Appointment

From: McGhee, Debra [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=MCGHEE, DEBRA]
Sent: 10/27/2017 8:53:49 PM
To: Tripathi, Arati [Tripathi.Arati@epa.gov]; O'Lone, Mary [olone.mary@epa.gov]; Rhines, Dale [rhines.dale@epa.gov]; Katsumi Keeler (Keeler.Katsumi@epa.gov) [Keeler.Katsumi@epa.gov]; Arturo Blanco (Blanco.Arturo@epa.gov) [Blanco.Arturo@epa.gov]; Personal Matters / Ex. 6

Subject: FW: ECRCO/Region 6 Discussion on Title VI SWOP Complaint
Attachments: Questions for Board Members.docx; Questions for Katsumi.docx; Questions for Eric Jantz and CP.docx; QUESTIONS FOR EHD.docx
Location: Conference Line Conference Line/Code / Ex. 6 Conference Room: Swordfish on 13th Floor

Start: 10/30/2017 3:00:00 PM
End: 10/30/2017 4:00:00 PM
Show Time As: Tentative

Dear colleagues—I have attached rough drafts of questions to which I think we might seek answers from the two Recipients and for the Complainant. I envision drafting an RFI which will contain boilerplate and be rather formal after we have worked on the questions. I'm sure there are topics I have missed. I apologize for the rough formatting. There are a lot of materials to go through.

Look forward to talking to you.

-----Original Appointment-----
From: Tripathi, Arati
Sent: Monday, October 23, 2017 5:35 PM
To: Tripathi, Arati; McGhee, Debra; Keeler, Katsumi; O'Lone, Mary; Robinson, Jeffrey; Blanco, Arturo
Subject: ECRCO/Region 6 Discussion on Title VI SWOP Complaint
When: Monday, October 30, 2017 10:00 AM-11:00 AM (UTC-06:00) Central Time (US & Canada).
Where: Conference Line Conference Line/Code / Ex. 6 Conference Room: Swordfish on 13th Floor

For people joining the call by phone, dial Conference Line/Code / Ex. 6 to join the conference line. For people in the Region, I reserved the Swordfish conference room on the 13th floor.

The purpose of this meeting is to discuss:

1) the recent comments from the EHD and Board and where we go from here, and
2) the request from Personal Matters / Ex. 6 for an in-person meeting with Acting Regional Administrator Sam Coleman (FYI, Personal Matters / Ex. 6 didn't include Title VI as a topic in his request to Sam, but we expect this to come up during the discussion, and Sam asked that we explain the Title VI case resolution process to them again)

If you are unable to attend, please let me know and I will look for an alternate time slot.