LKXDF 5.0

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Transmittal Letter No. _____

Reference: _____

Date 9/8/95

TO: U.S. Environmental Protection Agency
1200 Sixth Avenue, Mail Stop HW-114
Seattle, WA 98101
Attn: Mr. Mark Adler

File No. 03221-045-160
Project: Kiska / Semisopochnoi
Subject: Work Plans

We are sending you the following items: ☐ attached ☐ under separate cover via ☐ Hand Carry ☒ USPS ☐ _____

☐ Plans
☐ Specifications
☒ Reports
☐ Prints
☐ Calculations/Data
☐ Test Results
☐ Proposal Request
☐ Estimate
☐ Copy of Letter/Transmittal
☐ _____

Item	Copies	Date	Description
1	1	9/7/95	Final Project Management / Work Plan
			1995 Field Investigation
			Kiska, Little Kiska, and Semisopochnoi
			Islands
			Aleutian Islands Volume I
			Volume II
2	1	9/7/95	
3	1	9/7/95	Response to Review Conference Comments

☐ For your approval
☐ For your review & comments
☐ For your information
☐ For your signature
☒ For your use
☐ For your quotation
☐ _____

☐ Approval/Comments as noted
☐ As Requested
☐ Returned
☐ Executed
☐ Response Requested
☐ Please Return

Remarks: _____

By: _____
Title
cc:

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