We are aware of the following projects completed by FBI, but do not have the details. You may contact [redacted] at FBI at [redacted] b6 b7C b7E

FBI Funded and Contracted Projects

Replace cooling tower 6A
Completed in 2016/2017

Courtyard Waterproofing project
Completed in 2015

Replace Auditorium seats
Completed in 2014

Construct Starbucks
Completed in 2016

On Wed, Apr 4, 2018 at 8:30 AM, <(b) (6) [redacted]@gsaig.gov> wrote:
Aaron,

Sorry, but I just got your message. Regarding our question #6 on delegation of authority, the DOA document has the following clause:

In Government-owned space, the Agency is responsible for operating and maintaining the property, unless otherwise stated in this Agreement. These responsibilities include:
A. Cleaning
B. Operating and maintaining the Building
C. Ordering and paying for utilities
D. Altering space including abatement work, if necessary. For alterations in excess of $250,000, the Agency must notify GSA.

We are asking about this because we are interested in finding out if there were any major alterations projects in recent years that may have had an impact on the Operations and Maintenance costs we have for the JEH building.

If you would like me to give you a call to discuss, just let me know.

Thanks-

(b) (6) [redacted]
Audit Manager
GSA Office of Inspector General
(202) 501-0075

WARNING: This email and any attachments may contain legally privileged or sensitive information. The information is intended solely for the use of the individual or entity to whom it is addressed. If you are not the intended recipient, you are hereby notified that any unauthorized use, dissemination, distribution, or reproduction, or taking any action in reliance on the contents of this transmission, is strictly prohibited. If you received this transmission in error, please notify the sender and delete the message and any attachments.

From: "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov>
To: (b) (6) [redacted]@gsaig.gov
Cc: (b) (6) [redacted]@gsaig.gov, (b) (6) [redacted]@gsaig.gov, (b) (6) [redacted]@gsaig.gov, (b) (6) [redacted]@gsaig.gov
Date: 04/03/2018 07:34 AM
Subject: Re: Follow-up

Good Morning Kevin,

See attached.

Thanks,

-Aaron

On Fri, Mar 30, 2018 at 9:06 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:
Hi Kevin,

I will work on responses.

Thanks,

Aaron

On Thu, Mar 29, 2018 at 4:22 PM, <(b) (6) [redacted]@gsaig.gov> wrote:
Aaron,

Thanks for meeting with us last week. The meeting was very productive for us and we have a much better understanding of the timeline of events leading up to the current plan. We have some additional questions about aspects of the demo-rebuild plan we would like to run by you. If you have any questions or need clarification related to any of these items, please let me know.

Are there any estimates on costs to move and relocate FBI employees to the Pocatello, Huntsville, Clarksburg, and Quantico locations? And do you have the latest estimated number of FBI employees who are expected to relocate to these areas?

The figures in Attachments #1 (JEH Rebuild Estimate) and #7 (Cost Estimates Related to Security Countermeasures)--where specifically did the costs numbers come from? For example, if I wanted support for the estimated $193 million Building Enclosure line item (Attachment #1), or the $118 million Blast and Ballistics line item (Attachment #7), where would I go to for these? We'd like to look at a small sample of these line items just to get an idea of how the estimates were done. .

Attachment #7 has a header--Midpoint of Construction, 3rd Quarter 2025. What does this represent? I was under the impression that this attachment was simply showing security countermeasure cost estimates. Does this simply mean that these countermeasures would be added to the project somewhere around the year 2025?

You mentioned when we met that the FBI got their own estimates on the demo-rebuild project. Do you have anything like that you can provide to us?

Since JEH is a delegated building, you mentioned that the FBI would have the support behind the Operations and Maintenance figures that have been cited for the building (Utilities $12,561,809; Maintenance $29,240,280). Do you know who we could go through to request access to the support behind these figures?

According to the delegation of authority, the FBI is supposed to notify GSA of any building alterations of over $250,000. Are you aware of any such alterations done since 2013?

Do you have any documentation related to the FBI's Facility Security Council's Facility Security Level determination for the campus site?

Has a Feasibility Study been completed for the new HQ plan? If not, is there a plan to conduct one?

We have heard about other options GSA considered for the FBI HQ since the time the original project was cancelled in July 2017. Do you have any sort of summary of the options considered and the timeline associated with those options you can share?

Thanks again for all of your help with this. Again, please just let me know if you have any questions or need clarification on anything--

Kevin Gallagher
Audit Manager
GSA Office of Inspector General
(202) 501-0075

WARNING: This email and any attachments may contain legally privileged or sensitive information. The information is intended solely for the use of the individual or entity to whom it is addressed. If you are not the intended recipient, you are hereby notified that any unauthorized use, dissemination, distribution, or reproduction, or taking any action in reliance on the contents of this transmission, is strictly prohibited. If you received this transmission in error, please notify the sender and delete the message and any attachments.

--
Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service

Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
[redacted]r@gsa.gov
(b) (6) ce)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Pub ic Bui dings Service
Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) ce)

202-208-0382 (office)[attachment "GSAIG Questions 2018-04-03.pdf" de eted by Kevin M. Ga agher/JA-R/CO/GSAIG] [attachment "3-21-18 Presentation Chrono ogy.x sx - Chrono ogy.pdf" de eted by Kevin M. Ga agher/JA-R/CO/GSAIG]

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Pub ic Bui dings Service
Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (ce)
202-208-0382 (office)

Subject: RE: Meeting
Date: Tue, 20 Feb 2018 19:18:31 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Message-ID: <BN1P110MB019606B4D9BA60BA0ACA5179A7CF0@BN1P110MB0196.NAMP110.PROD.OUTLOOK.COM>
MD5: 8bed2f9a8498e6a8f5e3cbd91fb31c24

b6
b7C
b7E

[redacted] I'll do what Mack wrote below. Disregard my prevous e mail. Got michighan mixed up with Virginiaaves.

v/r

[redacted]

[redacted] FAIA, CPM, LEED green associate

[redacted]
[redacted](d)
[redacted](c)

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 2:06 PM
To: [redacted](FD)(FBI [redacted] Nial. Francis <nia.francis@gsa.gov> [redacted] [redacted](FD)(FBI [redacted]
Subject: RE :Meeting

[redacted] is meeting me at the corner of Virginia and 7th St., SE, on the east side of 7th.. My car is parked nearby. Debarking the Yellow or Green line train, take a right out of the car, go up the escalator, through the turnstiles, up another escalator, turn right and walk along 7th under the railroad bridge to Virginia... (and through the woods we go).

Will that work for you?

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 20, 2018 11:39 AM, [redacted](FD) (FBI)" [redacted] wrote:

b6
b7C
b7E

I'm in! And I'd love a ride. Are you swinging by JEH to get [redacted] I can walk over and meet you there for pickup.

[redacted] LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted] office
[redacted] cell
Mail stop WB 460

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 11:27 AM
To: [redacted](FD)(FBI [redacted] Nial. Francis <nia.francis@gsa.gov>; [redacted]

[redacted](FD)(FBI[redacted]
Subject: RE:Meeting

b6
b7C
b7E

[redacted] and Nia are in. Let me know if you need a ride.

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

b6
b7C
b7E

On Feb 20, 2018 10:58 AM,[redacted](FD) (FBI)"[redacted] wrote:

Wow, Mack – you know all the cool spots. There's a small chance I could swing this if others are up for it. Let me know if it comes together!

[redacted] LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted] office
[redacted] cell
Mail stop WB 460

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 10:13 AM
To:[redacted](FD)(FBI)[redacted](FD)(FBI)
[redacted] Nia I. Francis <nia.francis@gsa.gov>
Subject: Meeting

Sorry for the late notice, but I had to drive into town during rush hour today and don't want to also be in 5 PM traffic. Also would like to check out the Harold Black establishment at 212 7th St. S.E. Opens at 5:30 and will provide transportation from ROB to Mr. Black's establishment at around 5:15.

Any interest?

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

Subject: RE: Meeting
Date: Tue, 20 Feb 2018 20:12:14 +0000
From: [redacted](FD) (FBI)'[redacted]
To: [redacted](FD) (FBI)'[redacted]Mack Gaither - WPIA <mack.gaither@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>
Message-ID: <DM2P110MB0042B93304B615624436DA77A9CF0@DM2P110MB0042.NAMP110.PROD.OUTLOOK.COM>
MD5: 1bd9efb91b3698e2d263fa3a488efd5e

b6
b7C
b7E

H [redacted]

I'll meet you at the top of the escalator at Archives at 5 pm. Thank you all for your assistance in coordination ☺

b6
b7C

Best,
[redacted]

[redacted]LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted]office
[redacted]cell
Mail stop WD 460

b6
b7C
b7E

From: [redacted](FD) (FBI)
Sent: Tuesday, February 20, 2018 1:48 PM
To: [redacted](FD)(FBI [redacted]Mack Gaither - WPIA <mack.gaither@gsa.gov>; Nia I. Francis <nia.francis@gsa.gov>
Subject: RE: Meeting

[redacted]

I'm taking metro from archives to L'enfant at 5pm and meeting Mack at 7th & Michigan Ave 5:15pm. Do you want to meet in courtyard or at the top of escalator at archives?

V/r

[redacted]

[redacted] **FAIA, CPM, LEED green associate**

[redacted]
[redacted](d)
(c)

b6
b7C
b7E

From: [redacted](FD) (FBI)
Sent: Tuesday, February 20, 2018 11:39 AM
To: Mack Gaither - WPIA<mack.gaither@gsa.gov>; Nia I. Francis <nia.francis@gsa.gov> [redacted] [redacted](FD)(FBI) [redacted]
Subject: RE: Meeting

I'm in! And I'd love a ride. Are you swinging by JEH to get [redacted]? I can walk over and meet you there for pickup.

---

b6
b7C
b7E

[redacted]LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted]office

[redacted] cell
Mail stop WB 460

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 11:27 AM
To: [redacted] (FD)(FBI [redacted] Nia I. Francis <nia.francis@gsa.gov> [redacted] [redacted] (FD)(FBI [redacted]
Subject: RE: Meeting

b6
b7C
b7E

[redacted] and Nia are in. Let me know if you need a ride.

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 20, 2018 10:58 AM, [redacted] (FD) (FBI)" [redacted] wrote:

Wow. Mack -- you know all the cool spots. There's a small chance I could swing this if others are up for it. Let me know if it comes together!

[redacted] LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted] office
[redacted] cell
Mail stop WB 460

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 10:13 AM
To: [redacted] (FD)(FBI [redacted] (FD)(FBI) [redacted] Nia I. Francis <nia.francis@gsa.gov>
Subject: Meeting

Sorry for the late notice, but I had to drive into town during rush hour today and don't want to also be in 5 PM traffic. Also would like to check out the Harold Black establishment at 212 7th St. S.E. Opens at 5:30 and will provide transportation from ROB to Mr. Black's establishment at around 5:15.

Any interest?

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Re: Meeting
Date: Tue, 20 Feb 2018 22:12:51 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>, [redacted](FD) (FBI)"[redacted]
Message-ID: <DM2P110MB004241104EC53BABF78FE23CA9CF0@DM2P110MB0042.NAMP110.PROD.OUTLOOK.COM>
MD5: 6cf9033006f139edf9617896de48ed58

b6
b7C
b7E

We're here!

--

-------- Original message --------
From: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Date: 2/20/18 2:06 PM (GMT-05:00)
To: [redacted](FD) (FBI)" [redacted]"Nia I. Francis" <nia.francis@gsa.gov>, [redacted](FD) (FBI)"[redacted]
Subject: RE: Meeting

b6
b7C
b7E

[redacted] is meeting me at the corner of Virginia and 7th St., SE, on the east side of 7th.. My car is parked nearby. Debarking the Yellow or Green line train, take a right out of the car, go up the escalator, through the turnstiles, up another escalator, turn right and walk along 7th under the railroad bridge to Virginia... (and through the woods we go).

Will that work for you?

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 20, 2018 11:39 AM, [redacted](FD) (FBI)"[redacted] wrote:

b6
b7C
b7E

I'm in! And I'd love a ride. Are you swinging by JEH to get [redacted] I can walk over and meet you there for pickup.

[redacted] LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted] office
cell
Mail stop WB 460

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 11:27 AM
To: [redacted](FD)(FBI) [redacted] Nia I. Francis <nia.francis@gsa.gov> [redacted](FD)(FBI [redacted]
Subject: RE :Meeting

[redacted] and Nia are in. Let me know if you need a ride. b6 b7C

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 20, 2018 10:58 AM, [redacted] (FD) (FBI)" [redacted] wrote:

Wow, Mack – you know all the cool spots. There's a small chance I could swing this if others are up for it. Let me know if it comes together!

[redacted] LEED AP, CEP
Unit Chief, Occupational Safety and Environmental Programs Unit
[redacted] office
[redacted] cell
Mail stop WB 460 b6 b7C b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, February 20, 2018 10:13 AM
To: [redacted] (FD)(FBI) [redacted] (FD)(FBI) [redacted] Nia I. Francis <nia.francis@gsa.gov>
Subject: Meeting

Sorry for the late notice, but I had to drive into town during rush hour today and don't want to also be in 5 PM traffic. Also would like to check out the Harold Black establishment at 212 7th St. S.E. Opens at 5:30 and will provide transportation from ROB to Mr. Black's establishment at around 5:15.

Any interest?

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

Subject: Re: OMB Actions: Cost Breakdown & POR comparison
Date: Thu, 22 Feb 2018 08:34:23 -0500
From: Mack Gaither - WPIA <mack.gaither@gsa.gov>
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Message-ID: <CANj=VVFw1Cv6hUV1Lc_u6WMywERcxdpQq6bGtt=ubaFeKhL1Rg@mail.gmail.com>
MD5: 25a1954fe77984c586c4dd87662d5bf6

33-page report in Financial Inputs, named "JEH Renovation Study - Summary Report_Ver2.pdf"

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

On Wed, Feb 21, 2018 at 4:12 PM, Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

I don't remember this and where is that 30page FBI report?

On Mon, Jan 29, 2018 at 2:27 PM, Mack Gaither - WPIA <mack.gaither@gsa.gov> wrote:
Bruce,

Here's [redacted] work. Please review. Thanks. b6 b7C

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767
--------- Forwarded message ---------
From: "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov>
Date: Jan 29, 2018 2:20 PM
Subject: Fwd: OMB Actions: Cost Breakdown & POR comparison
To: "Mack Gaither" <mack.gaither@gsa.gov>, <nia.francis@gsa.gov>
Cc:

FYI

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: [redacted] (FD) (FBI)" [redacted]
Date: January 29, 2018 at 2:08:52 PM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: [redacted] (FD) (CON)" [redacted] (FD) (FBI)" [redacted] [redacted] (FD) (CON)' [redacted] b6 b7C b7E

Subject: OMB Actions: Cost Breakdown & POR comparison

Aaron,

See the documents attached

[redacted] b6 b7C

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Subject: RE: JEH Raze & Rebuild RSF
Date: Wed, 14 Feb 2018 11:41:44 -0500
From: Mack Gaither - WPIA <mack.gaither@gsa.gov>
To: [redacted] (FD) (FBI)" [redacted]
Cc: [redacted] (FD) (CON) [redacted] (FD) (FBI)" [redacted] (FD) (CON)" [redacted] "Nia I. Francis" <nia.francis@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CANj=VVE12=vFMfko_LSFZt1R7ZRO4R-v2K-338aLY+CB5PP34g@mail.gmail.com>
MD5: fd068e40d2e6ef22c022eabc00e87a5b

b6
b7C
b7E

Got it, thanks

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 14, 2018 11:22 AM, [redacted] (FD) (FBI)" [redacted] wrote:

Hi Mack

You can use the attached walk-through between the numbers if you would like
Thanks.

[redacted] PE, PPM, COR III
FBI HQ Consolidation Program Management Office
[redacted] office
[redacted] cell

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Wednesday, February 14, 2018 11:09 AM
To: [redacted] (FD)(CON) [redacted] (FD)(FBI) [redacted]
Cc: [redacted] (FD)(FBI [redacted] (FD)(CON) [redacted] Nia I. Francis <nia.francis@gsa.gov>; Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: Re: JEH Raze & Rebuild RSF

[redacted]

b6
b7C

I found the attached Area Comparison from the POR indicating an add-on factor of 1.15 for USF:RSF and 1.10 for RSF:GSF.

Using that same ratio...

The main building GSF was estimated in the construction cost estimates by the following formula:

8,300 headcount X 182 USF X 1.15 X 1.10

Main Building (Office Space)	909	1,910,
Garage (& Load Dock)		7 15,0 00
Total Program Size		**2,6 25,9 09**

Therefore...

1,910,909 GSF / 1.10 = 1,737190 RSF

Let us know if you concur or have comments as soon as you can. Thanks.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

On Wed, Feb 14, 2018 at 9:06 AM, [redacted] (FD) (CON) [redacted] wrote:

Mack,

I have sent the USF to RSF to GSF we have been using to [redacted] for confirmation with POR. She will send you the final.

b6
b7C
b7E

[redacted]

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Wednesday, February 14, 2018 8:24 AM
To: [redacted] FD)(FBI [redacted] (FD)(CON)
[redacted]
Subject: J E HRaze& RebuildR S F

[redacted]

As we spoke, attached is the Gensler/GSA guide. Please take a look at the diagrams on page 2. b6 b7C

Let me know when you and [redacted] can talk further. Thanks.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-0767

Subject: Fwd: New HQ FY2019 Prospectus - FBI Comments
Date: Tue, 5 Jun 2018 10:20:02 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Ken Catlow - WPIA-C <kenneth.catlow@gsa.gov>
Message-ID: <CAFWj2Mpou3MwXUgoJSKnbWuhEMZUtajmWgrTFcovx_2nOyRekw@mail.gmail.com>
MD5: fe615ceb8bb1a90fae87faf9fc548cc9
Attachments: 20180521_FY19 DRAFT Prospectus FBI HQ Washington DC_Combined FBI review comments.docx ; FY19 FBI HQ Housing Plan - Draft 05-29-18.pdf

FYI.
---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Tue, Jun 5, 2018 at 9:52 AM
Subject: New HQ FY2019 Prospectus - FBI Comments
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: "Grant, Douglas S. (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

Aaron,

As discussed. Attached is the draft prospectus with FBI edits along with the housing plan. Please let me know if we need to get the teams together to discuss. Also, please keep me posted on the timeline for when this will be communicated to the Hill.

Thanks,

[redacted]

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
[redacted]gsa.gov
(b) (6) [redacted])
202-208-0382 (office)

Subject: Re: JEH Raze & Rebuild RSF
Date: Wed, 14 Feb 2018 10:31:17 -0500
From: Mark Hunter - WPIA-C <mark.hunter@gsa.gov>
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Message-ID: <CAGfWC3aYK6rvZabyZ_Sft-9eF0v9jWdG0eL4j4fb6dRSF-VWrg@mail.gmail.com>
MD5: d4dcbb42eb2c30b416dbc13db3136171

very informative review. Thanks and I'll take a closer look.

On Wed, Feb 14, 2018 at 8:49 AM, Mack Gaither - WPIA <mack.gaither@gsa.gov> wrote:

FYI. See page 2.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

--------- Forwarded message ---------
From: **Mack Gaither - WPIA** <mack.gaither@gsa.gov>
Date: Wed, Feb 14, 2018 at 8:23 AM
Subject: JEH Raze & Rebuild RSF
To: [redacted] (FD) (FBI)" [redacted] (FD) (CON) [redacted]

[redacted]

b6
b7C
b7E

As we spoke, attached is the Gensler/GSA guide. Please take a look at the diagrams on page 2.

Let me know when you and [redacted] can talk further. Thanks.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

--

Mark S. Hunter, CPA, CFA
Financial Manager
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW
Washington, DC 20407

Subject: Fwd: New HQ FY2019 Prospectus - FBI Comments
Date: Tue, 5 Jun 2018 14:06:59 -0400
From: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>
To: "Mack Gaither (WPTB-C)" <mack.gaither@gsa.gov>, Nia Francis - WPDBA <nia.francis@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Kenneth Catlow - WPIA-C <kenneth.catlow@gsa.gov>
Message-ID: <CAGd2iPc1Ez2JGbODpnN48sUC_fTiahW1q862HCVbfka3MnLGew@mail.gmail.com>
MD5: 2851df0aa33b109085d256017fe99e90
Attachments: 20180521_FY19 DRAFT Prospectus FBI HQ Washington DC_Combined FBI review comments.docx ; FY19 FBI HQ Housing Plan - Draft 05-29-18.pdf

All -

Please see below and attached. I'd like to speak with you all to get your thoughts and concerns on FBI's comments to the draft prospectus and their housing plan. I will schedule time tomorrow morning for us to get together. I have saved the files here:

N:\Portfolio_Capital Planning\Agencies\FBI\HQ Consolidation\Shared\Prospectus Development\FY19 Prospectus Development\Prospectus Drafts\20180605_Received from FBI w comments

If you have material comments or concerns on FBI's proposed changes for the draft prospectus, please feel free to comment using google docs. The link is below:

(b) (5) [redacted]

Thank you.

--
Richard Sedwick
Asset Manager
Capital Planning Division
Office of Portfolio Management
Public Buildings Service
National Capital Region
Desk 202-501-3558
Cell (b) (6) [redacted]

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Tue, Jun 5, 2018 at 10:19 AM
Subject: Fwd: New HQ FY2019 Prospectus - FBI Comments
To: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>, Ivan Swain - WPTB <ivan.swain@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Andrew Heller - PT <andrew.heller@gsa.gov>

All,

See email from FBI with prospectus edits and housing plan.

-Aaron

---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Tue, Jun 5, 2018 at 9:52 AM
Subject: New HQ FY2019 Prospectus - FBI Comments
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: "Grant, Douglas S. (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

Aaron,

As discussed. Attached is the draft prospectus with FBI edits along with the housing plan. Please let me know if we need to get the teams together to discuss. Also, please keep me posted on the timeline for when this will be communicated to the Hill.

Thanks,

b6
b7C

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Pub ic Bui dings Service
Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (ce)
202-208-0382 (office)

Subject: Fwd: OMB Request: Hard Hitting FBI Question
Date: Wed, 14 Feb 2018 06:39:55 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>
Message-ID: <CAFWj2MrKoDb9pxK4eaX-drrxhYUnVvHVDwHvBjQxRN5PVNdR1w@mail.gmail.com>
MD5: 02bf967c6162f73f6a272224ea6b81fb

FBI working on first draft. Be prepared to provide feedback and/or input this morning.

---------- Forwarded message ----------
From: [redacted] (FD) (FBI) [redacted]
Date: Tue, Feb 13, 2018 at 4:06 PM
Subject: OMB Request: Hard Hitting FBI Question
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

b6
b7C
b7E

FYI...

From: [redacted] @omb.eop.gov]
Sent: Tuesday, February 13, 2018 3:44 PM
To: Michael Gelber - PD <michael.gelber@gsa.gov>; Daniel Mathews - PBS <daniel.mathews@gsa.gov>; Allison Brigati - M <allison.brigati@gsa.gov>; Brennan Hart - A <brennan.hart@gsa.gov>; Jack St. John - A <jack.stjohn@gsa.gov>; Haley, Richard L. (FD) (FBI) [redacted]
Cc: [redacted] @omb.eop.gov>; [redacted] EOP/OMB <[redacted] omb.eop.gov>; [redacted] EOP/OMB <[redacted] @omb.eop.gov>; [redacted] EOP/OMB <[redacted] @omb.eop.gov>; [redacted] EOP/OMB <[redacted] @omb.eop.gov>; [redacted] EOP/OMB <[redacted] @omb.eop.gov>; [redacted] EOP/OMB <[redacted] @omb.eop.gov>
Subject: Hard Hitting FBI Question

b6
b7C
b7E

Distilling feedback from a number of conversations and press reports, below is the hardest-hitting FBI HQ question we could come up with. Can FBI and GSA work together to provide a draft response, presumably a series of bullets, responding to it by noon tomorrow? It would be helpful to have ready for GSA's hearing on Thursday and going forward. Note that I understand Senator Van Hollen did mention the project to the Director in today's Budget Committee hearing, but deferred his specific questions to a later date. Thanks.

Compared to the procurement that FBI and GSA terminated around a year ago, the current Hoover raise and replace plan --

- Proposes a less secure facility
- Has a higher per seat cost

Nor does the plan --

- Account for additional costs associated with moving FBI employees to other locations outside the NCR (that should be captured), or
- Enable the Federal Government realize the proceeds associated with disposing of JEH

How is this a good deal for FBI or taxpayers?

Andrew Abrams
Office of Management and Budget
Deputy Associate Director
Transportation, Homeland, Justice, and Services Division
(202) 395-3823

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Pub ic Bui dings Service
Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (ce)
202-208-0382 (office)

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Fwd: Additional Edits to Facts Sheet
Date: Wed, 18 Apr 2018 12:40:25 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>
Message-ID: <CAP0uTGijA=PTUvaQr5rHvUkJJRqPDPvUg9BB6GNNWLuromvkSQ@mail.gmail.com>
MD5: a913fac2f3f81f7a14a5a53486212f98
Attachments: FBI HQ Factsheet v2-12b.docx

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Mon, Feb 12, 2018 at 11:22 AM
Subject: Fwd: Additional Edits to Facts Sheet
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>

DO NOT SHARE

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Mon, Feb 12, 2018 at 10:50 AM
Subject: Fwd: Additional Edits to Facts Sheet
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>

FYI... from FBI

---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Mon, Feb 12, 2018 at 10:47 AM
Subject: Additional Edits to Facts Sheet
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: [redacted] (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

Aaron -- I would recommend using this version, please make GSA aware of our changes.

[redacted]

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0352 (office)

...

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Pub ic Bui dings Service
Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (ce)
202-208-0382 (office)

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Subject: Fwd: Latest Talking Points and Q&A
Date: Fri, 9 Feb 2018 13:41:05 -0500
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>
Message-ID: <CAP0uTGix+PyUwY4RXLoskgD64-_p9GgFXeV1gbB7yqFs_g-Zvw@mail.gmail.com>
MD5: 8f12749e4aeee464b5c350731d831ea1

Sent from my iPhone

Begin forwarded message:

From: [redacted] (FD) (FBI)" [redacted]
Date: July 10, 2017 at 7:57:32 AM EDT
To: Renee Kelly - ZCR <renee.kelly@gsa.gov>
Cc: [redacted] (FLSD) (FBI)" [redacted] "Grant, Douglas S. (FD) (FBI)" [redacted]
Nia Francis - WPIA-C <nia.francis@gsa.gov>, "mack.gaither@gsa.gov" <mack.gaither@gsa.gov>
Subject: RE: Latest Talking Points and Q&A

Thank you Renee.

[redacted]

b6
b7C
b7E

From: Renee Kelly - ^CR
mailto:renee.kelly@gsa.gov M
Sent: Friday, July 07, 2017 5:07 PM
To: [redacted] (FD) (FBI)
[redacted]
Cc: [redacted] (FLSD) (FBI)
[redacted] Grant, Douglas S. (FD)
(FBI) [redacted] Nia Francis - WPIA-C
<nia.francis@gsa.gov>; mack.gaither@gsa.gov
Subject: Re: Latest Talking Points and Q&A

Latest statement: Updated.

The General Services Administration (GSA) and the Federal Bureau of Investigation (FBI) today announced the decision to cancel the procurement for the new FBI headquarters consolidation project.

GSA and FBI previously have stated that full funding is crucial for the government to make a contract award. The fiscal year 2017 budget request included $1.4 billion for this project; however, the $523 million appropriated in 2017 leaves an $882 million funding gap. Moving forward without full funding puts the government at risk for cost escalations and the potential reduction in value of the J. Edgar Hoover property that developers were to receive as part of this procurement.

The cancellation of the project does not lessen the need for a new FBI headquarters. GSA and FBI will continue to

work together to address the space requirements of the FBI.

Background: The procurement GSA and FBI had been engaged in sought an Exchange Partner to develop, design, construct, deliver, operate and maintain a consolidated headquarters facility of up to 2.1 million rentable square feet for the FBI.

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U.S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6) [redacted]

o: 202.969.5502

Follow us on twitter at @USGSA

www.gsa.gov

On Fri, Jul 7, 2017 at 5:27 PM, Renee Kelly - ^CR <renee.kelly@gsa.gov> wrote:

[redacted] b6 b7C

Here is the most up to date statement.

Draft Statement

The General Services Administration (GSA) and the Federal Bureau of Investigation (FBI) today announced the decision to cancel the procurement for the new FBI headquarters consolidation project.

GSA and FBI previously have stated that full funding is crucial for the Government to make a contract award. The fiscal year 2017 budget request included $1.4 billion for this project; however, the $523 million appropriated in 2017 leaves an $882 million funding gap. Moving forward with this procurement absent full funding puts the Government at risk for cost escalations, and the likely further

reduction of the exchange value of the J. Edgar Hoover building and site (developers were to receive this building and land as a part of the procurement).

The cancellation of the project does not lessen the need for a new FBI headquarters. GSA and FBI will continue to work together to address the space requirements of the FBI.

Background: The procurement GSA and FBI had been engaged in sought an Exchange Partner to develop, design, construct, deliver, operate and maintain a consolidated headquarters facility of up to 2.1 million rentable square feet for the FBI.

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U. S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6) [redacted]

o: 202.969.5502

Follow us on twitter at @USGSA

www.gsa.gov

On Fri, Jul 7, 2017 at 4:41 PM, Renee Kelly - ^CR <renee.kelly@gsa.gov> wrote:

[redacted] we drafted a statement, I will share the statement with you, it's with leadership.

Sent from my iPhone

On Jul 7, 2017, at 4:39 PM, [redacted] (FD) (FBI) [redacted] wrote:

b6
b7C
b7E

Correct. Please let me know your thoughts on the statement or if you have edits so we can take a look and tell our press office.

Thank you!

[redacted]

From: Renee Kelly - ^CR
mailto:renee.kelly@gsa.gov M

Sent: Friday, July 07, 2017 3:33 PM
To: [redacted] (FD) (FBI)
[redacted]
Cc: [redacted] (FLSD) (FBI)
[redacted] Grant, Douglas S. (FD) (FBI) [redacted] Nia Francis - WPIA-C <nia.francis@gsa.gov>; mack.gaither@gsa.gov
Subject: Re: Latest Talking Points and Q&A

b6
b7C
b7E

[redacted]

I was just informed that there will be one joint statement that will come directly from GSA, based on an agreement from GSA/OMB/FBI leadership.

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U. S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6) [redacted]

o: 202 969 5502

Follow us on twitter at @USGSA

www.gsa.gov

On Fri, Jul 7, 2017 at 4:24 PM, [redacted] (FD) (FBI) [redacted] wrote:

Thank you. I will circulate.

The Press Release is also being circulated for edits as we speak.

Thanks,

b6
b7C
b7E

[redacted]

From: Renee Kelly - ^CR
mailto:renee.kelly@gsa.gov M
Sent: Friday, July 07, 2017 2:59 PM

To: [redacted] (FD) (FBI) [redacted]
Cc: [redacted] (FLSD) (FBI) [redacted]; Grant, Douglas S. (FD) (FBI)
[redacted] Nia Francis - WPIA-C <nia.francis@gsa.gov>; mack.gaither@gsa.gov
Subject: Re: Latest Talking Points and Q&A

Hi [redacted]

b6
b7C

Attached is the latest agreed upon schedule.

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U. S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6) [redacted]

o: 202 969 5502

Follow us on twitter at @USGSA

www.gsa.gov

On Fri, Jul 7, 2017 at 3:57 PM, [redacted] (FD) (FBI) [redacted] wrote:

Thank you!

We will need to settle on a time. 10:30 is what our upper management has decided. Please let me know so we notify our employees as soon as media is informed.

b6
b7C
b7E

[redacted]

From: Renee Kelly - ^CR
mailto:renee.kelly@gsa.gov M
Sent: Friday, July 07, 2017 2:54 PM

To: [redacted] (FD) (FBI) [redacted]
Cc: [redacted] (FLSD) (FBI) [redacted] Grant, Douglas S. (FD) (FBI) [redacted] Nia Francis - WPIA-C <nia.francis@gsa.gov>; mack.gaither@gsa.gov
Subject: Re: Latest Talking Points and Q&A

Stand-by, let me make sure leadership is good with your current statement.

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U. S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6) [redacted]

o: 202. 969. 5502

Follow us on twitter at @USGSA

www.gsa.gov

On Fri, Jul 7, 2017 at 3:47 PM, [redacted] (FD) (FBI) [redacted] wrote: b6 b7C b7E

Thank you! I will check with senior management and get back to you.

Are you good with the press statement? It is with our front office now and they may have a few edits.

Thanks.

[redacted]

From: Renee Kelly - ^CR
mailto:renee.kelly@gsa.gov]
Sent: Friday, July 07, 2017 2:40 PM
To: [redacted] (FD) (FBI)
[redacted]
Cc: [redacted] (FLSD) (FBI)
[redacted] Grant, Douglas S. (FD) b6 b7C b7E
(FBI) [redacted] Nia Francis - WPIA-C
<nia.francis@gsa.gov>; mack.gaither@gsa.gov

Subject: Re: Latest Talking Points and Q&A

Hi [redacted]

Let me share our timeline with you. I was told that July 11@ 10 am, we will reach out to the media.

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U. S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6)

o: 202.969.5502

Follow us on twitter at @USGSA

www.gsa.gov

On Fri, Jul 7, 2017 at 3:35 PM, [redacted] (FD) (FBI) [redacted] wrote:

b6
b7C
b7E

Hi Renee,

Are we good to go with the current press statement? It is being circulated in my office as we speak. We will now roll this out July 11th a little after 10:30am. Our employees will get an email at 10:30am and then the press will be notified.

Just talked on the phone with Nia. She is aware. When you get a chance please give me a call to go over details.

Thank you!

[redacted]

From: Renee Kelly - ^CR
mailto:renee.kelly@gsa.gov]
Sent: Friday, July 07, 2017 11:56 AM
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Cc: [redacted] (FD) (FBI)
[redacted] Mack Gaither
<mack.gaither@gsa.gov>
Subject: Re: Latest Talking Points and Q&A

b6
b7C
b7E

All,

I will add to the Q&A's and send around shortly.

Thanks!

Renee Kelly

Public Affairs Officer

Office of Strategic Communication

U. S. General Services Administration

National Capital Region

Public Buildings Service

c: (b) (6)

o: 202 969 5502

Follow us on twitter at @USGSA

www.gsa.gov

On Thu, Jul 6, 2017 at 12:20 PM, Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

All - Please see the latest talking points and Q & A. Please note that the talking points will likely be updated to reflect the recent House subcommittee bill.

To keep things consolidated, I would suggest adding your q & a to this document.

Thank you.

--

Nia Rubin

FBI HQ Consolidation PMO

U.S. General Services Administration

202.513.0332

nia.francis@gsa.gov

Subject: Fwd: JEH Raze & Rebuild RSF
Date: Mon, 12 Mar 2018 15:26:22 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>, Mack Gaither <mack.gaither@gsa.gov>
Message-ID: <CAP0uTGiz_7EpA-3gvjAv16sfv-ajcddeLE3VoVeqYbsk5n-fyA@mail.gmail.com>
MD5: 8df51f00474cd101d9bdbb63e13df63c
Attachments: Area Comparison POR-1-22-16.pdf

fyi
---------- Forwarded message ----------
From: **Mack Gaither - WPIA** <mack.gaither@gsa.gov>
Date: Wed, Feb 14, 2018 at 11:09 AM
Subject: Re: JEH Raze & Rebuild RSF
To: [redacted] (FD) (CON)" [redacted] (FD) (FBI)" [redacted]
Cc: [redacted] (FD) (FBI) [redacted] (FD) (CON)" [redacted] "Nia I. Francis" <nia.francis@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

b6
b7C
b7E

[redacted]

I found the attached Area Comparison from the POR indicating an add-on factor of 1.15 for USF:RSF and 1.10 for RSF:GSF.

Using that same ratio...

The main bui ding GSF was estimated in the construction cost estimates by the fo owing formu a:

8,300 headcount X 182 USF X 1.15 X 1.10

Main Building (Office Space)	1,910,909
Garage (& Load Dock)	715,000
Total Program Size	2,625,909

Therefore...

1,910,909 GSF / 1.10 = 1,737190 RSF

Let us know if you concur or have comments as soon as you can. Thanks.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

b6
b7C
b7E

On Wed, Feb 14, 2018 at 9:06 AM, [redacted] (FD) (CON) [redacted] wrote:

Mack.

I have sent the USF to RSF to QSF we have been using to [redacted] for confirmation with POR. She will send you the final.

[redacted]

From: Mack Gaither - WPIA
mailto:mack.gaither@gsa.gov M
Sent: Wednesday, February 14, 2018 8:24 AM
To: [redacted] (FD) (FBI) [redacted] (FD) (CON)
Subject: JEH Raze & Rebuild RSF

b6
b7C
b7E

[redacted]

As we spoke, attached is the Gensler/GSA guide. Please take a look at the diagrams on page 2.

Let me know when you and [redacted] can talk further. Thanks.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Fwd: FW: EPW QFRs - New FBI HQ
Date: Thu, 3 May 2018 10:54:31 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>
Message-ID: <CAP0uTGhU1-gWyPkuC-0Qby-2853TQzUG42xLi=K9mKRMnNxh9A@mail.gmail.com>
MD5: b76fdd9c26f8cfe47b0392134abe3a4b
Attachments: EPW QFRs_All Haley QFR's 02.28.2018_crosswalk to Matthews QFRs_v1.docx

---------- Forwarded message ----------
From: [redacted] (FD) (CON) [redacted]
Date: Wed, May 2, 2018 at 3:54 PM
Subject: FW: EPW QFRs - New FBI HQ
To: "Nia I. Francis" <nia.francis@gsa.gov>

b6
b7C
b7E

FYSA -- same as before in that our front office has not reviewed/approved, but am sharing for your teams awareness of our recommendations. This document contains both the Haley and Matthews questions and as you can see below our team recommends a high level of coordination between agencies before answering.

From: [redacted] (FD) (CON)
Sent: Tuesday, April 17, 2018 12:18 PM
To: [redacted] (FD) (FBI) [redacted]
Cc: [redacted] (FD) (FBI) [redacted] (FD) (CON) [redacted]
Subject: EPW QFRs - New FBI HQ

b6
b7C
b7E

(b) (5)

r/
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted] office
cell

b6
b7C
b7E

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Fwd: Letter Regarding F3I Headquarters Procurement
Date: Fri, 23 Mar 2018 12:15:44 -0700
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>, nia.francis@gsa.gov, [redacted] b6 b7C b7E
Message-ID: <CAFWj2Mp7wz-Ym8_KgyBkg_Sz0is=fCg73ZXC-18+AbqfyOwbXw@mail.gmail.com>
MD5: 4bafeab2611cf2277f2ba9603495cf8d
Attachments: NoName_1 ; FBI RFP Exchange Phase II - JBGS.PDF

FYI

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: Joel Berelson - WPXJA <joel.berelson@gsa.gov>
Date: March 23, 2018 at 3:02:28 PM EDT
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: "Mary Pineda (WPDCB)" <mary.pineda@gsa.gov>
Subject: Fwd: Letter Regarding FBI HeadÃuarters Procurement

Aaron,

FYI. I wanted to pass along this letter to Emily Murphy and Dan Matthews that just came in today.

Joel

Joel T. Berelson
Contracting Officer
Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW, Room 3660
Washington, DC 20407
(202) 401-1027 (desk)
(b) (6) (cell)
joel.berelson@gsa.gov

---------- Forwarded message ----------
From: (b) (6) @jbgsmith.com>
Date: Fri, Mar 23, 2018 at 2:50 PM
Subject: Letter Regarding FBI Headquarters Procurement
To: "Emily.Murphy@gsa.gov" <Emily.Murphy@gsa.gov>, "daniel.mathews@gsa.gov" <daniel.mathews@gsa.gov>
Cc: "joel.berelson@gsa.gov" <joel.berelson@gsa.gov>, "mary.pineda@gsa.gov" <mary.pineda@gsa.gov>, (b) (6) @gsaig.gov", (b) (6) @gsaig.gov>, (b) (6) (b) (6) simdevstrat.com>, (b) (6) @jbgsmith.com>

All-

Please see attached letter regarding the FBI Headquarters Procurement. We are available to answer any questions, and look forward to hearing for you.

Sincerely,

Greg Trimmer | Executive Vice President

JBG SMITH

4445 Willard Avenue, Suite 400 | Chevy Chase, MD 20815
240.333.3709 direct | (b) (6) mobile
(b) (6) | www.jbgsmith.com
JBGSMITH.COM

Please consider the environment before printing this email

Confidentiality Notice: This message and its attachments are intended solely for the use of the intended recipient(s) and may contain information that is confidential, proprietary, privileged or otherwise exempt from disclosure under applicable law or doctrine. If you are not the intended recipient, please be aware that any disclosure, copying, distribution, reliance upon or use of the contents of this message is prohibited. If you are not the intended recipient, please notify the sender, and delete and destroy all copies of this message and its attachments. No confidentiality or privilege is waived or lost by transmission errors.

Subject: RE: DPR Rev4
Date: Tue, 27 Mar 2018 19:22:01 +0000
From: [redacted](FD) (CON)"[redacted]
To: Mack Gaither <mack.gaither@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>
Message-ID: <BN1P110MB010087752044CBF00F564F46B6AC0@BN1P110MB0100.NAMP110.PROD.OUTLOOK.COM>
MD5: 18e76cef91016048b655a07204bb9797
Attachments: 20160317 FBI HQ Consolidation Cost Estimate and Funding Strategy.pdf

b5
b6
b7C
b7E

[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted]office
cell

-----Original Message-----
From:[redacted](FD) (CON)
Sent: Tuesday, March 27, 2018 2:16 PM
To: 'Mack Gaither' <mack.gaither@gsa.gov>; 'Nia I. Francis' <nia.francis@gsa.gov>
Subject: RE: DPR Rev4

FYI... as stated I'm confirming all this with [redacted]. but he is in another meeting at the moment

b6
b7C
b7E

FBI Headquarters Consolidation-Program Management Office
[redacted]office
cell

-----Original Message-----
From:[redacted](FD) (CON)
Sent: Tuesday, March 27, 2018 2:12 PM
To: 'Mack Gaither' <mack.gaither@gsa.gov>; 'Nia I. Francis' <nia.francis@gsa.gov>
Subject: RE: DPR Rev4

[redacted]

b5

FBI Headquarters Consolidation-Program Management Office
[redacted]office
cell

-----Original Message-----
From:[redacted](FD) (CON)
Sent: Tuesday, March 27, 2018 2:12 PM
To: 'Mack Gaither' <mack.gaither@gsa.gov>; Nia I. Francis <nia.francis@gsa.gov>
Subject: DPR Rev4

b6
b7C
b7E

Summaries

FBI Headquarters Consolidation-Program Management Office
[redacted]office
cell

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Fwd: JEH Rebuild Schedule
Date: Mon, 5 Feb 2018 14:44:37 -0500
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>, Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>
Message-ID: <CAP0uTGiaHfjWb499+tpciZdq--rJO4_SPGAmuH7OkCYsBu+X0Q@mail.gmail.com>
MD5: b75c2149196ef64213ae9fb52a131402

Mack and Richard -

Reviewing the Vacant Space Potentia against FBI's requirements, there are on y 4 ocations in the inventory that wou d work:

RSF for SCIF: 320,110 - 600 E Street

The RSF for non-SCIF: 358,394:
- Constitution Square 4
- RO8
- 600 D Street

--------- Forwarded message ---------
From: [redacted] **(FBI)** [redacted]
Date: Mon, Feb 5, 2018 at 2:38 PM
Subject: RE: JEH Rebuild Schedule
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Cc: Mack Gaither <mack.gaither@gsa.gov>, Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>, [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

Hi Nia,

We are still finalizing the data and I hesitate to put it up on the drive until its fully baked.

[redacted]

b5

As soon as we get a bit more comfortable with the numbers I will upload the spreadsheet. Thanks.

[redacted] PE, PPM, COR III
FBI HQ Consolidation Program Management Office
[redacted] office
cell

b6
b7C
b7E

From: Nia RUBIN - WPIA-C mailto:nia.francis@gsa.govM
Sent: Monday, February 05, 2018 2:27 PM
To: [redacted] (FD) (FBI [redacted]
Cc: Mack Gaither <mack.gaither@gsa.gov>; Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>
Subject: Re: JEH Rebuild Schedule

Wou d you mind sending us the Swing Space spreadsheet? We're working on our action item to identify avai ab e inventory and wanted to see the numbers again. Fee free to up oad to the Drive. Thank you.

On Tue, Jan 30, 2018 at 12:23 PM, [redacted] (FD) (FBI) [redacted] wrote:

Nia,
We are working on the data requested.

b6
b7C
b7E

[redacted] PE, PPM, COR III
FBI HQ Consolidation Program Management Office
[redacted] office
cell

From: Nia RUBIN - WPIA-C mailto:nia.francis@gsa.gov M
Sent: Tuesday, January 30, 2018 10:49 AM
To: [redacted] (FD) (CON) [redacted] (FD) (FBI) [redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>; Mack Gaither - WPIA <mack.gaither@gsa.gov> [redacted] (FD) (FBI) [redacted] (FD) (CON) [redacted]
Subject: Re: JEH Rebuild Schedule

b6
b7C
b7E

[redacted] Are you sti ab e to get us the 7750 breakdown this morning?

[redacted] Do you have further information on the program need for swing space (particu ar y for the new ease space for 3500) such as how much space for SCIF, UR, SIOC, Open Storage/Secret and associated seats for these categories?

On Mon, Jan 29, 2018 at 3:06 PM, [redacted] (FD) (FBI) [redacted] wrote:
Please see attached updated schedule.

[redacted] PE, PPM, COR III
FBI HQ Consolidation Program Management Office
[redacted] office
cell

b6
b7C
b7E

-----Original Message-----
From: [redacted] (FD) (FBI)
Sent: Monday, January 29, 2018 2:17 PM
To: 'Aaron Hassinger - WPIA' <aaron.hassinger@gsa.gov>; Mack Gaither - WPIA <mack.gaither@gsa.gov>; nia.francis@gsa.gov
Cc: [redacted] (FD) (FBI) [redacted] (FD) (CON) [redacted] (FD) (CON) [redacted]
Subject: JEH Rebuild Schedule

All:
Please see attached proposed schedule for the JEH Rebuild. We are ready to discuss when you have the time.

Thanks.

[redacted], PE, PPM, COR III
office
cell

b6
b7C
b7E

Subject: RE: EPW Presentation 2-1-18
Date: Fri, 2 Feb 2018 18:15:41 +0000
From: [redacted](FD) (FBI)[redacted]
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Message-ID: <DM2P110MB0154ADA63E00DFD8E448AA8BC7F90@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: 721b7068a040990703334b4dfd3bc17a

b6
b7C
b7E

Annual Rent	$42,893,858
Electric	$6,427,196
NORESCO	$3,070,919
Steam	$2,445,100
Water	$618,594
Total Utility	$12,561,809
Maintenance Sub total	$29,240,280
Total O&M (Utilities & Maintenance)	$41,802,089
Total Building Cost	$84,695,947

[redacted]

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Friday, February 02, 2018 1:04 PM
To: [redacted](FD)(FBI)[redacted]
Subject: Re: EPW Presentation 2-1-18

b6
b7C
b7E

[redacted]

Do you also have the 2017 FBI delegated operating cost aside from the rent?

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

On Fri, Feb 2, 2018 at 12:19 PM, [redacted] (FD) (FBI) [redacted] wrote:

b6
b7C
b7E

Current rent $42M excludes all utilities and maintenance below the major capital investment levels

-------- Original message --------

From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

Date: 2/2/18 12:16 PM (GMT-05:00)

To: [redacted] (FD) (FBI)" [redacted] (FD) (FBI)" [redacted] Mack Gaither <mack.gaither@gsa.gov>, nia.francis@gsa.gov

b6
b7C
b7E

Subject: Fwd: EPW Presentation 2-1-18

See additional change.

Also have been asked... what is fbi current rent $ to GSA for JEH?

Aaron Hassinger

GSA

(b) (6)

Begin forwarded message:

From: Daniel Mathews - P <daniel.mathews@gsa.gov>
Date: February 2, 2018 at 12:14:39 PM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

Cc: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>
Subject: Re: EPW Presentation 2-1-18

page 12 funding gap analysis. Please add "CANCELLED" to "FULL CONSOLIDATION" so it reads "CANCELLED FULL CONSOLIDATION" in the column heading.

thanks

On Fri, Feb 2, 2018 at 10:01 AM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

At this point we are going to need to have 2 versions. the one attached and another set that reflects OMB modifications. For now, please make the changes from this attachment. OMB sent over 2 other versions, both of which are problematic.

Thanks

On Fri, Feb 2, 2018 at 8:59 AM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

I'll send you some comments shortly.

On Fri, Feb 2, 2018 at 8:36 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Thanks Dan. We have a 10:00 call with FBI to address some corrections/tweaks to the presentation. If at all possible can you please send us any comments you, OMB, or others may have by 10:00.

Thanks,

Aaron Hassinger

GSA

(b) (6) [redacted]

On Feb 1, 2018, at 11:00 PM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

Aaron, please thank everyone on your team for the quick turnaround on this. I appreciate it.

Daniel W. Mathews
Commissioner
Public Buildings Service
US General Services Administration

202-501-1100
daniel.mathews@gsa.gov

Sent from my iPhone

On Feb 1, 2018, at 9:24 PM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Good Evening Dan,

See attached draft. Let us know what you think.

Thanks,

Aaron

<mime-attachment.html>
<EPW Presentation_20180201_v1.pdf>

--

Daniel W. Mathews

Commissioner

Public Buildings Service

General Services Administration

202-501-1100

--

Daniel W. Mathews

Commissioner

Public Buildings Service

General Services Administration

202-501-1100

--

Daniel W. Mathews

Commissioner

Public Buildings Service

General Services Administration

202-501-1100

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: Fwd: Re: JEH Raze & Rebuild RSF
Date: Wed, 14 Feb 2018 11:13:43 -0500
From: Mack Gaither - WPIA <mack.gaither@gsa.gov>
To: "Richard Sedwick (PTAC)" <richard.sedwick@gsa.gov>
Message-ID: <CANj=VVGRO9m52tb-Vp_x-JMOwoTfWY+AyMSa-Qtnh0Eg36=gbQ@mail.gmail.com>
MD5: 41cd106d52cc289803893df4961b1cf4
Attachments: Area Comparison POR-1-22-16.pdf

I should have copied you.

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767
---------- Forwarded message ----------
From: "Mack Gaither - WPIA" <mack.gaither@gsa.gov>
Date: Feb 14, 2018 11:09 AM
Subject: Re: JEH Raze & Rebuild RSF
To: [redacted] (FD) (CON)" [redacted] (FD) (FBI)" [redacted]
Cc: [redacted] (FD) (FBI)' [redacted] (FD) (CON)" [redacted] "Nia I. Francis" <nia.francis@gsa.gov>, "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov>

b6
b7C
b7E

[redacted]

I found the attached Area Comparison from the POR indicating an add-on factor of 1.15 for USF:RSF and 1.10 for RSF:GSF.

Using that same ratio...

The main bui ding GSF was estimated in the construction cost estimates by the fo owing formu a:

8,300 headcount X 182 USF X 1.15 X 1.10

Main Building (Office Space)	1,910,909
Garage (& Load Dock)	715,000
Total Program Size	2,625,909

Therefore...

1,910,909 GSF / 1.10 = 1,737190 RSF

Let us know if you concur or have comments as soon as you can. Thanks.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

On Wed, Feb 14, 2018 at 9:06 AM, [redacted] (FD) (CON) [redacted] wrote:

Mack.

I have sent the USF to RSF to GSF we have been using to [redacted] for confirmation with POR. She will send you the final.

b6
b7C
b7E

[redacted]

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Wednesday, February 14, 2018 8:24 AM
To: [redacted] (FD)(FBI) [redacted] (FD)(CON)
[redacted]
Subject: JEHRaze& RebuildRSF

[redacted]

As we spoke, attached is the Gensler/GSA guide. Please take a look at the diagrams on page 2.

Let me know when you and [redacted] can talk further. Thanks.

b6
b7C

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

Subject: RE: OGR QFRs
Date: Fri, 9 Mar 2018 12:18:23 +0000
From: [redacted](FD) (FBI)[redacted]
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Cc: Nia Francis - P-C <nia.francis@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <DM2P110MB01546FDC5411762B5ED3C588C7DE0@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: d5420cd6baa6e6802270e2daeeda52cb
Attachments: PBS QFRs - GSA OGR Oversight Hearing (3-9-18 FBI Edits).docx

b6
b7C
b7E

Mack & Team,

Addition edits from the appropriations team that arrived last night for your consideration

[redacted]

b6
b7C
b7E

From: [redacted](FD) (FBI)
Sent: Thursday, March 08, 2018 2:15 PM
To: 'Mack Gaither - WPIA '<mack.gaither@gsa.gov>
Cc: Nia Francis - P-C <nia.francis@gsa.gov>;Aaron Hassinger - WPIA<aaron.hassinger@gsa.gov>
Subject: RE:OGRQFRs

Mack and team,

Please see attached.

[redacted]

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Tuesday, March 06, 2018 8:38 AM
To: [redacted](FD)(FBI)[redacted]
Cc: Nia Francis - P-C <nia.francis@gsa.gov>;Aaron Hassinger - WPIA<aaron.hassinger@gsa.gov>
Subject: Re: OGRQFRs

b6
b7C
b7E

Hi [redacted]

We reviewed Connolly's questions and believe that # 1 and 8 are best answered by FBI. We'll share our drafts on the others as soon as they're done and look forward to seeing your drafts. Okay?

Thanks.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

On Tue, Mar 6, 2018 at 6:43 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Good Morning All,

Here are the QFRs from the GSA OGR hearing on 2/15. We need to provide draft responses by COB Thursday. We are only responsible for the ones assigned to me. Mack/Nia, Please begin to develop and coordinate responses with FBI. Happy to discuss.

Thanks,

-Aaron

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: RE: EXTERNALMPresentation Edits
Date: Sat, 10 Feb 2018 21:05:00 +0000
From: "Roberts, Shannon" <Shannon.Roberts@jacobs.com>
To: [redacted] (FD) (FBI)" [redacted] "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov>, Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, [redacted] (FD) (CON)" [redacted]
Message-ID: <72167A9D9F88F2429ECE3674C1B2BAE8048267@USTHA1-MSG009.jade.jacobs.com>
MD5: 230f1be6022f34b4c842e593d6702e6c
Attachments: EPW Presentation_Final_20180210.pdf

b6
b7C
b7E

Oops! Sorry, forgot to delete the last page. Please use the attached.

Shannon L. Roberts, *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.219.1676 direct | (b) (6) [redacted] mobile
(b) (6) [redacted] jacobs.com | www.jacobs.com

b6
b7C
b7E

From: [redacted] (FD) (FBI) mailto [redacted]
Sent: Saturday, February 10, 2018 3:39 PM
To: Roberts, Shannon <Shannon.Roberts@jacobs.com>; Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>; Mack Gaither <mack.gaither@gsa.gov>; Nia Francis - P-C <nia.francis@gsa.gov>; [redacted] (FD) (CON) [redacted]
Subject: Re: EXTERNALMPresentation Edits

Thanks Shannon

-------- Original message --------

From: "Roberts, Shannon" <(b) (6) [redacted] jacobs.com>

Date: 2/10/18 3:16 PM (GMT-05:00)

To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, [redacted] (FD) (FBI)" [redacted] Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, [redacted] (FD) (CON)" [redacted]

b6
b7C
b7E

Subject: RE: EXTERNALMPresentation Edits

Hi Aaron,

No problem! Please see the updated presentation. I did notice that on p.10 in the box on the righthand side, "Performs Better in Six of Seven…" that there are only five bullets – is that correct?

I'm headed out soon for the evening but can pick up more edits tomorrow if needed.

Shannon

Shannon L. Roberts, *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.218.1636 direct | (b) (6) mobile
(b) (6) jacobs.com | www.jacobs.com

From: Aaron Hassinger - WPIA mailto:aaron.hassinger@gsa.gov M
Sent: Saturday, February 10, 2018 1:20 PM
To: Roberts, Shannon <(b) (6) jacobs.com>
Mack Gaither <mack.gaither@gsa.gov>; Nia Francis - P-C <nia.francis@gsa.gov>
Subject: EXTERNAL Presentation Edits

b6
b7C
b7E

Shannon,

We have two additional edits to make to the presentation.

Slide 10 : Remove the "January 2018" from above and below the timelines. You can leave the red line.

Slide14: DOT Side of Slide, Add back in the "Developer Cost to Construct....$422" or whatever the previous amount was, above the 30 year Shell line.

They would like to circulate this yet this weekend if possible, so that they can distribute Monday.

Any questions let me know.

Sorry and thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

NOTICE: This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying, or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us.

immediately by replying to the message and deleting it from your computer.

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

Folder: GSA-2019-000707_mack.gaither@gsa.gov_0

Subject: RE: EXTERNALMRe: Edits for the Presentation
Date: Fri, 9 Feb 2018 03:17:19 +0000
From: (b) (6) [redacted] acobs.com>
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Cc: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>, [redacted] "Nia I. Francis" <nia.francis@gsa.gov>, "Mark Hunter - WPIA-C" <mark.hunter@gsa.gov>, [redacted] (FD) (FBI)" [redacted] (FD) (CON)" [redacted]
Message-ID: <72167A9D9F88F2429ECE3674C1B2BAE80456C2@USTHA1-MSG009.jade.jacobs.com>
MD5: 0c76001adcbb5d50da357cd0aa4f4869
Attachments: EPW Presentation_20180208_v2.pdf

b6
b7C
b7E

Thanks everyone! Here is the current version (for discussion in the morning). Mack/Nia – we need you to validate the numbers on p.10 and the number of phases on p. 13.

Talks to you all in the A.M.

Shannon

Shannon L. Roberts, *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571 218.1635 direct (b) (6) [redacted] mobile
(b) (6) [redacted] acobs.com | www.jacobs.com

From: Mack Gaither - WPIA mailto:mack.gaither@gsa.govM
Sent: Thursday, February 08, 2018 7:15 PM
To: (b) (6) [redacted] jacobs.com>
Cc: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>; [redacted] (FD) (FBI) [redacted] Nia I. Francis <nia.francis@gsa.gov>; Mark Hunter - WPIA-C <mark.hunter@gsa.gov>; [redacted] (FD) (FBI) [redacted] (FD) (CON) [redacted]
Subject: EXTERNALMRe: Edits for the Presentation

b6
b7C
b7E

Shannon,

Attached is slide 14 with the partial changes/additions we were tasked with highlighted in yellow. I deleted the arrow and some language in the middle of the box, therefore not able to highlight what is already deleted. If you have any questions, please call so I don't miss your email. Thanks.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

On Thu, Feb 8, 2018 at 5:54 PM, [redacted] (FD) (CON) [redacted] wrote:

b5
b6
b7C

Shannon – draft 'NEW slide 13' is attached. Assume we'll discuss more during our AM call.

[redacted]

FBI HeadQuarters Consolidation-Program Management Office

[redacted] office
cell

From: Mack Gaither - WPIA mailto:mack.gaither@gsa.govM
Sent: Thursday, February 08, 2018 5:31 PM
To: [redacted] (FD) (FBI) [redacted]
Cc: Roberts, Shannon <(b) (6) [redacted] acobs.com>; Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>; [redacted] (FD) (CON) [redacted] (FD) (FBI) [redacted] Nia I. Francis <nia.francis@gsa.gov>; Mark Hunter - WPIA-C <mark.hunter@gsa.gov>
Subject: Re: Edits for the Presentation

b6
b7C
b7E

Got it. We'll work on it.

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 8, 2018 5:27 PM, [redacted] (FD) (FBI)" [redacted] wrote:

Mack - can you take this one and create the content:

[redacted]

b5
b6
b7C
b7E

Please send you edits to Shannon directly.

[redacted]

NOTICE - This communication may contain ~~confidential~~ and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

Subject: RE: EXTERNALMRe: Final EPW Presentation
Date: Mon, 12 Feb 2018 17:40:27 +0000
From: "Roberts, Shannon" (b) (6) [redacted] acobs.com>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: [redacted] (FD) (FBI)" [redacted], Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - WPDBA <nia.francis@gsa.gov>, "Richard Sedwick - WPTBC (richard.sedwick@gsa.gov)" <richard.sedwick@gsa.gov>, "Kendall, Mark" <Mark.Kendall@jacobs.com>, "Mark Hunter - WPIA-C (mark.hunter@gsa.gov)" <mark.hunter@gsa.gov>
Message-ID: <72167A9D9F88F2429ECE3674C1B2BAE804AE45@USTHA1-MSG009.jade.jacobs.com>
MD5: 7d17df927f33c7ae0699746568c3aa53
Attachments: EPW Presentation Final 180212.pdf

b6
b7C
b7E

Here you go, Aaron! I've modified the date on the file name so that we can distinguish between the two files. This one has "180212" the full version has "20180212"... best I could think of for right now. There are no references to the appendix in the document.

Shannon L. Roberts, *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.218.1636 direct (b) (6) [redacted] mobile
(b) (6) [redacted] acobs.com | www.jacobs.com

From: Aaron Hassinger - WPIA mailto:aaron.hassinger@gsa.govM
Sent: Monday, February 12, 2018 12:29 PM
To: Roberts, Shannon (b) (6) [redacted] acobs.com>
Cc: [redacted] (FD) (FBI) [redacted]
Mack Gaither <mack.gaither@gsa.gov>; Nia Francis - WPDBA <nia.francis@gsa.gov>; Richard Sedwick - WPTBC (richard.sedwick@gsa.gov) <richard.sedwick@gsa.gov>; Kendall, Mark (b) (6) [redacted] @jacobs.com>; Mark Hunter - WPIA-C (mark.hunter@gsa.gov) <mark.hunter@gsa.gov>
Subject: EXTERNALMRe: Final EPW Presentation

b6
b7C
b7E

Hi Shannon,

They would like to have a version of the presentation that does not include the appendix for transmission to others on the Hill. For version control sake, can you send me a version of the final presentation minus the appendix. I assume we don't reference the appendix anywhere in the document anymore, right?

Thanks,

-Aaron

On Mon, Feb 12, 2018 at 11:42 AM, Roberts, Shannon <(b) (6) [redacted] acobs.com> wrote:

Hi [redacted] and Aaron,

b6
b7C

Please see the attached.

Thanks,

Shannon

Shannon L. Roberts, *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.218.1636

direct | (b) (6) | mobile
(b) (6) | jacobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

Subject: Fwd: Updated Slide Deck for EPW
Date: Thu, 1 Feb 2018 09:22:12 -0500
From: Mack Gaither - WPIA <mack.gaither@gsa.gov>
To: Kenneth Catlow - WPIA-C <kenneth.catlow@gsa.gov>
Message-ID: <CANj=VVEFszwC34yvx2Ehi-myaqCKdemo6R9-5atgri2EORVZeA@mail.gmail.com>
MD5: a22707bd367e501a6b038a0058068924
Attachments: EPW Presentation_DraftFinal_20180131.pdf

Sorry, should have sent this to you earlier.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

---------- Forwarded message ----------
From: **Mack Gaither - WPIA** <mack.gaither@gsa.gov>
Date: Thu, Feb 1, 2018 at 7:41 AM
Subject: Fwd: Updated Slide Deck for EPW
To: "Richard Sedwick (PTAC)" <richard.sedwick@gsa.gov>

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Feb 1, 2018 at 6:53 AM
Subject: Fwd: Updated Slide Deck for EPW
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, Richard Hamilton <rick.hamilton@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>

Newest version of presentation

---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Wed, Jan 31, 2018 at 5:00 PM
Subject: Updated Slide Deck for EPW
To: Daniel Mathews - P <daniel.mathews@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, "Haley, Richard L. (FD) (FBI)" [redacted] Michael Gelber <michael.gelber@gsa.gov>
Cc: "Grant, Douglas S. (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

All,

Attached is the latest version of the EPW report reflecting all edits received today.

Thanks, [redacted]

b6
b7C
b7E

From: Daniel Mathews - P mailto:daniel.mathews@gsa.gov M
Sent: Wednesday, January 31, 2018 3:26 PM
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: [redacted] (FD) (FBI) [redacted] Haley, Richard L. (FD) (FBI) [redacted] Michael Gelber <michael.gelber@gsa.gov>
Subject: Modifications to slide deck

Aaron,

Can you have a new version created with these changes to the slide deck? Andrew was generally positive about the direction of it, but he left the door open to ask for additional changes. Any chance we could get them by 5 pm?

Thanks,

--

Daniel W. Mathews

Commissioner

Public Buildings Service

General Services Administration

202-501-1100

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Pub ic Bui dings Service
Nationa Capita Region
U.S. Genera Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (ce)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Barrasso Response Co-Sign
Date: Wed, 20 Feb 2019 12:39:54 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>
Message-ID: <CAFWj2MoygRNDAfKkc334Xmfnk0=77d=XeJ11rrK7LQK_CHzVwg@mail.gmail.com>
MD5: 79d2c3f0f1da0fe529ad259f30f8f9ca

---------- Forwarded message ---------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Wed, Feb 20, 2019 at 11:31 AM
Subject: Re: Barrasso Response Co-Sign
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

b6
b7C
b7E

I realize this is not what what you need an answer on but we've identified a few additional questions on the spreadsheet and the narrative that I wanted to bring up. I am working the other issues now but in the meantime can you and the team take a look at this questions:

[redacted]

b5

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

[redacted] b5

[redacted]

From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Sent: Wednesday, February 20, 2019 7:48:55 AM
To: [redacted] (FD) (FBI)
Subject: Barrasso Response Co-Sign

b6
b7C
b7E

Hi [redacted]

GSA would like FBI to co-sign the Barrasso response. Although this letter was only addressed to GSA, we believe co-signing would further reinforce that GSA/FBI are in lock step.

Attached is a draft of the response to the Barrasso letter, as it currently reads. If FBI agrees to co-sign, it would be modified to read as a joint statement. The previously edited spreadsheet and narrative would also be attached to the response.

Jeff Post, the lead in our Congressional Affairs office, will be signing for GSA. We would anticipate an equivalent FBI representative signature.

Please review and let me know if FBI will co-sign, if so, we can begin editing the document.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service

National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Updated Files
Date: Fri, 22 Feb 2019 14:27:59 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>
Message-ID: <CAFWj2Mq9fOqiqk1pu4ckFz8NvuxDPak_fX8KO_OcYgLTfBzgYg@mail.gmail.com>
MD5: 33b93244dd890a60b887ecf0b292f8d7

Hi Michael,

Here are the new FBI versions for our consideration. I will review Monday morning.

Thanks,

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: [redacted] (FD) (FBI)" [redacted]
Date: February 22, 2019 at 4:57:09 PM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: Updated Files

b6
b7C
b7E

As discussed. Still working on the signature authority for the joint letter.

[redacted]
Assistant Section Chief
Corporate Resource Management Section
Federal Bureau of Investigation
Office [redacted]
Cell [redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Revised Scenario Docs
Date: Thu, 7 Feb 2019 13:12:09 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>
Message-ID: <CAFWj2MoKvD9Liw304uxjD8NapJ_vXeeavu97=rLBLZ9vMWd=MQ@mail.gmail.com>
MD5: 100c9f1fa7cc5fba3c8ed22e2e421208
Attachments: FBI HQ Scenarios Table 2-7-19.xlsx ; Scenario Summary V3 2-07-19.docx

FYI. Will share FBI response when [redacted] responds. b6 b7C

Thanks,

-Aaron

---------- Forwarded message ---------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Feb 7, 2019 at 1:11 PM
Subject: Revised Scenario Docs
To: [redacted] b6 b7C b7E

Hi [redacted]

See revised documents attached. Please let me know what FBI thinks.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Revised Scenario Docs
Date: Sat, 9 Feb 2019 06:48:49 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>
Message-ID: <CAFWj2Mr2vbPFQZ-B0LWjZZD1kzwsXUtUj_EoO9Y8kgrN55KAgw@mail.gmail.com>
MD5: 2450277754871af82093ac28fe1f081d

FBI response

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: [redacted] (FD) (FBI)" [redacted]
Date: February 8, 2019 at 2:01:21 PM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: RE: Revised Scenario Docs

b6
b7C
b7E

Slight edits to one sentence (track changes)

[redacted]
Assistant Section Chief
[redacted]

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Thursday, February 07, 2019 1:11 PM
To: [redacted] (FD) (FBI) [redacted]
Subject: Revised Scenario Docs

b6
b7C
b7E

Hi [redacted]

See revised documents attached. Please let me know what FBI thinks.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: JEH Meeting Agenda
Date: Mon, 29 Oct 2018 06:03:49 -0700
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: nancy.czapek@gsa.gov
Message-ID: <CAFWj2MpAWsHs-nA=LUca5aeQiDcMdAsFUzHDfAy069iTUTpkEw@mail.gmail.com>
MD5: 18eb59a5878536d0817f0634ee090aaf

My email from Doug (draft agenda) for the cancelled 10/23 meeting...

Aaron Hassinger
GSA
202-657-7239

Begin forwarded message:

From: Tiffany Brown - WPXJ <tiffany.brown@gsa.gov>
Date: October 16, 2018 at 12:09:17 PM EDT
To: Aaron Hassinger - WPIAA <aaron.hassinger@gsa.gov>
Subject: Re: JEH Meeting Agenda

Thanks Aaron.

On Tue, Oct 16, 2018 at 11:45 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

See proposed agenda from FBI for Oct 23 meeting.

--------- Forwarded message ---------
From: **Grant, Douglas S. (FD) (FBI)** [redacted] b7E
Date: Tue, Oct 16, 2018 at 11:32 AM
Subject: RE: JEH Meeting Agenda
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

Aaron,
This is the draft agenda.
Doug

[redacted] b5

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Tuesday, October 16, 2018 10:06 AM
To: Grant, Douglas S. (FD) (FBI) [redacted] b7E
Subject: JEH Meeting Agenda

Hi Doug,

When we spoke last week FBI was going to put together a proposed agenda for the meeting on the 23rd. I have an internal planning meeting tomorrow and it would be great if I had your proposed agenda ahead of that meeting. Think I can get the draft agenda today?

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

202-208-0382 (office)

--

Tiffany M. Brown
Deputy Director/RCE
Office of Portfolio Management & Real Estate
Public Building Services
National Capitol Region
U.S. General Services Administration
301 7th Street SW - Suite 3676
Washington, DC 20407
office: 202-708-7691Inbox (24,810)
cell: (b) (6)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: FBI New HQ Project Timeline
Date: Wed, 6 Feb 2019 09:39:38 -0500
From: Barry Segal - LR <barry.segal@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: "Stephen L. Schwartz" <stephen.schwartz@gsa.gov>
Message-ID: <CAO95xah_MsA1SnF=fr0yh5YR+5xwL4r9tv66Yuw7yM4sxQGGCg@mail.gmail.com>
MD5: 08f37af7e3d28d19d90c4c540fbee270

Can you give me a call, please? 202.501.0973

Barry D. Segal
Associate General Counsel
Real Property Division
(202) 501-0973

On Wed, Feb 6, 2019 at 7:12 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Hi Barry and Steve,

(b) (5) [redacted] b5

Thanks,

-Aaron

---------- Forwarded message ---------
From: **Daniel Mathews - P** <daniel.mathews@gsa.gov>
Date: Tue, Feb 5, 2019 at 9:48 AM
Subject: Fwd: FBI New HQ Project Timeline
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Jack St. John <jack.stjohn@gsa.gov>, Jeff Post - S <jeffrey.post@gsa.gov>, Michael Gelber <michael.gelber@gsa.gov>

Rich thought we have this already, but in case we don't here it is. I believe FBI put this together for their IG.

---------- Forwarded message ---------
From [redacted] **(FD) (FBI)** [redacted]
Date: Fri, Feb 1, 2019 at 3:17 PM
Subject: FBI New HQ Project Timeline
To: Daniel Mathews - P <daniel.mathews@gsa.gov>
CC: Haley, Richard L. (FFD) (FBI) [redacted] (FFD) (FBI) [redacted] b6 b7C b7E

Dan,

Per your discussion with [redacted] this afternoon, attached is our timeline for the new HQ project. Please let me know if you have any questions.

Thanks,

[redacted]

Assistant Section Chief
Corporate Resource Management Section
Federal Bureau of Investigation
Office [redacted]
Cell [redacted]

b6
b7C
b7E

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: FW: JEH Invitation
Date: Thu, 18 Oct 2018 13:53:57 +0000
From: "Grant, Douglas S. (FD) (FBI)" [redacted] b6
To: "Aaron Hassinger (aaron.hassinger@gsa.gov)" <aaron.hassinger@gsa.gov> b7C
Cc: [redacted] (FFD) (CON)" [redacted] (FD) (FBI)" b7E
[redacted]
Message-ID: <SN1P110MB029372766A93AAFCDB8159DBEF80@SN1P110MB029.NAMP110.PROD.OUTLOOK.COM>
MD5: 060e3cf916f49d11cf2a2d2adff6cc08

Aaron,
N

From: Donna Dix - WPMAA [mailto:donna.dix@gsa.gov]
Sent: Wednesday, October 17, 2018 8:26 AM
To: [redacted] (FFD) (CON) [redacted]
Cc: Aimee Whiteman <aimee.whiteman@gsa.gov>; Grant, Douglas S. (FD) (FBI) [redacted] b6
Subject: Re: JEH Invitation b7C
b7E

[redacted]

I believe this meeting is different than the one on 10/23, so we'll need to find another date and time. Aimee has some availability on 11/1 before 2:30 and 11/2 after 10:30. Will either of those work on your end?

My number is 202-501-8344. Please feel free to give me a call at your convenience.

Thank you,

Donna

On Tue, Oct 16, 2018 at 11:07 AM [redacted] (FD) (CON) [redacted] wrote:

Thanks Aimee.

H Donna,

[redacted] b5 b6 b7C b7E

Thanks for your help

Best
[redacted]
Senior Executive Management Analyst
Federal Bureau of Investigation
[redacted]

From: Aimee Whiteman - WPM [mailto:aimee.whiteman@gsa.gov]
Sent: Tuesday, October 16, 2018 8:14 AM
To: Young, Andrew N. (FLSD) (FBI)[redacted]
Cc:[redacted](FD) (CON)[redacted]Donna Dix <donna.dix@gsa.gov>
Subject: Re: JEH Invitation

b6
b7C
b7E

Hi[redacted]

Adding Donna Dix from my team to help get this scheduled.

Thanks,

Aimee

Aimee Whiteman

Director, Office of Facilities Management

Public Buildings Service, National Capital Region

General Services Administration

Tel: 202-501-9106

aimee.whiteman@gsa.gov

On Tue, Oct 2, 2018 at 3:14 PM Young, Andrew N. (FLSD) (FBI)[redacted]wrote:

Hi[redacted]

Can you please coordinate a JEH visit for Aimee and anyone from her team she'd like to bring along? Ideally a couple hours to allow some time to tour part of the building.

Thanks,

Andy

b6
b7C
b7E

From: Aimee Whiteman - PM [mailto:aimee.whiteman@gsa.gov]
Sent: Tuesday, October 02, 2018 12:55 PM
To: Young, Andrew N. (FLSD) (FBI)[redacted]
Subject: Re: JEH Invitation

Hi Andy,

Thanks - I just mentioned yesterday (out loud, I swear!) that I need to reach out and get this on the calendar with you.

Let's go ahead and get something on the calendar. I can make anything that last week in October/first of November work.

Want to propose some dates/times?

Aimee

Aimee Whiteman

Director, Office of Facilities Management

Public Buildings Service, National Capital Region

General Services Administration

Tel: 202-501-9106

aimee.whiteman@gsa.gov

On Tue, Oct 2, 2018 at 12:52 PM Young, Andrew N. (FLSD) (FBI) [redacted] wrote: b7E

Hi Aimee –

I am sure you've got tons on your plate, but I wanted to reach out again to see if we can get something on the calendar to talk. My next three weeks or so are pretty packed, so it would be late October or early November from my standpoint.

Happy to host you here for a tour, but would also be willing to do a more informal coffee tag-up for starters if that's easier.

Thanks.

Andy

From: Aimee Whiteman - PM [mailto:aimee.whiteman@gsa.gov]
Sent: Wednesday, September 12, 2018 8:05 PM
To: Young, Andrew N. (FLSD) (FBI) [redacted] b7E
Subject: Re: JEH Invitation

Hi Andy,

Great to hear from you. Yes, I'm on my way to NCR starting on Monday and I'd love to connect

with you on JEH.

If you don't mind, I'll reach out once I get settled next week to work on setting something up.

Looking forward to connecting with you in my new role.

Aimee

Aimee Whiteman

Assistant Commissioner, Office of Facilities Management

Public Buildings Service

General Services Administration

Tel: 202-501-9106

aimee.whiteman@gsa.gov

On Wed, Sep 12, 2018 at 6:29 PM Young, Andrew N. (FLSD) (FBI) [redacted] wrote:
Hi Aimee -

(b) (5) [redacted] b7E

Andy Young
Deputy Assistant Director, Finance and Facilities
Federal Bureau of Investigation
[redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: JEH Meeting Agenda
Date: Tue, 16 Oct 2018 11:44:58 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2Mrwg9Jp6T1fTdJ2M182f8Vx_EBYxt+gzd-0cy7O9Ka7EA@mail.gmail.com>
MD5: f7909cfb3846fc6c083e785c6c2ac113 b7E

Great, thanks!
On Tue, Oct 16, 2018 at 11:32 AM Grant, Douglas S. (FD) (FBI) [redacted] wrote:

Aaron,
This is the draft agenda.
Doug

[redacted] b5

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Tuesday, October 16, 2018 10:06 AM
To: Grant, Douglas S. (FD) (FBI) [redacted] b7E
Subject: JEH Meeting Agenda

Hi Doug,

When we spoke last week FBI was going to put together a proposed agenda for the meeting on the 23rd. I have an internal planning meeting tomorrow and it would be great if I had your proposed agenda ahead of that meeting. Think I can get the draft agenda today?

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: GSA Timeline Version
Date: Wed, 6 Feb 2019 11:45:34 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2Mr2W6x62r03vGdHNTaWRWi-GAdvBP2HLOQt8vafziMY5Q@mail.gmail.com>
MD5: 04155c93da80af1c5e392dbc52ec021d
Attachments: FBI Project Timeline 2-1-2019.docx

b6
b7C
b7E

see attached.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: URGENT - revised 8300 person cost models
Date: Wed, 10 Oct 2018 16:37:33 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Kenneth Catlow <kenneth.catlow@gsa.gov>
Message-ID: <CAP0uTGhR3cZOH3Bdzvoyypfw6iy=nWcsWF0Q-QZPPRyqjwjgvw@mail.gmail.com>
MD5: c9d4dd958f569aac6cda37add6c47dc1
Attachments: FBI HQ Scenarios Table 10-10-18.xlsx

(b) (5) [redacted] b5

On Wed, Oct 10, 2018 at 2:15 PM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

i spoke too soon. Nia has edits to address.

On Wed, Oct 10, 2018 at 2:03 PM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

looks good. Thanks all!! I will share with 1800 F.

On Wed, Oct 10, 2018 at 1:58 PM Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

Aaron - Please see the attached and let us know if you have any comments.

On Wed, Oct 10, 2018 at 9:47 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

just talked to gelber. please review/compare what fbi has sent with our spreadsheet. specifically the demo/rebuild and small suburban.

On Wed, Oct 10, 2018 at 9:21 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

waiting to here back from 1800 F about this. No need to talk to FBI yet.

On Wed, Oct 10, 2018 at 9:20 AM Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

(b) (5) [redacted]

On Tue, Oct 9, 2018 at 8:32 PM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

All,

See attached from FBI.

Thanks,

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: [redacted] (FD) (FBI)" [redacted]
Date: October 9, 2018 at 4:02:39 PM EDT
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: URGENT - revised 8300 person cost models

b6
b7C
b7E

Aaron, as discussed between Dan and Rich, attached is our cost model for an 8.3k urban and suburban programs to assist in answering pending congressional requests.

[redacted]

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region

U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M. (b) (6) [redacted]

E: nia.francis@gsa.gov

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M. (b) (6) [redacted]

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Canceled: GSA Region 11 - Discuss Future of JEH
Date: Thu, 18 Oct 2018 17:50:29 +0000
From: [redacted](FFD) (CON)"[redacted]
To: "Grant, Douglas S. (FD) (FBI)"[redacted]"Young, Andrew N. (FFD) (FBI)" [redacted](FLSD) (FBI)"[redacted] "tiffany.brown@gsa.gov" <tiffany.brown@gsa.gov>, Dawn Stalter - WPB <dawn.stalter@gsa.gov>, [redacted](FFD) (CON)[redacted] "shapour.ebadi@gsa.gov" <shapour.ebadi@gsa.gov>, "chris.wisner@gsa.gov" <chris.wisner@gsa.gov>, "ivan.swain@gsa.gov" <ivan.swain@gsa.gov>, "aaron.hassinger@gsa.gov" <aaron.hassinger@gsa.gov>, "darren.blue@gsa.gov" <darren.blue@gsa.gov>, "amee.whitemann@gsa.gov" <amee.whitemann@gsa.gov>

b6
b7C
b7E

Message-ID: <CY1P110MB0135C2D7B707DDD876A44CC7EAF80@CY1P110MB0135.NAMP110.PROD.OUTLOOK.COM>
MD5: 69fa1d55a962ef80d909a54eba091621

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Invitation: BER Kick-off: J Edgar Hoover @ Thu Oct 11, 2018 12pm - 1pm (EDT) (aaron.hassinger@gsa.gov)
Date: Wed, 10 Oct 2018 20:52:18 +0000
From: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>
To: aaron.hassinger@gsa.gov, mary.bradley@gsa.gov, [redacted] jason.hilton@gsa.gov, (b) (6) [redacted] innovas.com, (b) (6) [redacted] innovas.com, [redacted] (b) (6) [redacted] gould.com, (b) (6) [redacted] innovas.com, jonathan.bailey@gould.com, [redacted]
Cc: [redacted] mark.demarr@gsa.gov
Message-ID: <000000000000aec56b0577e607b8@google.com>
MD5: abba3177fbdd080df5b9e0ba1e16346d
Attachments: invite.ics

b6
b7C
b7E

more details »

BER Kick-off: J Edgar Hoover

10/9 Update - *Agenda and conference line information added.*
To all -

(b) (5)

When	Thu Oct 11, 2018 12pm – 1pm Eastern Time - New York
Where	GSA Regional Office Building / Conference Call (map)
Calendar	aaron.hassinger@gsa.gov
Who	

CHOICE	richard.sedwick@gsa.gov - organizer
CHOICE	mary.bradley@gsa.gov
CHOICE	[redacted]
CHOICE	jason.hilton@gsa.gov
CHOICE	(b) (6) [redacted] innovas.com
CHOICE	(b) (6) [redacted] innovas.com
CHOICE	aaron.hassinger@gsa.gov
CHOICE	[redacted]
CHOICE	(b) (6) [redacted] gould.com
CHOICE	(b) (6) [redacted] innovas.com
CHOICE	(b) (6) [redacted] gould.com
CHOICE	[redacted]
CHOICE	kaya.biron@gsa.gov - optional
CHOICE	[redacted] optional
CHOICE	mark.demarr@gsa.gov - optional

b6
b7C
b7E

Attachments 20181011_Agenda for Kick-off_JEH BER.pdf

Going? Yes - Maybe - No more options »

Invitation from Google Calendar

You are receiving this email at the account aaron.hassinger@gsa.gov because you are subscribed for invitations on calendar aaron.hassinger@gsa.gov.

To stop receiving these emails, please log in to https://www.google.com/calendar/ and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. Learn More.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Contact Award - FBI JEH Building Engineer Report
Date: Thu, 11 Oct 2018 12:07:09 -0400
From: Jason Hilton - WPXBA <jason.hilton@gsa.gov>
To: Aaron Hassinger - WPIAA <aaron.hassinger@gsa.gov>
Message-ID: <CAEwJR3sQjDZ04+r8J-oC7us1Ay0oqrRBNiCL5ct7zZNtTG_nvw@mail.gmail.com>
MD5: 5cc9d89c5b22dcee88a6bf2738962a19
Attachments: Scanned from a Xerox Multifunction Printer (20).pdf

Jason D. Hilton, M.Arch.
Supervisory Asset Manager / Capital Program Lead
Strategic Analysis Division

Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW. Suite 7600
Washington, DC 20407
Tel: 202-708-7012

---------- Forwarded message ---------
From: **Jason Hilton - WPXBA** <jason.hilton@gsa.gov>
Date: Tue, Oct 2, 2018 at 11:20 AM
Subject: Re: Contact Award - FBI JEH Building Engineer Report
To: [redacted] FLSD) (FBI) [redacted]
Cc: [redacted] (FD) (CON) [redacted] Beverly Yeargin-Booth - WPTAA <beverly.yeargin-booth@gsa.gov>, Mary Bradley <mary.bradley@gsa.gov>, Richard Sedwick - PTAC <richard.sedwick@gsa.gov>

b6
b7C
b7E

Fyi, I have attached a copy of the SOW that was awarded.

Jason D. Hilton, M.Arch.
Supervisory Asset Manager / Capital Program Lead
Strategic Analysis Division

Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW. Suite 7600
Washington, DC 20407
Tel: 202-708-7012

On Tue, Oct 2, 2018 at 9:36 AM [redacted] (FLSD) (FBI) [redacted] wrote:

Jason - the lead for this project for the FBI will be [redacted] with great assistance from [redacted] [redacted] this the GSA BER that I told you about.

b6
b7C
b7E

[redacted] thank for guiding this up to this point. At this point going forward, [redacted] and the FOU team have the stick on this.

Thanks

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

[redacted]

From: Jason Hilton - WPXBA [mailto:jason.hilton@gsa.gov]
Sent: Tuesday, October 02, 2018 9:30 AM
To [redacted] (FD) (CON) [redacted] (FLSD) (FBI) [redacted]
Cc: Beverly Yeargin-Booth - WPTAA <beverly.yeargin-booth@gsa.gov>; [redacted] (FLSD) (FBI) [redacted] Mary Bradley <mary.bradley@gsa.gov>; Richard Sedwick - PTAC <richard.sedwick@gsa.gov>
Subject: Re: Contact Award - FBI JEH Building Engineer Report

b6
b7C
b7E

[redacted]

Can you please provide a point of contact for the JEH building so we can move forward with this contract. We have a limited time-frame on the contract and we need to get started. Thanks!

Jason D. Hilton, M.Arch.
Supervisory Asset Manager / Capital Program Lead

Strategic Analysis Division

Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW. Suite 7600
Washington, DC 20407
Tel: 202-708-7012

On Thu, Sep 27, 2018 at 10:03 AM Jason Hilton - WPXBA <jason.hilton@gsa.gov> wrote:
Good Morning All,

I wanted to let you know that we have awarded a contract to Cinnovas to perform a BER at the JEH building. Richard Sedwick has been assigned as the project manager and I will serve as the COR for this effort.

I wanted to confirm who will be the POC at the building for site access as well as who should be included on the meeting invite.

Please let me know as soon as possible so we can send out the meeting invite.

Thanks!

--

Jason D. Hilton, M.Arch.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Asset Manager / Capital Program Lead

Strategic Analysis Division

Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW. Suite 7600
Washington, DC 20407
Tel: 202-708-7012

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: URGENT - revised 8300 person cost models
Date: Wed, 10 Oct 2018 14:53:40 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Kenneth Catlow <kenneth.catlow@gsa.gov>
Message-ID: <CAP0uTGii4GPNZ812MzkAJ9=wkAwKZqSFZ3QmM+5XvEF+7nnEuQ@mail.gmail.com>
MD5: 3b4721d129389e7765c4b0ae21ddb94d
Attachments: FBI HQ Scenarios Table 10-10-18.xlsx

See attached and let us know if there are more comments. For the sake of comparison, note that we used 350 SF per space to estimate the GSF for the garages on FBI's scenarios.

On Wed, Oct 10, 2018 at 2:15 PM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

I spoke too soon. Nia has edits to address.

On Wed, Oct 10, 2018 at 2:03 PM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

looks good. Thanks all!! I will share with 1800 F.

On Wed, Oct 10, 2018 at 1:58 PM Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

Aaron - Please see the attached and let us know if you have any comments.

On Wed, Oct 10, 2018 at 9:47 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

just talked to gelber. please review/compare what fbi has sent with our spreadsheet. specifically the demo/rebuild and small suburban.

On Wed, Oct 10, 2018 at 9:21 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

waiting to here back from 1800 F about this. No need to talk to FBI yet.

On Wed, Oct 10, 2018 at 9:20 AM Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

(b) (5) [redacted]

On Tue, Oct 9, 2018 at 8:32 PM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

All,

See attached from FBI.

Thanks,

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: [redacted] (FD) (FBI)" [redacted]
Date: October 9, 2018 at 4:02:39 PM EDT
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: URGENT - revised 8300 person cost models

b6
b7C
b7E

Aaron, as discussed between Dan and Rich, attached is our cost model for an 8.3k urban and suburban programs to assist in answering pending congressional requests.

[redacted]

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Spreadsheet for Call
Date: Fri, 28 Sep 2018 15:04:50 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> b6
To: [redacted] b7C
Message-ID: <CAFWj2Mq_Ta8GsL9+N_tpb8MKtaTWpKH=UnZhm=5ueNP1UmpkNw@mail.gmail.com> b7E
MD5: 5b3d6bfb9b4c146eeaf06f3ee149857a
Attachments: FBI HQ Scenarios Table 9-10-18 (1).xlsx

as discussed.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FBI HQ Prospectus
Date: Mon, 1 Oct 2018 08:13:14 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Ken Catlow - WPIA-C <kenneth.catlow@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>
Message-ID: <CAFWj2Mp-vL2VqneyK=VXK7RfwsvnTEqM-5RC8d4cryBC=yPiVw@mail.gmail.com>
MD5: b3bbfa5cdd1be866a74ace07663ec9a7
Attachments: DRAFT FY19 FBI HQ Consolidation Housing Plan_New HQ_Swing Space 7-10-18.xlsx ; Draft FY19 FBI HQ Prospectus for OMB Review 7-10-18 (1).docx

--------- Forwarded message ---------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Sep 27, 2018 at 6:59 PM
Subject: Fwd: FBI HQ Prospectus
To [redacted] b6 b7C b7E

See below.

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: Ivan Swain - WPX1 <ivan.swain@gsa.gov>
Date: July 11, 2018 at 6:19:48 PM EDT
To: Darren Blue - WP <darren.blue@gsa.gov>
Cc: "Richard Sedwick (PTAC)" <richard.sedwick@gsa.gov>, Nia Francis - WPDBA <nia.francis@gsa.gov>, "Aaron Hassinger, (WPCB)" <aaron.hassinger@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Carla Knode <carla.knode@gsa.gov>, Chris Wisner <chris.wisner@gsa.gov>
Subject: Fwd: FBI HQ Prospectus

Darren, FYI. The prospectus is going over to OMB. Now the fun begins.

Team, thank you for all of your hard work on preparing and developing this prospectus.

--------- Forwarded message ---------
From: **Christian Hazen - PTB** <christian.hazen@gsa.gov>
Date: Wed, Jul 11, 2018 at 8:46 AM
Subject: FBI HQ Prospectus
To: Richard Sedwick <richard.sedwick@gsa.gov>, Ivan Swain <ivan.swain@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>, Andrew Heller <andrew.heller@gsa.gov>, Diane Campanile <diane.campanile@gsa.gov>

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Ivan,

The attached draft housing plan and prospectus were cleared by the Administrator yesterday afternoon and shared with OMB yesterday evening.

Christian Hazen
Capital Assessment and Allocation Division
Office of Portfolio Management and Customer Engagement
GSA Public Buildings Service
1800 F Street, N.W.

Washington, D.C. 20405
(202) 208-2089

--

Ivan G. Swain
Deputy Director
Office of Portfolio Management and Real Estate
Public Buildings Service
National Capital Region
U.S. General Services Administration
301-7th Street, SW - Room 7600
Washington, DC 20407
202-708-5334 (office)
202-708-5610 (fax)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: EPW Letter
Date: Fri, 31 Aug 2018 14:08:29 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted] b6
Message-ID: <CAFWj2MorU1NQwx=ng_wKO=HEuT_g+DnrDEzYY4eKvcGkWj259g@mail.gmail.com> b7C
MD5: f8112ec6113c8eb9692c7a090afc87af b7E

Thanks, will do.
On Fri, Aug 31, 2018 at 11:38 AM [redacted] (FD) (FBI) [redacted] wrote:

[redacted] b5 b6 b7C b7E

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: I call it Suburban you call it Urban
Date: Tue, 2 Oct 2018 12:30:41 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2MrekFm4SdgZMcANu1xCcA6LPwo36B99EBahJmk+WpjPFA@mail.gmail.com>
MD5: f368a6402bb1d6219e95e6e61024e6ea
Attachments: FBI HQ Scenarios Table 10-2-18.xlsx

b6
b7C
b7E

[redacted]

(b) (5)

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Donald Trump is obsessed with revamping the "terrible" FBI building - Axios
Date: Mon, 30 Jul 2018 09:48:00 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted](FD) (FBI)"[redacted]
Message-ID: <CAFWj2MowiOH_jk3xNV+o1T39AnZkr6WU0UcXp3t_G1SjY1+VTA@mail.gmail.com>
MD5: bf647846a645257601755d23b39e48cf

b6
b7C
b7E

Thanks

On Mon, Jul 30, 2018 at 8:58 AM,[redacted](FD) (FBI)[redacted]wrote:

https://www.axios.com/donald-trump-obsession-fbi-building-headquarters-65d36fb9-b1a2-42ca-8cbd-3dbbe59de907.html

Scoop: Trump's obsession with the "terrible" FBI building

Jonathan Swan1 hour ago

Trump is obsessed with the FBI building. For months now, in meetings with White House officials and Senate appropriators intended to discuss big-picture spending priorities, the president rants about the graceless J. Edgar Hoover Building in downtown Washington, D.C.

Behind the scenes: In the midst of one rant about the FBI, he lit into the building. "Even the building is terrible," he observed to an Axios source. "It's one of the brutalist-type buildings, you know, brutalist architecture. Honestly, I think it's one of the ugliest buildings in the city."

> Another source said he was dead opposed to plans to move it out of D.C. "This is prime real estate, right on Pennsylvania Avenue," he said. "This is a great address. They need to stay there. But it needs a total revamp."
>
> That source said Trump told Chief of Staff John Kelly he wants to oversee the project at an excruciating level of detail: the cost per square foot, the materials used, the renovation specs, etc. He's treating it like it's a Trump Organization construction project, the source added.

The White House response: In response to my emails about this story, a senior official said, "POTUS has interest in the issue and has met with FBI officials, but more importantly the GSA [General Services Administration] team. GSA has concerns that the building can't be rehabilitated particularly given the security requirements and has relayed that to him."

> **What's next?** The FBI hasn't submitted a plan for a new building to Congress, and Congress hasn't appropriated any money for the project. The senior official added that the FBI leadership and work force would prefer to stay in D.C. and "are working with GSA for optimum design for the Bureau's needs and at lowest budget, fastest timetable, etc."

Be smart: To risk stating the obvious, it's highly unusual for the president of the United States to micromanage a building project.

> Responding to this story, White House press secretary Sarah Sanders said: "POTUS is always interested in building because he knows it better than anyone and has been very successful in it. He's found GSA to be on it, 'very impressive' and 'knowledgeable' are the phrases he has used."

Sent from my iPhone

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service

National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: GSA chief may have misled Congress about White House involvement in FBI headquarters, inspector general finds - The Washington Post
Date: Tue, 7 Aug 2018 20:07:53 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <SN1P110MB0064CBE288FF06A8BEF207E2C7270@SN1P110MB0064.NAMP110.PROD.OUTLOOK.COM>
MD5: 3b32b25060c8f63ae8393359df48409d

b6
b7C
b7E

https://www.washingtonpost.com/business/2018/08/07/gsa-chief-may-have-misled-congress-about-white-house-involvement-fbi-headquarters-inspector-general-finds/?utm_term=.04ffb11bc5af

GSA chief may have misled Congress about White House involvement in FBI headquarters, inspector general finds

by Jonathan O'ConnellAugust 7 at 2:34 PM

A damaged wall surrounding the exterior of the J. Edgar Hoover Building, the headquarters of the FBI. (Matt McClain/Post)

The administrator of the General Services Administration, which manages the FBI headquarters project, may have misled Congress about White House involvement in the project, according to a portion of a soon-to-be published report from the agency's inspector general that was obtained by The Washington Post.

Last year the GSA and the FBI scrapped a long-delayed plan to build an FBI headquarters campus in the Washington suburbs in favor of a proposal to build a smaller headquarters in downtown D.C. and relocate some staff to Alabama, Idaho and West Virginia.

President Trump has said he supported the new plan. But GSA Administrator Emily Murphy, speaking to the House Appropriations committee in April, downplayed the role of the White House in the decision-making process.

The conclusions section of the inspector general's report, which is expected to be released publicly in the coming weeks, states Murphy's testimony "was incomplete and may have left the misleading impression that she had no discussions with the President or senior White House officials about the project."

While discussing the project at the hearing, Rep. Mike Quigley (D-Ill.) asked

Murphy: "To your knowledge, was the president or anyone else at the White House involved in those discussions, either with your predecessors, people you're working with now, or yourself?"

Murphy responded by saying: "The direction that we got came from the FBI. It was the FBI that directed to GSA as to what its requirements would be. We obviously did coordinate, given that it is a substantial budget request, we coordinated that request with OMB to provide for funding but the requirements were generated by the FBI."

The inspector general's report is not final and portions of it could be removed or edited based on the agency's response. The GSA issued a statement saying it was premature to comment publicly on a draft report. Murphy, through the agency's spokesperson, stood by her comments to Congress. "Administrator Murphy's testimony before the House Committee on Appropriations was accurate and truthful," said press secretary Pamela A. Dixon, in a statement.

It isn't entirely clear from the April hearing what portion of the FBI's decision Rep. Quigley is referring to with his question. But by that time, Murphy had discussed the FBI project with President Trump, White House Chief of Staff John F. Kelly, senior White House adviser Jared Kushner and other White House officials, according a person close to the GSA who was familiar with the discussions.

The person, who spoke on the condition of anonymity because the discussions were meant to remain private, considered Murphy's reluctance to explain the White House's role to be unnecessary.

"The White House is right to be concerned about protecting executive privilege and a meeting between [the president] and multiple agency heads would fall under executive privilege," the person said. "But there was a way to get out the information that Congress asked while still maintaining the privilege."

The person said FBI officials had elected to keep the headquarters in D.C. once the previous plan was cancelled, saying that FBI Director Christopher A. Wray had personally said to the GSA that, "I don't want to be remembered as the director that moved us out of D.C."

Spokespeople for the FBI and GSA Inspector General Carol F. Ochoa declined to comment.

Murphy, who was confirmed in December, has a long history of expertise in government contracting and procurement and previously served as counsel at the House Armed Services Committee.

She is not the only GSA official to come under fire after testifying about the White House's role in the project before Congress. Daniel Mathews, who has head of the GSA's Public Buildings Service oversees the FBI project more directly, repeatedly fielded questions from Democrats on the Senate Environment and Public Works Committee on Feb. 28.

Sen. Chris Van Hollen (D-Md.), whose state stands to lose a shot at landing the FBI headquarters jobs if the bureau remains downtown, asked Mathews at the hearing: "Have you ever had any conversations or communications with the President or any senior White House staff about this FBI project?"

Mathews responded, "No I have not." But he later clarified his remarks in a letter to Committee Chairman John Barrasso (R-Wyo.), writing that he

"misheard the question and believed the question was only referring to conversations or communications with the President."

Mathews wrote that he had attended several meetings with senior White House staff in which the FBI project was either the focus of the meeting or came up in conversation. He said he had not communicated with President Trump about the project.

The inspector general's report also said the GSA failed to accurately account for the project's likely costs.

That finding may anger Maryland Democrats who have been feuding with the GSA over its financial analysis of the plan. GSA's Dixon said the agency stands by its findings, which it released in February, saying that the plan to build a new headquarters in place of the J. Edgar Hoover Building would save taxpayers more than $500 million. Democrats say the analysis omits several important factors.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Washington Business Journal media inquiry-FBI F&D
Date: Wed, 22 Aug 2018 11:06:53 -0400
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Message-ID: <CAOf79dRHfGE=9WncRHk8mKysYhEyoNhYooUC_-Pg4=oe3=jyEg@mail.gmail.com>
MD5: 847e7fd2b7e9ed7978127326f0ca9b67
Attachments: 1318 - Daniel J. Sernovitz - Combined Enclosures (1) 08072018.pdf

Per our discussion.

Please review and we can discuss.

--------- Forwarded message ---------
From: **Pamela Dixon - ZM** <pamela.dixon@gsa.gov>
Date: Tue, Aug 21, 2018 at 1:02 PM
Subject: Fwd: Washington Business Journal media inquiry-FBI F&D
To: Michael Gelber - PD <michael.gelber@gsa.gov>

Based on our earlier conversation, just received this email from Dan Sernovitz. It was a findings and determination doc he received. He knows a lot is going on this week and that we likely won't be able to get back to him on this until end of this week or next week - and is fine with that.

Any guidance on his questions? Who would be best for me to connect with?

Pamela A. Dixon
Press Secretary
Deputy Associate Administrator for Media Affairs
Office of Strategic Communication
U.S. General Services Administration
202-412-2192
pamela.dixon@gsa.gov

--------- Forwarded message ---------
From: [redacted] (b) (6) @bizjournals.com>
Date: Tue, Aug 21, 2018 at 12:29 PM
Subject: Washington Business Journal media inquiry-FBI F&D
To: Pamela Dixon <pamela.dixon@gsa.gov>

Hi Pam,

I received the attached via an FOIA request and am hoping you can provide some more context for me regarding a few points raised in it, mindful that the document seems to be dated more than a year ago, in July 2017, and that its content may have been rendered moot with the current plan for a new FBI headquarters at the site of the Hoover building.

Am I right in concluding from the F&D that, in cancelling the search for a new FBI headquarters site in either Maryland or Virginia, the GSA had started down the path of de-coupling the process by finding a new FBI headquarters on one hand and seeking buyers for the Hoover site at 935 Pennsylvania Ave. NW on the other - before the FBI's revised requirements lead to the decision to keep the FBI at the Hoover site, that is? And, can you tell me what other steps the GSA took along those lines before the FBI approached it with its revised needs?

To that end, the report notes the GSA retained estimates from independent contractors in 2016 for how much it would cost to raze the Hoover building in order to position the property for more immediate closing. Can you tell me how that would have worked? Would the GSA have awarded a contract to a developer to build a new headquarters for the FBI and then, when the time had come for the FBI to move out, would the GSA then have sought contractors to raze the property followed by solicitation to

interested buyers?

Also, page 16 of the attached references language from the final proposals of two developers, identified as Peterson and FCDP. Can you confirm that Peterson is the Peterson Cos., or a team that includes that company? And, as there were only two noted here, can you tell me whether it's just that GSA elected to include those two or whether the search itself was down to two teams?

Thanks,

Dan

--

(b) (6) [redacted]
Staff Reporter | Commercial real estate
Washington Business Journal
1100 Wilson Blvd., Suite 800
Arlington, VA 22209
(b) (6) [redacted]
Twitter: @WBJDan

--

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FW: EPW QFRs - New FBI HQ
Date: Wed, 11 Jul 2018 11:31:22 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CAP0uTGhgq1Ma=9VqLz8yfg42Voz2rBzTwywrMsu7D1xGmQtD7A@mail.gmail.com>
MD5: 50da37e07d81370c200bc1c58d34982
Attachments: EPW QFRs_All Haley QFR's 02.28.2018_crosswalk to Matthews QFRs_v1.docx

FYI - These are draft responses to FBI's QFRs. As you review/revise the responses to our QFRs, do you want me to get the latest draft version for your info?

---------- Forwarded message ----------
From: [redacted] **(FD) (CON)** [redacted]
Date: Wed, May 2, 2018 at 3:54 PM
Subject: FW: EPW QFRs - New FBI HQ
To: "Nia I. Francis" <nia.francis@gsa.gov>

b6
b7C
b7E

FYSA – same as before in that our front office has not reviewed/approved, but am sharing for your teams awareness of our recommendations. This document contains both the Haley and Matthews questions and as you can see below our team recommends a high level of coordination between agencies before answering.

From: [redacted] (FD) (CON)
Sent: Tuesday, April 17, 2018 12:18 PM
To: [redacted] (FD) (FBI) [redacted]
Cc: [redacted] (FD) (FBI) [redacted] (FD) (CON)
[redacted]
Subject: EPW QFRs - New FBI HQ

b6
b7C
b7E

(b) (5)

r/
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted] office
cell

b6
b7C
b7E

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Additional Request: Draft FY19 FBI Prospectus for Review
Date: Tue, 12 Jun 2018 09:59:36 -0400
From: Ken Catlow - WPIA-C <kenneth.catlow@gsa.gov>
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Cc: Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CAHZ0oW7OnqwHSXOR56-5aCT4=4ybPnE8iUnXEXvNYA7cDzb_mA@mail.gmail.com>
MD5: ffb2a8c97f2355649917a7ddcd388c28

All,

Only comments:

1) Glad they added the consideration of swing space in the housing plan.
2) Still doubt that Level 5 is obtainable without stand off ... but maybe I will be surprised.

No other issues.

Ken

Kenneth A. Catlow, PE
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW
Washington, DC 20407
kenneth.catlow@gsa.gov
Office: 202-969-5621
Mobile: (b) (6) [redacted]

On Tue, Jun 12, 2018 at 9:37 AM, Nia RUBIN - WPIA-C <nia.francis@gsa.gov> wrote:

Please take a look and let's huddle if you have comments.

---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Tue, Jun 12, 2018 at 9:01 AM
Subject: RE: Additional Request: Draft FY19 FBI Prospectus for Review
To: Richard Sedwick - WPTBC <richard.sedwick@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, "ivan.swain@gsa.gov" <ivan.swain@gsa.gov>, "shapour.ebadi@gsa.gov" <shapour.ebadi@gsa.gov>, "nia.francis@gsa.gov" <nia.francis@gsa.gov>, Mack Gaither - WPIA <mack.gaither@gsa.gov>
Cc: [redacted] (FD) (CON)" [redacted] (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b5
b6
b7C
b7E

Good morning,

(b) (5) [redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

(b) (5)

b5
b6
b7C
b7E

[redacted] PE, PPM, COR III
FBI HQ Consolidation Program Management Office
[redacted] office:
[redacted] cell

From: Richard Sedwick - WPXB [mailto:richard.sedwick@gsa.gov]
Sent: Wednesday, June 06, 2018 4:22 PM
To: [redacted] (FD) (FBI) [redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>; Ivan Swain - WPTB <ivan.swain@gsa.gov>; Shapour Ebadi <shapour.ebadi@gsa.gov>; [redacted] (FD) (FBI) [redacted] Nia Francis - WPDBA <nia.francis@gsa.gov>; Mack Gaither (WPTB-C) <mack.gaither@gsa.gov>; [redacted] (FD) (CON) [redacted]
Subject: Re: Draft FY19 FBI Prospectus for Review

b6
b7C
b7E

[redacted]

(b) (5)

Regards,

Richard

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

--

Richard Sodwick

Asset Manager

Capital Planning Division

Office of Portfolio Management

Public Buildings Service

National Capital Region

Desk: 202-501-3538

Cell: (b) (6)

On Mon, May 21, 2018 at 9:59 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Hi [redacted]

b6
b7C

(b) (5)

Please let us know ASAP if you foresee any issues with meeting the identified dates.

Thanks.

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

..

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M. (b) (6)

E. nia.francis@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: FBI 17 Utilities and Maintenance Costs
Date: Tue, 12 Jun 2018 09:41:36 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted](FD) (FBI)"[redacted]
Message-ID: <CAFWj2Mo90Le1HjhPLzJD6a-iA0aLY0hcLJJAZ+VukobWW_9v5w@mail.gmail.com>
MD5: fc0536702f2a62e8464bb257c0af2581

b6
b7C
b7E

actually it looks like $42M is the average of those 5 years

On Tue, Jun 12, 2018 at 9:39 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

So then we put fy14 data in the EPW presentation too huh..

On Tue, Jun 12, 2018 at 9:35 AM [redacted](FD) (FBI)[redacted] wrote:

b6
b7C
b7E

It looks like GSA may have passed FY14 data on to the IG as the FY16/17 data. Should be a simple correction. Complete view attached.

[redacted]
(A)Assistant Section Chief
[redacted]

b6
b7C
b7E

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Monday, June 11, 2018 3:59 PM
To [redacted](FD) (FBI)[redacted]
Subject: Fwd: FBI 17 Utilities and Maintenance Costs

FYI

Aaron Hassinger

GSA

(b) (6)

Begin forwarded message:

From: (b) (6) gsaig.gov
Date: June 11, 2018 at 3:21:46 PM EDT
To: "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov>
Cc: (b) (6) gsaig.gov (b) (6) gsaig.gov
Subject: FBI 17 Utilities and Maintenance Costs

Good afternoon Aaron.

(b) (5)

(b) (5) [redacted]

Thank you.

(b) (6) [redacted]
Supervisory Auditor, U.S. General Services Administration
Office of Inspector General, Acquisition & Information Technology Audit Office (JA-T)
W: (202) 273-5004
C: (b) (6) [redacted]

WARNING: This email and any attachments may contain legally privileged or sensitive information. The information is intended solely for the use of the individual or entity to whom it is addressed. If you are not the intended recipient, you are hereby notified that any unauthorized use, dissemination, distribution, or reproduction, or taking any action in reliance on the contents of this transmission, is strictly prohibited. If you received this transmission in error, please notify the sender and delete the message and any attachments.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FBI HQ Prospectus
Date: Wed, 11 Jul 2018 10:10:07 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> b6
To: [redacted] b7C
Message-ID: <CAFWj2MoYnaTpBw9rdTm=649PvbFYhvoJz8d=e0PHgN2onRuLzw@mail.gmail.com> b7E
MD5: 7e88b91dd866ddd59c7bd6a92dc99196
Attachments: DRAFT FY19 FBI HQ Consolidation Housing Plan_New HQ_Swing Space 7-10-18.xlsx ;
Draft FY19 FBI HQ Prospectus for OMB Review 7-10-18 (1).docx

FYI
---------- Forwarded message ----------
From: **Richard Sedwick - WPXBB** <richard.sedwick@gsa.gov>
Date: Wed, Jul 11, 2018 at 8:47 AM
Subject: Fwd: FBI HQ Prospectus
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Nia Francis - WPDBA <nia.francis@gsa.gov>, "Carla Knode (WPTB)" <carla.knode@gsa.gov>
Cc: "Ivan Swain (WPTB)" <ivan.swain@gsa.gov>

FYI -

--
Richard Sedwick
Asset Manager
Capital Planning Division
Office of Portfolio Management
Public Buildings Service
National Capital Region
Desk: 202-501-3558
Cell: (b) (6) [redacted]

---------- Forwarded message ----------
From: **Christian Hazen - PTB** <christian.hazen@gsa.gov>
Date: Wed, Jul 11, 2018 at 8:46 AM
Subject: FBI HQ Prospectus
To: Richard Sedwick <richard.sedwick@gsa.gov>, Ivan Swain <ivan.swain@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>, Andrew Heller <andrew.heller@gsa.gov>, Diane Campanile <diane.campanile@gsa.gov>

Ivan,

The attached draft housing plan and prospectus were cleared by the Administrator yesterday afternoon and shared with OMB yesterday evening.

Christian Hazen
Capital Assessment and Allocation Division
Office of Portfolio Management and Customer Engagement
GSA Public Buildings Service
1800 F Street, N.W.

Washington, D.C. 20405
(202) 208-2089

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Draft FY19 FBI Prospectus for Review
Date: Mon, 11 Jun 2018 16:49:59 -0400
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CAP0uTGhPi8LZEmAqwfysVG11WoT-PevVefdoqAdFYKVUiAR8PA@mail.gmail.com>
MD5: 2c15d8618253505f794cfad15673a6a8

Sorry - I thought you were cc'd on this email. We are pressuring FBI to make some decisions on some things, which may be why they are trying to understand our schedule and plan.

---------- Forwarded message ----------
From: [redacted] **(FD) (CON)** [redacted]
Date: Fri, Jun 8, 2018 at 3:51 PM
Subject: RE: Draft FY19 FBI Prospectus for Review
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Cc: [redacted] (FD) (FBI)" [redacted] Mack Gaither <mack.gaither@gsa.gov>, [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

Hi Nia… just to confirm the items were:

(b) (5)

[redacted]

b5

Thanks and have a great weekend.
[redacted]

FBI Headquarters Consolidation-Program Management Office
[redacted] office
[redacted] cell

From: Nia RUBIN - WPIA-C [mailto:nia.francis@gsa.gov]
Sent: Friday, June 08, 2018 3:21 PM
To: [redacted] (FD) (CON) [redacted]
Cc: [redacted] (FD) (FBI) [redacted] Mack Gaither <mack.gaither@gsa.gov>
Subject: Re: Draft FY19 FBI Prospectus for Review

b6
b7C
b7E

[redacted] When do you think you'll have answers for the items we discussed?

On Thu, Jun 7, 2018 at 9:48 AM, [redacted] (FD) (FBI) [redacted] wrote:

I am unavailable at that time but please proceed without me. I do not want to hold up the team.

[redacted]
(A)Assistant Section Chief
[redacted]

b6
b7C
b7E

From: [redacted] (FD) (CON)
Sent: Thursday, June 07, 2018 9:30 AM
To: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Cc: [redacted] (FD) (FBI) [redacted]
Subject: RE: Draft FY19 FBI Prospectus for Review

I can be available, but am unclear on [redacted] availability

FBI Headquarters Consolidation-Program Management Office
[redacted] office
[redacted] cell

From: Nia RUBIN - WPIA-C [mailto:nia.francis@gsa.gov]
Sent: Thursday, June 07, 2018 9:14 AM
To: [redacted] (FD) (CON) [redacted]
Cc: [redacted] (FD) (FBI) [redacted]
Subject: Fwd: Draft FY19 FBI Prospectus for Review

b6
b7C
b7E

[redacted] - Richard is away for the next week. While he is out, I've asked to follow up with you about some of your comments in the draft prospectus. Do you have a few minutes at 11:30 to discuss?

Thanks.

---------- Forwarded message ----------
From: **Richard Sedwick - WPXBB** <richard.sedwick@gsa.gov>
Date: Wed, Jun 6, 2018 at 4:21 PM
Subject: Re: Draft FY19 FBI Prospectus for Review
To: [redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Ivan Swain - WPTB <ivan.swain@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Maya Goodwin@ic.fbi.gov, Nia Francis - WPDBA <nia.francis@gsa.gov>, "Mack Gaither (WPTB-C)" <mack.gaither@gsa.gov>, [redacted] (FD) (CON)" [redacted]

b6
b7C
b7E

[redacted]

(b) (5)

(b) (5)

Regards,

Richard

--

Richard Sedwick

Asset Manager

Capital Planning Division

Office of Portfolio Management

Public Buildings Service

National Capital Region

Desk: 202-501-1358

Cell: (b) (6)

On Mon, May 21, 2018 at 9:59 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Hi [redacted]

b6
b7C

(b) (5)

Thanks.

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Nia Robin, PMP

FBHQ Consolidation PMO

U.S. General Services Administration

National Capital Region

Office of Design and Construction

M: (b) (6)

E: nia.francis@gsa.gov

--

Nia Robin, PMP

FBHQ Consolidation PMO

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

U.S. General Services Administration

National Capital Region

Office of Design and Construction

M: (b) (6)

E: nia.francis@gsa.gov

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Contacts
Date: Tue, 17 Apr 2018 16:06:23 -0400
From: Jason Hilton - WPXBA <jason.hilton@gsa.gov>
To: [redacted](FD) (FBI)[redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CAEwJR3tqiyFeW3hnNhQwXoe05zB6_Ke_=ugdXkPVDM4ouGZA1Q@mail.gmail.com>
MD5: 9f398c47e1fdac435b97127a9affdb22

b6
b7C
b7E

All,

We are evaluating our budget for this activity and we will let you know by the end of the month what can be done to facilitate a BER at this location.

Stay tuned!

Jason D. Hilton, M.Arch.
Asset Manager / Capital Program Lead
Strategic Analysis Division

Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW. Suite 7600
Washington, DC 20407
Tel: 202-708-7012

b6
b7C
b7E

On Tue, Apr 17, 2018 at 7:18 AM [redacted](FD) (FBI)[redacted] wrote:

Thanks Aaron.

Jason, please let me know how we can proceed. I'm happy to jump on a conference call to discuss the current status of any previous BER initiatives and steps to move a full building assessment forward including timelines, cost, scope, etc. Do you have any availability this week for a call?

Thanks.

FBI HQ
Consolidation

[redacted]
Chief, FBI Headquarters Project
Program Management Office
Finance & Facilities Division
[redacted]

b6
b7C
b7E

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Friday, April 13, 2018 11:41 AM
To: Jason Hilton - WPXBA <jason.hilton@gsa.gov>; [redacted](FD) (FBI)
[redacted]
Subject: Contacts

Jason,

[redacted] from FBI will be contacting you regarding the FBI's desire to initiate a JEH BER.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: RE: JEH Engineering
Date: Thu, 12 Apr 2018 15:08:54 +0000
From: [redacted] (FD) (FBI)" [redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <DM2P110MB01242E3187AAD7A182962639C7BC0@DM2P110MB0124.NAMP110.PROD.OUTLOOK.COM>
MD5: df8b216d6a6340970f21c5f32f856129

b6
b7C
b7E

Appreciate it.

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Thursday, April 12, 2018 11:07 AM
To: [redacted] (FD) (FBI) [redacted]
Subject: Re: JEH Engineering

b6
b7C
b7E

I have a meeting with Portfolio folks at 1:00pm today. I will ask about the best way to initiate and get back to you.

On Thu, Apr 12, 2018 at 11:04 AM, [redacted] (FD) (FBI) [redacted] wrote:

b5
b6
b7C
b7E

10-4, that's a good question. I do not know the answer but [redacted]

[redacted]

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Thursday, April 12, 2018 10:58 AM
To: [redacted] (FD) (FBI) [redacted]
Subject: Re: JEH Engineering

b6
b7C
b7E

(b) (5) [redacted]

On Thu, Apr 12, 2018 at 10:52 AM, [redacted] (FD) (FBI) [redacted] wrote:

Aaron,

b6
b7C
b7E

We'd like to official request to initiate a full engineering study/BER for JEH. Who do I need to have our leadership reach out to initiate that process?

[redacted]

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: QFR Sheet
Date: Tue, 10 Apr 2018 07:48:01 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted](FD) (FBI)"[redacted]
Message-ID: <CAFWj2Mo-4ftQEziaPm2NM283VTBEaHOeUDYjEsjkTzVEvr-=Xw@mail.gmail.com>
MD5: abe3fd7e7e3688ed9962a6e85cd09b33

b6
b7C
b7E

Thanks!

On Tue, Apr 10, 2018 at 7:42 AM,[redacted](FD) (FBI)[redacted]wrote:

[redacted]

b5
b6
b7C

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Tuesday, April 10, 2018 6:57 AM
To:[redacted](FD) (FBI)[redacted]
Cc: Mack Gaither <mack.gaither@gsa.gov>
Subject: Re: QFR Sheet

b6
b7C
b7E

[redacted]

Can you please articulate FBI's concern so that we can facilitate a discussion.

Thanks,

-Aaorn

On Mon, Apr 9, 2018 at 3:49 PM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

[redacted]

I included the following language on the official draft at Central Office for both calculations in Question 29.

b5
b6
b7C

[redacted]

Thanks,

-Aaron

On Mon, Apr 9, 2018 at 3:29 PM, [redacted] (FD) (FBI) [redacted] wrote:
Aaron,

b5
b6
b7C
b7E

[redacted]

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) [redacted] (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FBI Review of GSA QFR Responses
Date: Wed, 4 Apr 2018 14:00:40 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>
Message-ID: <CAFWj2Mr-v9KSrvae3r_gqY0tsGwRVpDJdfSYntcOa8df5gr+mQ@mail.gmail.com>
MD5: 53a7c713e850bfb7336c5f186f8de7d0
Attachments: PBS QFRs - GSA OGR Oversight Hearing (FBI Edits 4-4-18).docx

See attached from FBI. Any issues with responses?

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Wed, Apr 4, 2018 at 12:56 PM
Subject: Fwd: FBI Review of GSA QFR Responses
To: Andrew Blaylock - S <andrew.blaylock@gsa.gov>, Jessica Jennings - S <jessica.jennings@gsa.gov>, Jeff Post - S <jeffrey.post@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Michael Gelber - PD <michael.gelber@gsa.gov>

Hi Andrew,

See FBI's edits to OGR QFR's.

Thanks,

-Aaron
---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Wed, Apr 4, 2018 at 11:32 AM
Subject: FBI Review of GSA QFR Responses
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

Aaron, sorry for the delay -- attached are the FBI edits for the first round of QFR's that came from the Oversight Committee.

b6
b7C
b7E

[redacted]

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Monday, March 19, 2018 7:52 AM
To: [redacted] (FD) (FBI) [redacted]
Subject: FBI Review of GSA QFR Responses

Hi [redacted]

The Commissioner has asked that we have FBI review the attached responses prior to submitting to OMB. Please provide any feedback or markups. The FBI specific Q&A's are pages 14-17 of the document.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Draft FY19 FBI Prospectus for Review
Date: Mon, 21 May 2018 10:00:53 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>, Ken Catlow - WPIA-C <kenneth.catlow@gsa.gov>
Message-ID: <CAFWj2MomODozWp+H3xNbsS-=H355Yn7C856jOftsbkVSS4xu4A@mail.gmail.com>
MD5: 39d656723714ed00f973eb1b794282e8
Attachments: 20180521_FY19 DRAFT Prospectus FBI HQ Washington, DC_FBI review.docx

FYI
---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Mon, May 21, 2018 at 9:59 AM
Subject: Draft FY19 FBI Prospectus for Review
To: [redacted]
Cc: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>, Ivan Swain - WPTB <ivan.swain@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov> [redacted]

b6
b7C
b7E

Hi [redacted]

(b) (5)

Please let us know ASAP if you foresee any issues with meeting the identified dates.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service

National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: GSA IG Request
Date: Wed, 14 Mar 2018 14:52:15 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted] (FD) (FBI)" [redacted]
Cc: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Message-ID: <CAFWj2MrPb6ksEih1NEF-FOm5yHAmRt=SZrLBNVj+9Gwvd=_SQg@mail.gmail.com>
MD5: bafafacd348f24d38ab00be467b44646

b6
b7C
b7E

(b) (5)

b5
b7E

[redacted] (b) (5)

(b) (5)

On Wed, Mar 14, 2018 at 2:28 PM, [redacted] (FD) (FBI) [redacted] wrote:

can we see your draft responses before you respond to your IG?

b6
b7C
b7E

[redacted]

-------- Original message --------
From: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Date: 3/14/18 1:52 PM (GMT-05:00)
To: [redacted] (FD) (FBI)" [redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: Re: GSA IG Request

b6
b7C
b7E

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

We haven't responded to the IG yet. I'll let you know more when I know more.

Mack Gaither
Public Buildings Service

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

On Wed, Mar 14, 2018 at 1:42 PM, [redacted] (FD) (FBI) [redacted] wrote:

Mack -- do you have an update on the GSA answers to the IG questions?

[redacted]

From: [redacted] (FD) (FBI)
Sent: Friday, March 09, 2018 9:33 AM
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Cc: 'Aaron Hassinger - WPIA' <aaron.hassinger@gsa.gov>
Subject: FW: GSA IG Request

b6
b7C
b7E

Mack, As requested. Please send us your draft of the full response when complete.

Thanks,

[redacted]

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Thursday, February 22, 2018 8:10 AM
To: [redacted] (FD) (FBI) [redacted]
Cc: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: GSA IG Request

b6
b7C
b7E

[redacted]

Below is a list of questions or requests for information from the GSA IG office.

1) Original exchange program of requirements and new revised demo and construction program of requirements
2) Detailed estimates of the figures in the funding gap analysis slide page
3) Most recent security assessment performed by GSA or FBI on JEH (a GAO report mentioned a comprehensive security assessment in 2011 using 2010 ISC facility security standards - is this the most recent?)
4) Has the FBI submitted any new security requirements? If so, could you please provide them. Has the FBI formally expressed any sort of indication as to which facility security level (FSL) they would like the new building to meet?
5) Analyses and decisions that led to demo and construction vs other options not pursued

In response to these items, we will need your help as noted below:

6) We plan to provide the original POR and explain that a new revised POR was not completed.
7) Please provide the detail for Design and Construction and FBI Fit-Out and Temporary Swing Space?

8) Please provide
9) Please provide
10) We will draft a response and share with you before submitting.

Let us know if you have any questions. Thanks you.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Call with District of Columbia, GSA and FBI
Date: Fri, 16 Mar 2018 09:18:41 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Evangeline Hill - WPMAE-C <evangeline.hill@gsa.gov>
Message-ID: <CAFWj2MojBKSyZWMtxB17vbPhVncVOjrDnTET9U3FdwsU8UHwRw@mail.gmail.com>
MD5: 3adb83a6c45ab7bfaa41cfcb4f1eb98d

DC request for FBI meeting
---------- Forwarded message ----------
From: <andrew.blaylock@gsa.gov>
Date: Tue, Mar 6, 2018 at 2:12 PM
Subject: Call with District of Columbia, GSA and FBI
To: mary.gibert@gsa.gov, [redacted] desiree.hoffman@dc.gov, andrew.blaylock@gsa.gov, aaron.hassinger@gsa.gov, michael.gelber@gsa.gov, dawn.stalter@gsa.gov, [redacted] jessica.jennings@gsa.gov, brenda.palmer@gsa.gov

b6
b7C
b7E

The District has requested that we reschedule tomorrow's call with GSA and the FBI. I'll be in touch soon re rescheduling. Thanks.

Call with District of Columbia, GSA and FBI

The City would like to discuss how the NCPC FBI Square guidelines passed in January 2017 will impact the development of the JEH site. Additionally, the City may have questions surrounding leased swing space for the FBI once bureau personnel have moved out of JEH.

Call in:

(b) (6)

When	Wed Mar 7, 2018 10am – 11am Eastern Time
Where	6240 (map)
Who	andrew.blaylock@gsa.gov - organizer brenda.palmer@gsa.gov mary.gibert@gsa.gov [redacted] jessica.jennings@gsa.gov [redacted] aaron.hassinger@gsa.gov desiree.hoffman@dc.gov dawn.stalter@gsa.gov michael.gelber@gsa.gov

b6
b7C
b7E

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Hard Hitting FBI Question
Date: Wed, 14 Feb 2018 19:02:57 -0500
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi - WPS <shapour.ebadi@gsa.gov>, Stuart Burns - PT <johns.burns@gsa.gov>, Andrew Heller - PT <andrew.heller@gsa.gov>, Saul Japson - S <saul.japson@gsa.gov>, Andrew Blaylock - OCIA <andrew.blaylock@gsa.gov>
Message-ID: <CAOf79dTJrM_YYKAj9e2TRr4QYps1OseLtMUj6OgdHj4hDt2JOA@mail.gmail.com>
MD5: 763a793f8aa2fcf47a4b6e0bb836f37c

OMB response.

We are good for now, but see request to elaborate for next set of hearings.

---------- Forwarded message ----------
From: (b) (6) [redacted] @omb.eop.gov>
Date: Wed, Feb 14, 2018 at 5:27 PM
Subject: RE: Hard Hitting FBI Question
To: Michael Gelber - PD <michael.gelber@gsa.gov>, (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>
Cc: Daniel Mathews - PBS <daniel.mathews@gsa.gov>, Allison Brigati - M <allison.brigati@gsa.gov>, Brennan Hart - A <brennan.hart@gsa.gov>, "Jack St. John - A" <jack.stjohn@gsa.gov>, "Haley, Richard L. (FD) (FBI)" [redacted] (b) (6) [redacted] @omb.eop.gov>, (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>, (b) (6) [redacted] @omb.eop.gov> (b) (6) [redacted] omb.eop.gov>, (b) (6) [redacted] omb.eop.gov> b7E

Thanks Michael We think these are good for Emily's hearing We think it would be helpful if folks would drill down further in how to respond with greater detail in preparation for the hearing anticipated at the end of the month. We will reach out in the coming days about getting people together.

From: Michael Gelber - PD [mailto:michael.gelber@gsa.gov]
Sent: Wednesday, February 14, 2018 12:52 PM
To: (b) (6) [redacted] @omb.eop.gov>
Cc: Daniel Mathews - PBS <daniel.mathews@gsa.gov>; Allison Brigati - M <allison.brigati@gsa.gov>; Brennan Hart - A <brennan.hart@gsa.gov>; Jack St. John - A <jack.stjohn@gsa.gov>; Haley, Richard L. (FD) (FBI) [redacted] (b) (6) [redacted] @omb.eop.gov>; (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>; (b) (6) [redacted] omb.eop.gov>; (b) (6) [redacted] @omb.eop.gov> (b) (6) [redacted] omb.eop.gov>; (b) (6) [redacted] omb.eop.gov> b7E
Subject: Re: Hard Hitting FBI Question

Sharing response developed by project team.

On Tue, Feb 13, 2018 at 3:43 PM, (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov> wrote:

Distilling feedback from a number of conversations and press reports, below is the hardest-hitting FBI HQ question we could come up with. Can FBI and GSA work together to provide a draft response, presumably a series of bullets, responding to it by noon tomorrow? It would be helpful to have ready for GSA's hearing on Thursday and going forward. Note that I understand Senator Van Hollen did mention the project to the Director in today's Budget Committee

hearing, but deferred his specific questions to a later date. Thanks.

Compared to the procurement that FBI and GSA terminated around a year ago, the current Hoover raise and replace plan --

- Proposes a less secure facility
- Has a higher per seat cost

Nor does the plan --

- Account for additional costs associated with moving FBI employees to other locations outside the NCR (that should be captured), or
- Enable the Federal Government realize the proceeds associated with disposing of JEH

How is this a good deal for FBI or taxpayers?

(b) (6) [redacted]
Office of Management and Budget
Deputy Associate Director
Transportation, Homeland, Justice, and Services Division
(b) (6) [redacted]

--

--

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: RE: Requested FOIAs
Date: Wed, 28 Mar 2018 11:23:23 +0000
From: [redacted](FD) (FBI)" [redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <DM2P110MB01545220E88F826E66A95B50C7A30@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: 6af1028be678addfaa94fd33834870a7

b6
b7C
b7E

Thanks.

FBI HQ
Consolidation

[redacted]
Chief, FBI Headquarters Project
Program Management Office
Finance & Facilities Division
[redacted]

b6
b7C
b7E

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Wednesday, March 28, 2018 7:17 AM
To: [redacted](FD) (FBI) [redacted]
Subject: Requested FOIAs

Attached:

759 - Request (JEH OA)
760 - Request and Response (Proposals)

I don't believe we responded to 759 yet, if we did I did not receive a copy of the response.

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: RE: GSF to RSF Crosswalk for JEH Replacement Facility
Date: Wed, 14 Feb 2018 16:46:32 +0000
From: (b) (6) [redacted]@omb.eop.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Michael Gelber - PD <michael.gelber@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, [redacted]
Message-ID: <ab7a34f6a87b4fdb8095f3755934ec77@CNSSEEXCH1.whca.mil>
MD5: 115e953c9410d84a2faad17ab3a4ef72

Thank you.

b6
b7C
b7E

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Wednesday, February 14, 2018 11:39 AM
To: (b) (6) [redacted]@omb.eop.gov>
Cc: Michael Gelber - PD <michael.gelber@gsa.gov>; Shapour Ebadi <shapour.ebadi@gsa.gov>; Mary Gibert - AD <mary.gibert@gsa.gov>; [redacted]
Subject: GSF to RSF Crosswalk for JEH Replacement Facility

Hi Angela,

Per your request, see attached.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) [redacted] (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Answer: FBI Question
Date: Wed, 14 Feb 2018 10:55:21 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted] (FD) (FBI)" [redacted]
Message-ID: <CAFWj2MrSYdpxsnnhjgPwYMtQK1HQ-U9LuPgGDQ+5HK84JwgYvw@mail.gmail.com>
MD5: 16a8ec8c69564f63008bec12510120ca

b6
b7C
b7E

(b) (5)

On Wed, Feb 14, 2018 at 8:54 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Thanks we will review now and provide comments.

Aaron Hassinger
GSA
(b) (6)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

On Feb 14, 2018, at 8:34 AM, [redacted] (FD) (FBI) [redacted] wrote:

b6
b7C
b7E

[redacted]

(b) (5)

(b) (5)

(b) (5)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Draft FY19 FBI Prospectus for Review
Date: Mon, 21 May 2018 10:06:28 -0400
From: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>
To: Andrew Heller <andrew.heller@gsa.gov>, Christian Hazen <christian.hazen@gsa.gov>, Diane Campanile <diane.campanile@gsa.gov>
Cc: "Ivan Swain (WPTB)" <ivan.swain@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, "Carla Knode (WPTB)" <carla.knode@gsa.gov>, Shapour Ebadi - WPI <shapour.ebadi@gsa.gov>
Message-ID: <CAGd2iPemgMa+=oyn_vqNf6BU5UWkm+FRXWQau01953UmvhfACQ@mail.gmail.com>
MD5: b2e45f8ff279ac44003e2170fc58f2df
Attachments: 20180521_FY19 DRAFT Prospectus FBI HQ Washington, DC_FBI review.docx

Andrew, Christian, and Diane,

Please see below and attached. Aaron has sent the draft prospectus to FBI for their review. I will keep you apprised of their comments, questions, and the status of this effort. Tentative date of receipt of FBI's comments is COB Friday, June 1st.

Regards,

Richard

--
Richard Sedwick
Asset Manager
Capital Planning Division
Office of Portfolio Management
Public Buildings Service
National Capital Region
Desk 202-501-3558
Cell (b) (6)

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Mon, May 21, 2018 at 9:59 AM
Subject: Draft FY19 FBI Prospectus for Review
To: [redacted]
Cc: Richard Sedwick - WPXBB <richard.sedwick@gsa.gov>, Ivan Swain - WPTB <ivan.swain@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, [redacted]

b6
b7C
b7E

Hi [redacted]

(b) (5)

Please let us know ASAP if you foresee any issues with meeting the identified dates.

Thanks,

-Aaron

...

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Answer: FBI Question
Date: Wed, 14 Feb 2018 10:27:26 -0500
From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Mack Gaither <mack.gaither@gsa.gov>
Message-ID: <CAP0uTGidpNpN8Bdm-EKHgMb_R-3HPftrsvqHz341LR-hfqx+0Q@mail.gmail.com>
MD5: f329ebdd6f9470c16efa1fe596d11068

(b) (5)

On Wed, Feb 14, 2018 at 8:54 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Take a read and provide edits comments. Needed ASAP.

Aaron Hassinger
GSA
(b) (6)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Begin forwarded message:

b6
b7C
b7E

From: [redacted] (FD) (FBI)" [redacted]
Date: February 14, 2018 at 8:34:30 AM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Subject: Answer: FBI Question

Al.

(b) (5)

[redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

(b) (5)

Details:

(b) (5)

(b) (5)

[redacted]

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6) [redacted]

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Answer: FBI Question
Date: Wed, 14 Feb 2018 05:54:54 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted] (FD) (FBI)" [redacted]
Message-ID: <CAFWj2MrzfFyYD0gLgOeJR4nkE6K5m+r_kANP_GyDLXAF9wWXSw@mail.gmail.com>
MD5: e869c581ded4bf1a4627a9692df48b48

b6
b7C
b7E

Thanks we will review now and provide comments.

Aaron Hassinger
GSA
(b) (6)

b6
b7C
b7E

On Feb 14, 2018, at 8:34 AM, [redacted] (FD) (FBI) [redacted] wrote:

Hi..

(b) (5)

(b) (5)

(b) (5)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: GSF to RSF crosswalk for JEH replacement facility
Date: Tue, 13 Feb 2018 16:48:09 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2MrFZNw2NLh2E0N=nu0zp1haOC1rJDoHyfCKY3wGkOv+Ug@mail.gmail.com>
MD5: 16e3b5904e352be7e28302893e349367

b6
b7C
b7E

Another OMB request for the morning...

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: Michael Gelber - PD <michael.gelber@gsa.gov>
Date: February 13, 2018 at 7:36:46 PM EST
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi - WPS <shapour.ebadi@gsa.gov>
Subject: Fwd: GSF to RSF crosswalk for JEH replacement facility

Please review the message below and provide the requested information.

Share the response directly and provide a cc to me.

Thank you.

--------- Forwarded message ---------
From: (b) (6) [redacted] @omb.eop.gov>
Date: Tue, Feb 13, 2018 at 7:32 PM
Subject: GSF to RSF crosswalk for JEH replacement facility
To: "Michael Gelber - GSA (michael.gelber@gsa.gov)" <michael.gelber@gsa.gov>
Cc: "(b) (6) [redacted] @omb.eop.gov>

Hi Michael –

Could you check with the project team to determine the estimated RSF for the JEH replacement facility?

(b) (5) [redacted]

(b) (6) [redacted]

--

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Hard Hitting FBI Question
Date: Tue, 13 Feb 2018 17:30:00 -0500
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi - WPS <shapour.ebadi@gsa.gov>
Message-ID: <CAOf79dQikihXm9kEF7Q7-qqEW2VruezN5tag=bxOykif28rtQQ@mail.gmail.com>
MD5: 5b6b0fc39241d0cb853827fc72988fca

Thank you.

On Feb 13, 2018 17:29, "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov> wrote:

I spoke to FBI. We will have a response in the morning.

Aaron Hassinger
GSA
(b) (6) [redacted]

On Feb 13, 2018, at 3:48 PM, Michael Gelber - PD <michael.gelber@gsa.gov> wrote:

Please provide a draft response to this question. We can discuss later today.
--------- Forwarded message ---------
From: "(b) (6) [redacted] @omb.eop.gov>
Date: Feb 13, 2018 15:43
Subject: Hard Hitting FBI Question
To: "Michael Gelber - PD" <michael.gelber@gsa.gov>, "Daniel Mathews - PBS" <daniel.mathews@gsa.gov>, "Allison Brigati - M" <allison.brigati@gsa.gov>, "Brennan Hart - A" <brennan.hart@gsa.gov>, "Jack St. John - A" <jack.stjohn@gsa.gov>, (b) (6) [redacted]
Cc: "(b) (6) [redacted] @omb.eop.gov>, (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>, (b) (6) [redacted] omb.eop.gov (b) (6) [redacted] @omb.eop.go omb.eop.gov omb.eop.gov>

b6
b7C
b7E

Distilling feedback from a number of conversations and press reports, below is the hardest-hitting FBI HQ question we could come up with. Can FBI and GSA work together to provide a draft response, presumably a series of bullets, responding to it by noon tomorrow? It would be helpful to have ready for GSA's hearing on Thursday and going forward. Note that I understand Senator Van Hollen did mention the project to the Director in today's Budget Committee hearing, but deferred his specific questions to a later date. Thanks.

Compared to the procurement that FBI and GSA terminated around a year ago, the current Hoover raise and replace plan --

- Proposes a less secure facility
- Has a higher per seat cost

Nor does the plan --

- Account for additional costs associated with moving FBI employees to other locations outside the NCR (that should be captured), or
- Enable the Federal Government realize the proceeds associated with disposing of JEH

How is this a good deal for FBI or taxpayers?

(b) (6) [redacted]
Office of Management and Budget
Deputy Associate Director
Transportation, Homeland, Justice, and Services Division
(b) (6) [redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: RE: Answer: FBI Question
Date: Wed, 14 Feb 2018 17:04:01 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <DM2P110MB0154C85F7A2FE1E505EF11B2C7F50@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: 9badec018f66bfbd36f49532267be1a7
Attachments: HQ_question_edits 2-14.docx

b6
b7C
b7E

See edits attached...

FBI HQ
Consolidation

[redacted]
Chief, FBI Headquarters Project
Program Management Office
Finance & Facilities Division
[redacted]

b6
b7C
b7E

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Wednesday, February 14, 2018 10:55 AM
To: [redacted](FD) (FBI)[redacted]
Subject: Re: Answer: FBI Question

With not knowing exactly how these will be used, we thought a second shorter version may also be useful. See below. I say we submit both and let them use what they want... Thoughts....

(b) (5)

[redacted]

(b) (5)

On Wed, Feb 14, 2018 at 8:54 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Thanks we will review now and provide comments.

Aaron Hassinger

GSA

(b) (6)

On Feb 14, 2018, at 8:34 AM, [redacted] (FD) (FBI) [redacted] wrote:

b6
b7C
b7E

Hi ..

(b) (5)

(b) (5)

[redacted]

(b) (5)

[redacted]

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) [redacted] (cell)

202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Hard Hitting FBI Question
Date: Wed, 14 Feb 2018 12:52:33 -0500
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi - WPS <shapour.ebadi@gsa.gov>, Stuart Burns - PT <johns.burns@gsa.gov>, Andrew Heller - PT <andrew.heller@gsa.gov>, Saul Japson - S <saul.japson@gsa.gov>, Andrew Blaylock - OCIA <andrew.blaylock@gsa.gov>
Message-ID: <CAOf79dTrdpbi-yX4pv5erya-bRrh0k5CUy4G3-M46k5UP2-+Hg@mail.gmail.com>
MD5: eb54f67a5c5968c6f58e0ffb8f0ea57b
Attachments: Draft 02142018.docx

Thank you.

Attached is what I shared.

On Wed, Feb 14, 2018 at 12:09 PM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Michael,

Attached are two versions of a response. [redacted] b5

Thanks,

-Aaron

On Tue, Feb 13, 2018 at 3:48 PM, Michael Gelber - PD <michael.gelber@gsa.gov> wrote:

Please provide a draft response to this question. We can discuss later today.
---------- Forwarded message ----------
From: "(b) (6) [redacted] @omb.eop.gov>
Date: Feb 13, 2018 15:43
Subject: Hard Hitting FBI Question
To: "Michael Gelber - PD" <michael.gelber@gsa.gov>, "Daniel Mathews - PBS" <daniel.mathews@gsa.gov>, "Allison Brigati - M" <allison.brigati@gsa.gov>, "Brennan Hart - A" <brennan.hart@gsa.gov>, "Jack St. John - A" <jack.stjohn@gsa.gov>, "Haley, Richard L. (FD) (FBI)" [redacted] b6 b7C b7E
Cc: "(b) (6) [redacted] @omb.eop.gov>, "(b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>, "[redacted] (b) (6) [redacted] omb.eop.gov> [redacted] @omb.eop.gov [redacted] omb.eop.gov> [redacted] omb.eop.gov> (b) (6) [redacted]

Distilling feedback from a number of conversations and press reports, below is the hardest-hitting FBI HQ question we could come up with. Can FBI and GSA work together to provide a draft response, presumably a series of bullets, responding to it by noon tomorrow? It would be helpful to have ready for GSA's hearing on Thursday and going forward. Note that I understand Senator Van Hollen did mention the project to the Director in today's Budget Committee hearing, but deferred his specific questions to a later date. Thanks.

Compared to the procurement that FBI and GSA terminated around a year ago, the current Hoover raise and replace plan --

- Proposes a less secure facility
- Has a higher per seat cost

Nor does the plan --

- Account for additional costs associated with moving FBI employees to other locations outside the NCR (that should be captured), or
- Enable the Federal Government realize the proceeds associated with disposing of JEH

How is this a good deal for FBI or taxpayers?

(b) (6) [redacted]
Office of Management and Budget
Deputy Associate Director
Transportation, Homeland, Justice, and Services Division
(b) (6) [redacted]

..

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

Subject: Canceled event: Call with District of Columbia, GSA and FBI @ Wed Mar 7, 2018 10am - 11am (EST) (aaron.hassinger@gsa.gov)
Date: Tue, 06 Mar 2018 19:13:03 +0000
From: Andrew Blaylock - 5 <andrew.blaylock@gsa.gov>
To: aaron.hassinger@gsa.gov
Message-ID: <000000000000557c310566c33ba7@google.com>
MD5: 0f58594eea0dd93222c9cc357c7f8a0b
Attachments: invite.ics

This event has been canceled and removed from your calendar.

Call with District of Columbia, GSA and FBI

The City would like to discuss how the NCPC FBI Square guidelines passed in January 2017 will impact the development of the JEH site. Additionally, the City may have questions surrounding leased swing space for the FBI once bureau personnel have moved out of JEH.

Call in:

(b) (6)

When	Wed Mar 7, 2018 10am – 11am Eastern Time	
Where	6240 (map)	
Calendar	aaron.hassinger@gsa.gov	
Who	CMDOX	andrew.blaylock@gsa.gov - organizer
	CMDOX	[redacted]
	CMDOX	jessica.jennings@gsa.gov
	CMDOX	michael.gelber@gsa.gov
	CMDOX	brenda.palmer@gsa.gov
	CMDOX	mary.gibert@gsa.gov
	CMDOX	dawn.stalter@gsa.gov
	CMDOX	desiree.hoffman@dc.gov
	CMDOX	aaron.hassinger@gsa.gov
	CMDOX	[redacted]

b6
b7C
b7E

Invitation from Google Calendar

You are receiving this email at the account aaron.hassinger@gsa.gov because you are subscribed for cancellations on calendar aaron.hassinger@gsa.gov.

To stop receiving these emails, please log in to https://www.google.com/calendar/ and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. Learn More.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FW: JEH Reno
Date: Fri, 13 Jul 2018 11:18:13 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Jessica Jennings - S <jessica.jennings@gsa.gov>
Message-ID: <CAFWj2MrUY-AdBMTc=VPbWG-qCVXbHUwPjWu_8fFTC0zv9vw6tA@mail.gmail.com>
MD5: 4935ae028a3fb2922710e81f02cd4164
Attachments: JEH Renovation Study - Summary Report_Ver2.pdf

found another doc
---------- Forwarded message ----------
From [redacted] **(FD) (FBI)** [redacted]
Date: Tue, Jan 16, 2018 at 1:32 PM
Subject: FW: JEH Reno
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

b6
b7C
b7E

This is the latest version of the reno write-up.

[redacted]

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: GSA Region 11 - Discuss Future of JEH
Date: Mon, 24 Sep 2018 19:26:27 +0000
From: [redacted](FD) (CON)"[redacted]
To: "Grant, Douglas S. (FD) (FBI)"[redacted]"Young, Andrew N. (FLSD) (FBI)" [redacted](FLSD) (FBI)"[redacted] "tiffany.brown@gsa.gov" <tiffany.brown@gsa.gov>, Dawn Stalter - WPB <dawn.stalter@gsa.gov>,[redacted](FD) (CON)"[redacted] "shapour.ebadi@gsa.gov" <shapour.ebadi@gsa.gov>, "chris.wisner@gsa.gov" <chris.wisner@gsa.gov>, "ivan.swain@gsa.gov" <ivan.swain@gsa.gov>, "aaron.hassinger@gsa.gov" <aaron.hassinger@gsa.gov>

b6
b7C
b7E

Message-ID: <CY1P110MB01350DEE64ED010A7418E85DEA170@CY1P110MB0135.NAMP110.PROD.OUTLOOK.COM>
MD5: a48805b8674a628e86b5393beff6ffcc

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: FBI HQ Project
Date: Mon, 10 Sep 2018 07:37:25 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: JAMESM3@dni.gov
Cc: [redacted]
Message-ID: <CAFWj2MqffAyC99S7mebyQKxk0kkasFVH+1tEz1KGfj2X5S9byg@mail.gmail.com>
MD5: b163673e68e1ea539d7010fd08b96aa1
Attachments: EPW Presentation_Final_20180212.pdf

b6
b7C
b7E

Hi Jim,

Hope all is well. I hear you reached out to Dean Smith about the status of the FBI HQ project. I am attaching the presentation we provided our Senate committee in February. This presentation is the current status of the GSA/FBI collective position. Unfortunately, GSA/FBI did not receive the necessary funding in FY18 to move forward on the plan. There has been a lot of press recently about the HQ project and the decision making process including an IG investigation on it. Nonetheless, without a funding solution the project will remain in its current state. I am cc'ing [redacted] from FBI on this email for his awareness of your continued interest in the project. Please let me know if you have any questions.

Thanks,

-Aaron
--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: RE: GSA IG Request
Date: Mon, 5 Mar 2018 18:45:39 +0000
From: [redacted](FD) (FBI)" [redacted]
To: Mack Gaither - WPIA <mack.gaither@gsa.gov>
Cc: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Message-ID: <DM2P110MB015408DB0507882907A521F8C7DA0@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: ba2894d46a2b44216f43153c32f96faa

b6
b7C
b7E

Pulling info together now -- should be able to give you something more firm by tomorrow.

[redacted]

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Monday, March 05, 2018 11:23 AM
To: [redacted] (FD) (FBI) [redacted]
Cc: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Subject: Re: GSA IG Request

b6
b7C
b7E

Hi [redacted]

Wanted to check on this IG request. I expect they will be calling for an update.

Please let us know which requests you will be able to answer and the timing of such.

Thanks much.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

On Tue, Feb 27, 2018 at 7:50 AM, [redacted] (FD) (FBI) [redacted] wrote:

b6
b7C
b7E

Received.

FBI HQ
Consolidation

[redacted]

Chief, FBI Headquarters Project
Program Management Office
Finance & Facilities Division
[redacted]

b6
b7C
b7E

From: Mack Gaither - WPIA [mailto:mack.gaither@gsa.gov]
Sent: Monday, February 26, 2018 3:40 PM
To: [redacted] (FD) (FBI) [redacted]
Cc: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Subject: Re: GSA IG Request

Hi [redacted]

Realize you may have been out, but wanted to confirm you received this message. Thanks.

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 22, 2018 8:09 AM, "Mack Gaither - WPIA" <mack.gaither@gsa.gov> wrote:

[redacted]

b6
b7C

Below is a list of questions or requests for information from the GSA IG office.

1) Original exchange program of requirements and new revised demo and construction program of requirements
2) Detailed estimates of the figures in the funding gap analysis slide page
3) Most recent security assessment performed by GSA or FBI on JEH (a GAO report mentioned a comprehensive security assessment in 2011 using 2010 ISC facility security standards - is this the most recent?)
4) Has the FBI submitted any new security requirements? If so, could you please provide them. Has the FBI formally expressed any sort of indication as to which facility security level (FSL) they would like the new building to meet?
5) Analyses and decisions that led to demo and construction vs other options not pursued

In response to these items, we will need your help as noted below:

6) We plan to provide the original POR and explain that a new revised POR was not completed.
7) Please provide the detail for Design and Construction and FBI Fit-Out and Temporary Swing Space?
8) Please provide
9) Please provide
10) We will draft a response and share with you before submitting.

Let us know if you have any questions. Thanks you.

Mack Gaither

Public Buildings Service

U.S. General Services Administration

Washington, DC

Phone: 202-596-6767

Subject: Invitation: Call with District of Columbia, GSA and FBI @ Wed Mar 7, 2018 10am - 11am (EST) (aaron.hassinger@gsa.gov)
Date: Mon, 05 Mar 2018 16:35:05 +0000
From: Andrew Blaylock - 5 <andrew.blaylock@gsa.gov>
To: aaron.hassinger@gsa.gov, [redacted] mary.gibert@gsa.gov, jessica.jennings@gsa.gov, [redacted] desiree.hoffman@dc.gov, brenda.palmer@gsa.gov, michael.gelber@gsa.gov, dawn.stalter@gsa.gov
Message-ID: <00000000000086efb00566ace839@google.com>
MD5: 2e357fc70b4de5f0ab5478ee1bdfe63f
Attachments: invite.ics

b6
b7C
b7E

more details »

Call with District of Columbia, GSA and FBI

The City would like to discuss how the NCPC FBI Square guidelines passed in January 2017 will impact the development of the JEH site. Additionally, the City may have questions surrounding leased swing space for the FBI once bureau personnel have moved out of JEH.

Call in:

(b) (6) [redacted]

When	Wed Mar 7, 2018 10am – 11am Eastern Time	
Where	6240 (map)	
Calendar	aaron.hassinger@gsa.gov	
Who	OMOOX	andrew.blaylock@gsa.gov - organizer
	OMOOX	aaron.hassinger@gsa.gov
	OMOOX	[redacted]
	OMOOX	mary.gibert@gsa.gov
	OMOOX	jessica.jennings@gsa.gov
	OMOOX	[redacted]
	OMOOX	desiree.hoffman@dc.gov
	OMOOX	brenda.palmer@gsa.gov
	OMOOX	michael.gelber@gsa.gov
	OMOOX	dawn.stalter@gsa.gov

b6
b7C
b7E

Going? Yes - Maybe - No more options »

Invitation from Google Calendar
You are receiving this email at the account aaron.hassinger@gsa.gov because you are subscribed for invitations on calendar aaron.hassinger@gsa.gov.

To stop receiving these emails, please log in to https://www.google.com/calendar/ and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. Learn More.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Revised Final with Footnote
Date: Fri, 9 Feb 2018 15:39:09 -0500
From: Andrew Blaylock - S <andrew.blaylock@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>
Cc: Jeff Post - S <jeffrey.post@gsa.gov>, Jessica Jennings - S <jessica.jennings@gsa.gov>, Saul Japson - S <saul.japson@gsa.gov>, Pam Dixon - ZB <pamela.dixon@gsa.gov>, Jeff Leieritz - Z <jeffrey.leieritz@gsa.gov>, Stuart Burns - PT <johns.burns@gsa.gov>, Andrew Heller - PTAC <andrew.heller@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <CAFrwOFgzoQpXTXqPAtpYbviyCaEcJ5nUpUauKjXXwK4WrUFK-Q@mail.gmail.com>
MD5: c39528407838c13f174fc9cbd541b4cb

Thank you. Below is a draft email notification that OCIA proposes to send to Congressional, state and local entities after the report has been transmitted to EPW.

Please let me know if you have any edits, suggestions, feedback.

Dear Colleagues:

(b) (5)

Andrew Blaylock

Office of Congressional and Intergovernmental Affairs
U.S. General Services Administration
1800 F Street, N.W.
Washington, D.C. 20405
Office: 202.969.7189
Email: Andrew.Blaylock@gsa.gov

On Fri, Feb 9, 2018 at 11:53 AM, Michael Gelber - PD <michael.gelber@gsa.gov> wrote:

Sharing documents developed by OMB for the FBI project.

Both can be used as we develop the communications plan.

cc's: Please review the Factsheet.

On Fri, Feb 9, 2018 at 10:24 AM, Michael Gelber - PD <michael.gelber@gsa.gov> wrote:

Thank you.

File shared with OMB, GSA leadership, Justice and FBI.

On Fri, Feb 9, 2018 at 10:16 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Michael,

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

With footnote.

-Aaron

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: "(b) (6) [redacted] acobs.com> b6
To: "aaron.hassinger@gsa.gov" <aaron.hassinger@gsa.gov> b7C
Cc: [redacted] (FD) (FBI)" [redacted] b7E
Subject: Revised Final with Footnote

Hi Aaron,

Please see revised final attached. Will upload to GoogleDrive as well.

(b) (6) [redacted]

(b) (6) [redacted] *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning
(571.218.1636 [redacted] (b) (6) [redacted] mobile
(b) (6) [redacted] acobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

...

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

...

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Draft EPW Testimony JG - Invitation to edit
Date: Tue, 27 Feb 2018 08:17:16 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> b6
To: [redacted] b7C
Message-ID: <CAFWj2MoGDPuASCq6CHJBchknnAOcX1fYiJhPao017gLv2oEHgg@mail.gmail.com> b7E
MD5: 3264a3c1b6268ba02f6290b258bcac4d
Attachments: GSA Mathews EPW 2.28.18 Hearing Testimony for OMB review - RMO edit NCR edit .docx

for your awareness...
---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Mon, Feb 26, 2018 at 12:06 PM
Subject: Re: Draft EPW Testimony JG - Invitation to edit
To: Joey Garon - PRCA <joseph.garon@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Michael Gelber - PD <michael.gelber@gsa.gov>
Cc: Shapour Ebadi <shapour.ebadi@gsa.gov>

Hi Joey,

See attached document. We took Michael's most recent version and added edits/comments to it.

Thanks,

-Aaron

On Mon, Feb 26, 2018 at 7:20 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Hi Joey,

We are reviewing this morning.

Thanks,

-Aaron

On Fri, Feb 23, 2018 at 12:38 PM, Joey Garon - PRCA (via Google Docs) <drive-shares-noreply@google.com> wrote:

joseph.garon@gsa.gov has invited you to **edit** the following document:

Draft EPW Testimony JG

Hi Shapour and Aaron,

Could you please review Dan's draft testimony to make sure it is factually accurate?

Thank you,

Google Docs: Create and edit documents online.
Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA
You have received this email because someone shared a document with you from Google Docs.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FBI HQ Presentation - Changes
Date: Fri, 9 Feb 2018 07:01:09 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> b6
To: (b) (6) [redacted] acobs.com, [redacted] b7C
Message-ID: <CAFwjZMrvOJAMNjZTXsU11KX0nCMqbV3qK5Osk_3hBG5Ct1z0Mg@mail.gmail.com> b7E
MD5: ba5e1811ab212b100d94350d1e40dd5d

(b) (6)

See email from Gelber. Please make change.

Thanks,

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Date: February 8, 2018 at 4:35:30 PM EST b6
To: Mack Gaither <mack.gaither@gsa.gov>, nia.francis@gsa.gov, richard.sedwick@gsa.gov, b7C
mark.hunter@gsa.gov, [redacted] b7E
(b) (6) [redacted] acobs.com
Subject: Fwd: FBI HQ Presentation - Changes

All,

See the new edits from recent meeting with OMB. New version needed by 10:00am tomorrow.

Thanks,

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: Michael Gelber - PD <michael.gelber@gsa.gov>
Date: February 8, 2018 at 4:31:58 PM EST
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi - WPS <shapour.ebadi@gsa.gov>
Subject: FBI HQ Presentation - Changes

As we discussed, please incorporate the information on the attached file to the existing presentation.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Also OMB requested an additional change to slide 12. Add a new footnote to "Anticipated JEH". Footnote should read: "Presented value used for planning purposes. Actual bids procurement sensitive."

--

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202 501.1100

michael.gelber@gsa.gov www.gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: EPW Presentation 2-1-18
Date: Fri, 2 Feb 2018 17:21:22 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>,[redacted](FD) (FBI)" [redacted]Mack Gaither <mack.gaither@gsa.gov>, "nia.francis@gsa.gov" <nia.francis@gsa.gov>
Message-ID: <BN1P110MB01775F806497994E59DCE46A9FF90@BN1P110MB0177.NAMP110.PROD.OUTLOOK.COM>
MD5: e242e0714b902851fccb4f93bba1d764

b6
b7C
b7E

I will get [redacted] to change it. Thanks

.

-------- Original message --------
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Date: 2/2/18 12:16 PM (GMT-05:00)
To: [redacted](FD) (FBI)"[redacted](FD) (FBI)" [redacted]Mack Gaither <mack.gaither@gsa.gov>, nia.francis@gsa.gov
Subject: Fwd: EPW Presentation 2-1-18

b6
b7C
b7E

See additional change.

Also have been asked... what is fbi current rent $ to GSA for JEH?

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: Daniel Mathews - P <daniel.mathews@gsa.gov>
Date: February 2, 2018 at 12:14:39 PM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>
Subject: Re: EPW Presentation 2-1-18

page 12 funding gap analysis. Please add "CANCELLED" to "FULL CONSOLIDATION" so it reads "CANCELLED FULL CONSOLIDATION" in the column heading.

thanks

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

On Fri, Feb 2, 2018 at 10:01 AM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

At this point we are going to need to have 2 versions. the one attached and another set that reflects OMB modifications. For now, please make the changes from this attachment. OMB sent over 2 other versions, both of which are problematic.

Thanks

On Fri, Feb 2, 2018 at 8:59 AM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

I'll send you some comments shortly.

On Fri, Feb 2, 2018 at 8:36 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Thanks Dan. We have a 10:00 call with FBI to address some corrections/tweaks to the presentation. If at all possible can you please send us any comments you, OMB, or others may have by 10:00.

Thanks,

Aaron Hassinger
GSA
(b) (6)

On Feb 1, 2018, at 11:00 PM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

Aaron, please thank everyone on your team for the quick turnaround on this. I appreciate it.

Daniel W. Mathews
Commissioner
Public Buildings Service
US General Services Administration
202-501-1100
daniel.mathews@gsa.gov

Sent from my iPhone

On Feb 1, 2018, at 9:24 PM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Good Evening Dan,

See attached draft. Let us know what you think.

Thanks,

Aaron

<mime-attachment.html>
<EPW Presentation_20180201_v1.pdf>

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: RE: Breakout of FBI Fit-Out
Date: Thu, 1 Feb 2018 17:13:28 +0000
From: [redacted] (FD) (FBI)" [redacted]
To: "(b) (6) [redacted] @omb.eop.gov>
Cc: "(b) (6) [redacted] (b) (6) [redacted]
[redacted]
Message-ID: <DM2P110MB015419150091BA878B2A6335C7FA0@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: 5eea1465a05352229a622b712b2003ee

b6
b7C
b7E

Kim,

As requested; [redacted]

(b) (5) [redacted]

b5

Please let me know if there is anything else I can provide.

[redacted]

-----Original Message-----
From: (b) (6) [redacted] @omb.eop.gov]
Sent: Thursday, February 01, 2018 11:08 AM
To [redacted] (FD) (FBI) [redacted]
Cc: Haley, Richard L. (FD) (FBI) [redacted] Grant, Douglas S. (FD) (FBI) [redacted]
Subject: Breakout of FBI Fit-Out

b5
b6
b7C
b7E

Morning [redacted]

(b) (5) [redacted]

Thanks [redacted]
(b) (6) [redacted]

(b) (6) [redacted] | Senior Policy & Budget Analyst, Office of Management & Budget | Executive Office of the President | ☎ (202) 395-4936 |

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Fwd: OMB Requested Documents Email 3 of 3
Date: Thu, 1 Feb 2018 07:14:07 -0500
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Message-ID: <CAOf79dQJrLU-dbkZ2nSqNSCzM9cCSEjwJOi+WNErGqXMWyhX4Q@mail.gmail.com>
MD5: a7aaf7deaac6d7f3dd0f30627a135d19

Thank you.

On Feb 1, 2018 06:46, "Aaron Hassinger - WPIA" <aaron.hassinger@gsa.gov> wrote:

Hi Michael,

For your awareness.

-Aaron

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Feb 1, 2018 at 6:43 AM
Subject: Re: OMB Requested Documents Email 3 of 3
To: "(b) (6) [redacted] @omb.eop.gov>
Cc: [redacted]

b6
b7C
b7E

Hi (b) (6) [redacted]

See Attachment #9: OMB RFI Responses: Question and Answer #2.

Thanks,

-Aaron

On Wed, Jan 31, 2018 at 4:56 PM, (b) (6) [redacted]
(b) (6) [redacted] @omb.eop.gov> wrote:

Thanks Aaron – you're a beast! Hey – is there anything in here that speaks to the 8,750 vs. 8,300 seat count issue? I'm still not clear as to why the FBI agreed to the lower seat count number *sans* annex.

Thanks Aaron!
(b) (6) [redacted]

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Wednesday, January 31, 2018 4:48 PM
To: (b) (6) [redacted] @fbi.gov; Daniel Mathews - P <daniel.mathews@gsa.gov>; (b) (6) [redacted]
(b) (6) [redacted] @omb.eop.gov>; (b) (6) [redacted]
(b) (6) [redacted] @omb.eop.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>; Michael Gelber - PD <michael.gelber@gsa.gov>; Shapour Ebadi <shapour.ebadi@gsa.gov>; [redacted] Grant, Douglas [redacted]
Subject: OMB Requested Documents Email 3 of 3

b6
b7C
b7E

All,

OMB requested the following from GSA and FBI. 3 emails are required, due to the size of the files. This is email 3 of 3.

1. 2006 Repositioning Report (it says draft but there is no final)

2. 2006 Site Analysis Report (again it says draft but there is no final)

3. 2011 JEH BER

4. List of JEH Work done from 2006 to Present

5. 2017 GSA PBS P100 (not specifically requested, but for reference)

6. 2016 GSA PBS P120 (not specifically requested, but for reference)

7. UNIFORMAT II Elemental Classification for Building Specs (not specifically requested, but for reference)

8. Class A and FBI Requirements Breakdown of Costs for OMB

9. OMB RFI Responses

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) [redacted] (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: For Your Reference Only
Date: Tue, 13 Mar 2018 11:11:07 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> b6
To: [redacted] b7C
Message-ID: <CAFWj2MrM4wen5ndetZY5TrnLj7z2K=PW+cm8jqcxTAkb8A=9Pg@mail.gmail.com> b7E
MD5: c437d21ee7c5add0d432303d073c9b5a
Attachments: 8300 Urban vs Suburban Comparison 2017-02-22.pdf ; 20180312_Lease Estimates_for 2300.pdf ; 20180312_FBI_Annual Cost Comparison_StatusQuo_RazeRebuild wo land.pdf ; 20180312_FBI_Annual Cost Comparison_StatusQuo_RazeRebuild w land.pdf

As we discussed. For your reference only...

Attached are sheets for the comparison with and without the imputed value of JEH land.

A few important takeaways from the comparison to share might be the following:

- The $28M gap in rent between current and proposed is primarily due to the low JEH shell rent for a Class C building set by the fair annual rent appraisal and the lower suburban rents. In addition, the imputed value of JEH land significantly impacts the ROI rent and without it, the proposed demolish and rebuild ROI rent is slightly lower than the current situation.
- A more valid comparison is the $3,300 increased cost per person for the facility. Is a collaborative, consolidated headquarters worth $3,300 per person? Does the increased security not available currently at JEH, worth that amount per person. Lastly, how much of the $28M gap will be used by potential emergency repairs at JEH.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Edits to Facts Sheet
Date: Mon, 12 Feb 2018 13:48:40 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: [redacted](FD) (FBI)"[redacted](FD) (CON)"
[redacted]
Message-ID:
<DM2P110MB015449F1C3CF81D6C7E35ACEC7F70@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: ed001a8ba40a5ebb0a11665054633c02
Attachments: FBI HQ Factsheet v2-12.docx

b6
b7C
b7E

Aaron – FYI… two changes to the 'Facts Sheet' per OMB. I have modified the document to reflect the changes.

[redacted]

From: [redacted](FD) (FBI)
Sent: Monday, February 12, 2018 8:26 AM
To: [redacted](FD) (FBI)[redacted]
Cc: [redacted](FD) (FBI)[redacted]
Subject: Re: FBI internal email

b6
b7C
b7E

[redacted] can you please make sure that GSA has the same changes to the Fact Sheet that I gave to Kim last night. Thx[redacted]

-------- Original message --------

From: [redacted](FD) (FBI)" [redacted]

Date: 2/11/18 10:51 PM (GMT-05:00)

To: "(b) (6) [redacted]@omb.eop.gov>

Cc: [redacted](FD) (FBI)" [redacted]"(b) (6) [redacted]
[redacted]

b6
b7C
b7E

Subject: Re: FBI internal email

In the security section, let's be consistent with our Q&As ("critical" v "all") and use the below instead.

"Upon completion, the new FBI headquarters at its current site will be home to 8,300 employees, include state-of-the-art technology and infrastructure, and will meet critical safety, security and access requirements."

Also, in terms of the justification for staying on Penn in addition to the "these truths endure" reason, another key point (taking from the Q&A) is "Re-building on the current Pennsylvania

Avenue site will allow the FBI to leverage already developed city infrastructure and transportation hubs, and the location is in close proximity to current mission partners."

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Additional Edits to Facts Sheet
Date: Mon, 12 Feb 2018 10:50:32 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>
Message-ID: <CAFWj2Mow4=iWUoo6hTHYZG07PDMeSB6D1uBeUeDmvfEKLEh-Vg@mail.gmail.com>
MD5: ce251096ed7a75e29a7aeaf74011f243
Attachments: FBI HQ Factsheet v2-12b.docx

FYI... from FBI
---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Mon, Feb 12, 2018 at 10:47 AM
Subject: Additional Edits to Facts Sheet
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: [redacted] (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

Aaron – I would recommend using this version, please make GSA aware of our changes.

[redacted]

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Final EPW Presentation
Date: Fri, 9 Feb 2018 06:34:01 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Daniel Mathews - P <daniel.mathews@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, joseph.garon@gsa.gov
Message-ID: <CAFWj2MrnGpnQ_Ysx=tS5viXJSdu3JY_D0pC3uz5Cr11j5m0uwQ@mail.gmail.com>
MD5: 804fd200839568c460772189c42a29dd

All,

See attached.

Thanks,

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: "(b) (6) [redacted]acobs.com>
To: "'Aaron Hassinger - WPCB'" <aaron.hassinger@gsa.gov>, [redacted] (FD) (FBI)'" [redacted]
Cc: [redacted] (FD) (FBI)'" [redacted] "'Nia I. Francis'" <nia.francis@gsa.gov>, "'Mark Hunter - WPIA-C'" <mark.hunter@gsa.gov>, [redacted] (FD) (CON)'" [redacted] 'Mack Gaither - WPIA'" <mack.gaither@gsa.gov>
Subject: Final EPW Presentation

b6
b7C
b7E

Hi [redacted] and Aaron,

Please see the attached. I will also upload to GoogleDrive.

(b) (6) [redacted]

(b) (6) [redacted] *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571 218.1636 direct | (b) (6) [redacted] mobile
(b) (6) [redacted]acobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: FBI HQ Project Communications Plan [DRAFT]
Date: Fri, 9 Feb 2018 22:18:30 -0500
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: (b) (6) [redacted] omb.eop.gov>, "(b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>, "(b) (6) [redacted] @omb.eop.gov>, (b) (6) [redacted] omb.eop.gov>, "(b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>, "(b) (6) [redacted] (FD) (FBI)" [redacted]
Cc: Daniel Mathews - PBS <daniel.mathews@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Jamise Harper - PM <jamise.harper@gsa.gov>, Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>, Saul Japson - S <saul.japson@gsa.gov>, Andrew Blaylock - OCIA <andrew.blaylock@gsa.gov>, Jessica Jennings - S <jessica.jennings@gsa.gov>, Pam Dixon - ZB <pamela.dixon@gsa.gov>, Jeff Leieritz - Z <jeffrey.leieritz@gsa.gov>
Message-ID: <CAOf79dS4UhabwPeXcjZb=UsY6oHPzAijcVKnKO9U1sSWv9DKiQ@mail.gmail.com>
MD5: 0e77aafa8ca3f259463df46d8fe01427
Attachments: FBI Comm Plan 02092018.docx

b6
b7C
b7E

Sharing a draft FBI HQ project communication plan for the groups review.

Plan assumes a Monday release of the EPW report inconjunction with the release of the FY 2018 technical assistance budget package. Actual report would be shared only with EPW.

I am available through the weekend to discuss. We can schedule a conference call as well.

--

MICHAEL GELBER
DEPUTY COMMISSIONER
PUBLIC BUILDINGS SERVICE
U.S. GENERAL SERVICES ADMINISTRATION
202.501.1100

michael.gelber@gsa.gov www.gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Updated Slide Deck
Date: Fri, 9 Feb 2018 13:56:11 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Daniel Mathews - P <daniel.mathews@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, joseph.garon@gsa.gov, Shapour Ebadi <shapour.ebadi@gsa.gov>
Message-ID: <CAFWj2MqBE0yC3rcfe6kArSZdZxU+EDgHvE8qwOw_3A3WQhA9kQ@mail.gmail.com>
MD5: ee60bf962c4e2827cdbf136f6e9bcf01

All,

See latest version.

Thanks,

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: "(b) (6) [redacted] acobs.com>
To: "aaron.hassinger@gsa.gov" <aaron.hassinger@gsa.gov>, [redacted] (FD) (FBI)'"
[redacted]
Subject: Updated Slide Deck

b6
b7C
b7E

Hi Aaron and [redacted]

Please see the attached with agreed upon changes – I will also replace the version on GoogleDrive.

Thanks and have a great weekend!

(b) (6) [redacted]

(b) (6) [redacted] *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571 218.1636
Direct (b) (6) [redacted] mobile
(b) (6) [redacted] acobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: JEH Upgrades 122117.pptx
Date: Fri, 13 Jul 2018 11:11:04 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Jessica Jennings - S <jessica.jennings@gsa.gov>
Message-ID: <CAFWj2MrmNq9XDWyjnMHpoDm4h54PYJcikJtFo0OiZmo9vVxxEw@mail.gmail.com>
MD5: 7a83fcb1b4da5038abe054b8cdd0ca84
Attachments: JEH Upgrades 122117.pptx

See attached.
---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Thu, Dec 21, 2017 at 1:21 PM
Subject: Fwd: JEH Upgrades 122117.pptx
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

b6
b7C
b7E

Just a heads up, [redacted] just called asking for numbers and we just sent him this. He had a 75-minute call with the ADD.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Most Recent Version of Comparison Spreadsheet
Date: Wed, 12 Dec 2018 13:34:15 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2MqGhF0kO98pk4vXAHhybGQv6imFjSwMPJiRE_NUfdnmnw@mail.gmail.com> b6
MD5: 51ba9e38220d06b5b7a94a1a60c61af1 b7C
Attachments: FBI HQ Scenarios Table 10-10-18.xlsx b7E

[redacted]

See attached. Let us know.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: FBI Hoover - Pre-Kickoff Meeting Minutes
Date: Mon, 29 Oct 2018 06:01:52 -0700
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: nancy.czapek@gsa.gov
Message-ID: <CAFWj2MqmM9PBE8XJikMMi7G8h_OSZu-O9CmTYpaCTU6Ln1j=Ng@mail.gmail.com>
MD5: 85c82163781893ea436214e82534ea74

BER Kick-off

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: (b) (6) [redacted] .innovas.com>
Date: October 19, 2018 at 11:27:21 AM EDT
To: "'Jason Hilton - WPXBA'" <jason.hilton@gsa.gov>, "'Richard Sedwick - WPXBB'" <richard.sedwick@gsa.gov>, <mary.bradley@gsa.gov>, <aaron.hassinger@gsa.gov>, [redacted] (b) (6) [redacted] innovas.com>, (b) (6) [redacted] innovas.com>, (b) (6) [redacted] gould.com>, [redacted] gould.com>, (b) (6) [redacted] gould.com>
Cc: (b) (6) [redacted] innovas.com>, "'Mark Demarr - WPIDCA'" <mark.demarr@gsa.gov>, "'Kaya Biron - WPIDCB'" <kaya.biron@gsa.gov>
Subject: FBI Hoover - Pre-Kickoff Meeting Minutes

b6
b7C
b7E

All –
Attached are the minutes from last Thursday's kickoff meeting at GSA.

Max

(b) (6) [redacted]
Project Architect
CINNOVAS Development Group
910 17th Street, NW, Suite 400
Washington, DC 20006
cell (b) (6) [redacted]
www.cinnovas.com

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: Record custodians - FBI HQ
Date: Wed, 24 Oct 2018 12:36:45 -0400
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: bridget.brennan@gsa.gov
Bcc: Dawn Stalter - PRC <dawn.stalter@gsa.gov>
Message-ID: <CAFWj2MqpyH4-URJC2AO8yU-LthfW3gvGdfwHCtfsYZnQT=mt5g@mail.gmail.com>
MD5: 8859db64e2f68afccffa5bdc2a8ffee1
Attachments: Project Directory.xlsx

Hi Bridget,

Would tomorrow at 1:00pm work for a call?

I am attaching the project directory. The main FBI team consisted of FBI and Jacobs folks. I have highlighted in Orange the more Key individuals.

Thanks,

-Aaron

On Wed, Oct 24, 2018 at 10:54 AM Bridget Brennan - L <bridget.brennan@gsa.gov> wrote:

Hi Aaron,

Thanks again for giving me the previous search parameters used for the IG. Do you have time for a call this week to discuss? Could you also put together a list of FBI personnel that was involved in the procurement?

Thanks,

Bridget Brennan

Counsel to the General Counsel
General Services Administration
Cell: (b) (6)

CONFIDENTIALITY NOTICE
This message and any attachments may contain information that is confidential or legally privileged. If you received this transmission in error, please notify the sender by reply email and delete the message and any attachments. Any disclosure of this message or its attachments must be approved by the General Services Administration. This document is for internal government use only and may be exempt from disclosure under the Freedom of Information Act, 5 USC §§ 552(b)(5), (b)(7).

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration

301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: FBI HQ Scenario Spreadsheet and Narrative
Date: Tue, 5 Feb 2019 13:42:19 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2Mqwvy2xpY0qzOy5rj8oSsrGiDMc25md8HS2LSpiR3u87Q@mail.gmail.com>
MD5: a5043e136e81b8b43fe1108a8756da21
Attachments: Scenario Summary V3 1-30-19.docx ; FBI HQ Scenarios Table 1-30-19.xlsx

b6
b7C
b7E

Hi [redacted]

Here are the most recent documents. Please let me know if FBI has issues with them being provided to the Hill.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: CREW - SJ Decision
Date: Wed, 19 Dec 2018 12:15:00 -0500
From: Joel Berelson - WPXJA <joel.berelson@gsa.gov>
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: Shanta Cardiel - WPH <shanta.cardiel@gsa.gov>, Daryl Jackson <daryl.jackson@gsa.gov>
Message-ID: <CACHe5SPs+3MjxVZOwdinLxQY-zbRfYidWX33poC=9Y19yv2=ng@mail.gmail.com>
MD5: 347d28b1edf600fdf599ff699e259e3e
Attachments: CREW - SJ Opinion.pdf ; 7-11-17 Redacted F_and_D (for distribution).pdf

Hi Aaron,

I hope all is well. Would you have some time this afternoon to discuss this? Also, is Steve still involved or do we have new GSA counsel assigned to this. Thanks!

Joel

Joel T. Berelson
Contracting Officer
Office of Portfolio Management and Real Estate
U.S. General Services Administration
301 7th Street, SW, Room 3660
Washington, DC 20407
(202) 401-1027 (desk)
(b) (6) [redacted] (cell)
joel.berelson@gsa.gov

--------- Forwarded message ---------
From: **Darren Blue - WP** <darren.blue@gsa.gov>
Date: Wed, Dec 19, 2018 at 11:56 AM
Subject: Fwd: CREW - SJ Decision
To: Joel Berelson - WPXJA <joel.berelson@gsa.gov>

--------- Forwarded message ---------
From: **Darren Blue - WP** <darren.blue@gsa.gov>
Date: Wed, Dec 19, 2018 at 11:30 AM
Subject: Fwd: CREW - SJ Decision
To: Chris Wisner (PRBC) <chris.wisner@gsa.gov>, Dawn Stalter - BPA <dawn.stalter@gsa.gov>, Shanta Cardiel - 5P1QC <shanta.cardiel@gsa.gov>, Aimee Whiteman - PM <aimee.whiteman@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>

We will need Joel to respond that it would be inappropriate for us to un-redact this b/c it contains a ton of acquisition sensitive material including valuation of hoover .

/R
Darren

--------- Forwarded message ---------

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

From: **Duane Smith** <duane.smith@gsa.gov>
Date: Tue, Dec 18, 2018 at 7:24 PM
Subject: Fwd: CREW - SJ Decision
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Darren Blue - WP <darren.blue@gsa.gov>, Shapour Ebadi - WPI <shapour.ebadi@gsa.gov>
Cc: Stephen L. Schwartz <stephen.schwartz@gsa.gov>

HeyGuys-

Per my email last week regarding the D&F, GSA has to provide by 12/24 a declaration explaining why the D&F (which I also attached here for reference) was redacted and where. Aaron, its fine if you're the declarant for this. I'll be in touch tmrw later morning on this, so we can get this done by Friday morning.

--------- Forwarded message ---------
From: **Hendry, Melanie (USADC)** (b) (6) [redacted] @usdoj.gov>
Date: Tue, Dec 18, 2018 at 5:02 PM
Subject: CREW - SJ Decision
To: Duane Smith <duane.smith@gsa.gov>

Hi Duane,

Attached please find the court's opinion and order denying the summary judgment motion. There aren't really any surprises here as the court noted the issues we previously discussed. Please see pages 16-17 concerning the new search and Vaughn. Although the court has not yet set a date certain to complete those tasks, they should be done as soon as possible. Also, the court has set a deadline of December 24 for filing the declaration explaining why the Findings and the Determinations document is not predecisional. In light of the holiday, we'll need to file by Friday at the latest. Can you please let me know when you anticipate forwarding the declaration and how much time the agency believes it will need to perform the new searches and prepare the revised Vaughn?

Thanks,

Melanie

Melanie D. Hendry
Assistant United States Attorney
United States Attorney's Office
501 Third Street, N.W., Room E4212
Washington, D.C. 20530
(202) 252-2510
(b) (6) [redacted] @usdoj.gov

--

Duane L. Smith
Assistant General Counsel
General Law Division, Office of General Counsel
U.S. General Services Administration
(202) 694-2934

CONFIDENTIALITY NOTICE:

This e-mail message and any attachments to this e-mail message may contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity to whom it is addressed. Please do not forward this message without permission. If you are not the intended recipient or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmission is strictly prohibited. If you have received this transmission in error, please notify me immediately by telephone or return e-mail and delete and destroy the original e-mail message, any attachments thereto and all copies thereof.

--

Darren J. Blue

Regional Commissioner

U.S. General Services Administration

Public Buildings Service | National Capital Region

202.294.1628 | darren.blue@gsa

--

Darren J. Blue

Regional Commissioner

U.S. General Services Administration

Public Buildings Service | National Capital Region

202.294.1628 | darren.blue@gsa

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: JEH Upgrades 122117.pptx
Date: Fri, 1 Feb 2019 09:53:21 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Andrew Blaylock - S <andrew.blaylock@gsa.gov>
Message-ID: <CAFWj2MqFOQOsV=-pNL7E+39f3DvyijABooFaGMC-h3hywLWbxg@mail.gmail.com>
MD5: ff2fea073835879d510f168fafa592d7
Attachments: JEH Upgrades 122117.pptx

see attached.

---------- Forwarded message ---------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Dec 21, 2017 at 1:24 PM
Subject: Fwd: JEH Upgrades 122117.pptx
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>

Michael,

See email from FBI and attachment. Let us know if anything else is needed.

Thanks,

-Aaron

---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Thu, Dec 21, 2017 at 1:21 PM
Subject: Fwd: JEH Upgrades 122117.pptx
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>

b6
b7C
b7E

Just a heads up, [redacted] just called asking for numbers and we just sent him this. He had a 75-minute call with the ADD.

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: CREW - SJ Decision
Date: Tue, 18 Dec 2018 20:39:54 -0500
From: Michael Gelber - PD <michael.gelber@gsa.gov>
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Message-ID: <CAOf79dTOYTtqDcXhkMRGQ0HfBupF75Zzk_VsSTORqvj5yZuYmw@mail.gmail.com>
MD5: ce0c80a1c6cccde015862bedb66fc8df
Attachments: CREW - SJ Opinion.pdf ; 7-11-17 Redacted F_and_D (for distribution).pdf

Can discuss if you wish.

Not sure how you were selected.

--------- Forwarded message ---------
From: **Duane Smith** <duane.smith@gsa.gov>
Date: Tue, Dec 18, 2018, 19:24
Subject: Fwd: CREW - SJ Decision
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Darren Blue - WP <darren.blue@gsa.gov>, Shapour Ebadi - WPI <shapour.ebadi@gsa.gov>
Cc: Stephen L. Schwartz <stephen.schwartz@gsa.gov>

HeyGuys-

(b) (5) [redacted]

--------- Forwarded message ---------
From: **Hendry, Melanie (USADC)** (b) (6) [redacted] @usdoj.gov>
Date: Tue, Dec 18, 2018 at 5:02 PM
Subject: CREW - SJ Decision
To: Duane Smith <duane.smith@gsa.gov>

Hi Duane,

Attached please find the court's opinion and order denying the summary judgment motion. There aren't really any surprises here as the court noted the issues we previously discussed. Please see pages 16-17 concerning the new search and Vaughn. Although the court has not yet set a date certain to complete those tasks, they should be done as soon as possible. Also, the court has set a deadline of December 24 for filing the declaration explaining why the Findings and the Determinations document is not predecisional. In light of the holiday, we'll need to file by Friday at the latest. Can you please let me know when you anticipate forwarding the declaration and how much time the agency believes it will need to perform the new searches and prepare the revised Vaughn?

Thanks,

Melanie

Melanie D. Hendry

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Assistant United States Attorney
United States Attorney's Office
501 Third Street, N.W., Room E4212
Washington, D.C. 20530
(202) 252-2510
(b) (6) [redacted]@usdoj.gov

--

Duane L. Smith
Assistant General Counsel
General Law Division, Office of General Counsel
U.S. General Services Administration
(202) 694-2934

CONFIDENTIALITY NOTICE:

This e-mail message and any attachments to this e-mail message may contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity to whom it is addressed. Please do not forward this message without permission. If you are not the intended recipient or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmission is strictly prohibited. If you have received this transmission in error, please notify me immediately by telephone or return e-mail and delete and destroy the original e-mail message, any attachments thereto and all copies thereof.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Updated - Fed Const vs Lease Const Graph Paper
Date: Wed, 7 Feb 2018 15:02:21 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2MoKfPD6zw4P2Y=Ln5aTLcLnks-cMqu=hf=MpXe078J1Qg@mail.gmail.com>
MD5: fa1288cb64e25b9183d9db1bf3144c18

b6
b7C
b7E

FYI

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: Nia RUBIN - WPIA-C <nia.francis@gsa.gov>
Date: February 7, 2018 at 3:31:17 PM EST
To: Aaron Hassinger - WPCB <aaron.hassinger@gsa.gov>
Cc: Mack Gaither - WPIA <mack.gaither@gsa.gov>, "Richard Sedwick (PTAC)" <richard.sedwick@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>
Subject: Updated - Fed Const vs Lease Const Graph Paper

Please see the attachment with the updated graph for Scenario 2.

On Wed, Feb 7, 2018 at 3:08 PM, Mack Gaither - WPIA <mack.gaither@gsa.gov> wrote:

Nia, this does not have the right graph for scenario 2. CHeck the folder for the one I saved and copy over. The right one runs for 18 years.

Mack Gaither
Public Buildings Service
U.S. General Services Administration
Washington, DC
Phone: 202-596-6767

On Feb 7, 2018 3:03 PM, "Nia RUBIN - WPIA-C" <nia.francis@gsa.gov> wrote:

Aaron - Per your discussion with Mack, attached is an updated draft.

On Wed, Feb 7, 2018 at 1:39 PM, Mack Gaither - WPIA <mack.gaither@gsa.gov> wrote:

See attached. Please come over and lets discuss as your earliest convenience. Thanks.

Mack Gaither
Public Buildings Service

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

U.S. General Services Administration
Washington, DC

Phone: 202-596-6767

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

--

Nia Rubin, PMP
FBI HQ Consolidation PMO
U.S. General Services Administration

National Capital Region
Office of Design and Construction
M: (b) (6)

E: nia.francis@gsa.gov

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: GSA/FBI Responses to OMB RED Version Markup
Date: Mon, 5 Feb 2018 16:23:06 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, [redacted] b6 b7C b7E
Message-ID: <CAFWj2MonDv35FVV9_5EKJOs3K1vokOzDic4tta1UJUMeKwQfsg@mail.gmail.com>
MD5: 02568e19643418306c5dabb10bdaad44
Attachments: 20180205_OMB RFI based on 1.31.18 Pres.pdf ; OMB EPW Comments_v2.xlsx

Hi Michael,

See attached log of responses to the OMB RED version markup. (excel and pdf)

Please note we continue to review the DOT numbers that you asked about earlier today.

Also, please note that the swing space variables are still very much in flux as both sides work towards mission and potential space solutions.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Outline of New Slide Deck
Date: Thu, 1 Feb 2018 09:36:56 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted] Mack Gaither <mack.gaither@gsa.gov>, nia.francis@gsa.gov, richard.sedwick@gsa.gov, mark.hunter@gsa.gov
Message-ID: <CAFWj2MoXU-jLQaRAXDD-HSQ9R+yCVQc2XzbvoXrgTzdgPemKWw@mail.gmail.com>
MD5: 4c718dce06cd05057deef8dee00b7bea

b6
b7C
b7E

All,

See comments from Dan.

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: Daniel Mathews - P <daniel.mathews@gsa.gov>
Date: February 1, 2018 at 12:34:55 PM EST
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Joey Garon - PRCA <joseph.garon@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Michael Gelber - PD <michael.gelber@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>
Subject: Re: Outline of New Slide Deck

This is a great start. Here are a few comments at the top of the document. please let me know if these make sense.

On Thu, Feb 1, 2018 at 11:32 AM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

Got it, thanks!

On Thu, Feb 1, 2018 at 11:27 AM Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Dan,

See attached for outline of the new deck. We split up the tasks between GSA and FBI and are working on data for the new slides.

-Aaron

--

Aaron D. Hassinger, LEED AP
Project Executive

Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0352 (office)

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Re: OMB Requested Documents : Revision to Document #9 OMB RFI Responses
Date: Thu, 1 Feb 2018 20:56:06 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: (b) (6) [redacted] @omb.eop.gov>
Cc: Daniel Mathews - P <daniel.mathews@gsa.gov>, (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>, [redacted] Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, Michael Gelber - PD <michael.gelber@gsa.gov>, "Grant, Douglas" [redacted] b6 b7C b7E
Message-ID: <CAFWj2Mo0U4zCH+U-mzNb80LRxUj9Bcjz-_u6umfE1nznRy2THg@mail.gmail.com>
MD5: 13c61dd32f6f71b198a33d402144859f
Attachments: OMB RFIs 2-1-18 v1 Excel.xlsx

See attached excel file.

Thanks,

-Aaron

On Thu, Feb 1, 2018 at 5:30 PM, (b) (6) [redacted] @omb.eop.gov> wrote:

Please provide this document in Word. The PDF prints so small that I can't actually read it when printed and the PDF format doesn't allow for any changes. Thanks.

From: Aaron Hassinger - WPIA [mailto:aaron.hassinger@gsa.gov]
Sent: Thursday, February 1, 2018 2:12 PM
To: Daniel Mathews - P <daniel.mathews@gsa.gov>; (b) (6) [redacted] (b) (6) [redacted] @omb.eop.gov>; Newman, Kimberly A. EOP/OMB; (b) (6) [redacted] @omb.eop.gov>; [redacted]
Cc: Mary Gibert - AD <mary.gibert@gsa.gov>; Shapour Ebadi <shapour.ebadi@gsa.gov>; Michael Gelber - PD <michael.gelber@gsa.gov>; Grant, Douglas [redacted] b6 b7C b7E
Subject: OMB Requested Documents : Revision to Document #9 OMB RFI Responses

All,

See attached, the revised #9 OMB RFI responses document. #18 Question and Response added regarding NPV vs NPC.

Thanks,

-Aaron

--

Aaron D. Hassinger, LEED AP

Project Executive

Office of Design and Construction

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Public Buildings Service

National Capital Region

U.S. General Services Administration

301 7th Street, SW, Room 7512

Washington, DC 20407

aaron.hassinger@gsa.gov

(b) (6) [redacted] (cell)

202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Updated Slide Deck for EPW
Date: Thu, 1 Feb 2018 06:55:22 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>
Message-ID: <CAFWj2MqOpSnrix49z=iGOMMiwvxrJ_WiLG5UC6KXDvbtDH4Z3g@mail.gmail.com>
MD5: 647710c8d84a58c149035a3f844144c2
Attachments: EPW Presentation_DraftFinal_20180131.pdf

Here is the newest version of the presentation.

I can explain the back story and Dan's thoughts to you this morning.

---------- Forwarded message ----------
From: **Aaron Hassinger - WPIA** <aaron.hassinger@gsa.gov>
Date: Thu, Feb 1, 2018 at 6:53 AM
Subject: Fwd: Updated Slide Deck for EPW
To: Mack Gaither <mack.gaither@gsa.gov>, Nia Francis - P-C <nia.francis@gsa.gov>, Richard Hamilton <rick.hamilton@gsa.gov>, Mark Hunter - WPIA-C <mark.hunter@gsa.gov>

Newest version of presentation

---------- Forwarded message ----------
From: [redacted] **(FD) (FBI)** [redacted]
Date: Wed, Jan 31, 2018 at 5:00 PM
Subject: Updated Slide Deck for EPW
To: Daniel Mathews - P <daniel.mathews@gsa.gov>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, "Haley, Richard L. (FD) (FBI)" [redacted] Michael Gelber <michael.gelber@gsa.gov>
Cc: "Grant, Douglas S. (FD) (FBI)" [redacted] (FD) (FBI)" [redacted]

b6
b7C
b7E

All

Attached is the latest version of the EPW report reflecting all edits received today.

Thanks, [redacted]

b6
b7C
b7E

From: Daniel Mathews - P [mailto:daniel.mathews@gsa.gov]
Sent: Wednesday, January 31, 2018 3:26 PM
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc [redacted] (FD) (FBI) [redacted] Haley, Richard L. (FD) (FBI) [redacted] Michael Gelber <michael.gelber@gsa.gov>
Subject: Modifications to slide deck

Aaron,

Can you have a new version created with these changes to the slide deck? Andrew was generally positive about the direction of it, but he left the door open to ask for additional changes. Any chance we could get them by 5 pm?

Thanks,

--

Daniel W. Mathews

Commissioner

Public Buildings Service

General Services Administration

202-501-1100

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject:
Date: Fri, 2 Feb 2018 16:43:05 +0000
From: [redacted](FD) (FBI)" [redacted]
To: (b) (6) [redacted]@jacobs.com>
Cc: (b) (b) [redacted]acobs.com> [redacted](FD) (FBI)" [redacted](FD) (CON)" [redacted]
Hassinger - WPIA <aaron.hassinger@gsa.gov>, "Mack Gaither - WPIA" <mack.gaither@gsa.gov>, "nia.francis@gsa.gov" <nia.francis@gsa.gov>
Message-ID:
<BN1P110MB0177253FE868D590DB403B0A9FF90@BN1P110MB0177.NAMP110.PROD.OUTLOOK.COM>
MD5: 723a3dde7591d33ec2577bc29e316909
Attachments: FBI-GSA Comments- EPW Presentation 20180201.pdf ; snapshot.pptx

b6
b7C
b7E

Hi Megan

Please see our comments. This is in addition to what Dan asked for. I tried to remove anything that contradicts, but if you find something, Dan's is the priority.

For everyone: Megan doesn't have access to Google, so please send emails to her directly.

If you have any questions/comments, please call me [redacted]

Thank you so much!!

[redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: EPW Presentation 2-1-18
Date: Fri, 2 Feb 2018 10:41:27 -0500
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: [redacted]
Message-ID: <CAFWj2Mq-rt1uX4UR8Zk4VPQjYtGMVkX1aHHsqzbukXpxuUyR4Q@mail.gmail.com>
MD5: 8b7b0f844413c81b26a6e78c8b9a6174
Attachments: EPW Presentation_20180201_v1.pdf

b6
b7C
b7E

---------- Forwarded message ----------
From: **Daniel Mathews - P** <daniel.mathews@gsa.gov>
Date: Fri, Feb 2, 2018 at 10:01 AM
Subject: Re: EPW Presentation 2-1-18
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Cc: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>

At this point we are going to need to have 2 versions. the one attached and another set that reflects OMB modifications. For now, please make the changes from this attachment. OMB sent over 2 other versions, both of which are problematic.

Thanks

On Fri, Feb 2, 2018 at 8:59 AM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

I'll send you some comments shortly.

On Fri, Feb 2, 2018 at 8:36 AM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Thanks Dan. We have a 10:00 call with FBI to address some corrections/tweaks to the presentation. If at all possible can you please send us any comments you, OMB, or others may have by 10:00.

Thanks,

Aaron Hassinger
GSA
(b) (6)

On Feb 1, 2018, at 11:00 PM, Daniel Mathews - P <daniel.mathews@gsa.gov> wrote:

Aaron, please thank everyone on your team for the quick turnaround on this. I appreciate it.

Daniel W. Mathews
Commissioner
Public Buildings Service
US General Services Administration
202-501-1100
daniel.mathews@gsa.gov

Sent from my iPhone

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

On Feb 1, 2018, at 9:24 PM, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov> wrote:

Good Evening Dan,

See attached draft. Let us know what you think.

Thanks,

Aaron

<mime-attachment.html>
<EPW Presentation 20180201 v1.pdf>

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

--

Daniel W. Mathews
Commissioner
Public Buildings Service
General Services Administration
202-501-1100

--

Aaron D. Hassinger, LEED AP
Project Executive
Office of Design and Construction
Public Buildings Service
National Capital Region
U.S. General Services Administration
301 7th Street, SW, Room 7512
Washington, DC 20407
aaron.hassinger@gsa.gov
(b) (6) [redacted] (cell)
202-208-0382 (office)

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Current Slide Deck - Feb. 6, 2018
Date: Tue, 6 Feb 2018 22:56:09 +0000
From: [redacted](FD) (FBI)"[redacted]
To: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
Message-ID: <DM2P110MB01540BB802B5B74644CD3663C7FD0@DM2P110MB0154.NAMP110.PROD.OUTLOOK.COM>
MD5: 74cc37077874cda5400f50b2808b9b88
Attachments: EPW Presentation_20180206_v1.pdf

b6
b7C
b7E

So remind me which version this is?

--

-------- Original message --------
From: "(b) (6) [redacted]acobs.com>
Date: 2/6/18 5:46 PM (GMT-05:00)
To: [redacted](FD) (FBI)"[redacted]aaron.hassinger@gsa.gov
Subject: Current Slide Deck - Feb. 6, 2018

b6
b7C
b7E

Hi [redacted] and Aaron,

Please see the attached. I will also upload to GoogleDrive.

(b) (6)

(b) (6) [redacted] *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.219.3676 office | (b) (6) [redacted]acobs
(b) (6) [redacted]acobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Current Slide Deck - 2/8/2018
Date: Thu, 8 Feb 2018 06:24:55 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Michael Gelber - PD <michael.gelber@gsa.gov>, Daniel Mathews - P <daniel.mathews@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>, joseph.garon@gsa.gov
Message-ID: <CAFWj2MpVm79ODSRzeuHy2iMOKmZ42cfwj3v2-Ap2wQgiC+tEbA@mail.gmail.com>
MD5: 3af97341369204009a11e19e4435cfaa

All,

See attached with OMB requested footnotes on 9, 11, and 12.

Aaron Hassinger
GSA
(b) (6)

Begin forwarded message:

From: "(b) (6) [redacted] jacobs.com>
To: [redacted] (FD) (FBI)" [redacted] aaron.hassinger@gsa.gov" <aaron.hassinger@gsa.gov>
Subject: Current Slide Deck - 2/8/2018

b6
b7C
b7E

Morning,

Please see the attached with edits – I'll also post to the Drive.

(b) (6)

(b) (6) *ICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.218.1636 [redacted] (b) (6) mobile
(b) (6) [redacted] jacobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: Fwd: Latest Update
Date: Fri, 2 Feb 2018 11:56:11 -0800
From: Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>
To: Daniel Mathews - P <daniel.mathews@gsa.gov>
Cc: Michael Gelber - PD <michael.gelber@gsa.gov>, Mary Gibert - AD <mary.gibert@gsa.gov>, Shapour Ebadi <shapour.ebadi@gsa.gov>
Message-ID: <CAFWj2MrPmzWfdFj1YagsVPwRzs843L4MeosUqen6JSXBw+pOnA@mail.gmail.com>
MD5: 9979aaac23285832e0310374486175d1

All,

See newest version.

Thanks,

-Aaron

Aaron Hassinger
GSA
(b) (6) [redacted]

Begin forwarded message:

From: [redacted] FD) (FBI)" [redacted]
To: [redacted] (FD) (FBI)" [redacted] (b) (6) [redacted] @jacobs.com>, Aaron Hassinger - WPIA <aaron.hassinger@gsa.gov>, Mack Gaither - WPIA <mack.gaither@gsa.gov>, "Nia I. Francis" <nia.francis@gsa.gov>, "(b) (6) [redacted] acobs.com>
Subject: Latest Update

b6
b7C
b7E

All, latest version reflecting all edits to date

[redacted]

Folder: GSA-2019-000707_aaron.hassinger@gsa.gov_0

Subject: EPW Presentation_DraftFinal_20180131.pdf
Date: Mon, 5 Feb 2018 19:42:56 +0000
From: "(b) (6) [redacted] acobs.com>
To: [redacted] (FD) (FBI)" [redacted]
"aaron.hassinger@gsa.gov" <aaron.hassinger@gsa.gov>
Message-ID: <72167A9D9F88F2429ECE3674C1B2BAE803F699@USTHA1-MSG009 (b) (6) [redacted] com>
MD5: fb6d8341f00dfe6e187ecefc42750ed0
Attachments: EPW Presentation_DraftFinal_20180131.pdf

b6
b7C
b7E

Here you go!

(b) (6) [redacted] *AICP, LEED AP BD+C, PMP* | JACOBS | Buildings + Infrastructure | Urban Design + Planning | 571.215.1666 (b) (6) [redacted] mobile
(b) (6) [redacted] acobs.com | www.jacobs.com

NOTICE - This communication may contain confidential and privileged information that is for the sole use of the intended recipient. Any viewing, copying or distribution of, or reliance on this message by unintended recipients is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.