Please print or type with ELITE type *(12 characters/inch)* in the unshaded areas only.

Form Approved OMB No. 158-S79016
OMB No. 0246-EPA-OT

U.S. ENVIRONMENTAL PROTECTION AGENCY

NOTIFICATION OF HAZARDOUS WASTE ACTIVITY

INSTALLATION'S EPA I.D. NO.	
I. NAME OF INSTALLATION	
II. INSTALLATION MAILING ADDRESS	PLEASE PLACE LABEL IN THIS SPACE
III. LOCATION OF INSTALLATION	

INSTRUCTIONS: If you received a preprinted label, affix it in the space at left. If any of the information on the label is incorrect, draw a line through it and supply the correct information in the appropriate section below. If the label is complete and correct, leave Items I, II, and III below blank. If you did not receive a preprinted label, complete all items. "Installation" means a single site where hazardous waste is generated, treated, stored and/or disposed of, or a transporter's principal place of business. Please refer to the INSTRUCTIONS FOR FILING NOTIFICATION before completing this form. The information requested herein is required by law *(Section 3010 of the Resource Conservation and Recovery Act).*

DETACH

FOR OFFICIAL USE ONLY

COMMENTS: C

INSTALLATION'S EPA I.D. NUMBER: S F M O D 0 0 0 8 0 5 4 9 9 2 T/A 1 C

APPROVED:

DATE RECEIVED (yr., mo., & day): 8 0 0 8 1 8

I. NAME OF INSTALLATION

ASHLEY PLANT

II. INSTALLATION MAILING ADDRESS

STREET OR P.O. BOX: 3 PO BOX 149

CITY OR TOWN: 4 ST LOUIS

ST.: M O

ZIP CODE: 6 3 1 6 6

III. LOCATION OF INSTALLATION

STREET OR ROUTE NUMBER: 5 ASHLEY & WHARF STREETS

CITY OR TOWN: 6 ST LOUIS

ST.: M O

ZIP CODE: 6 3 1 0 2

IV. INSTALLATION CONTACT

NAME AND TITLE *(last, first, & job title)*: 2 SMITH JERREL MGR ENV SERVICES

PHONE NO. *(area code & no.)*: 3 1 4 - 6 2 1 - 3 2 2 2

V. OWNERSHIP

A. NAME OF INSTALLATION'S LEGAL OWNER: 8 UNION ELECTRIC COMPANY

DETACH

B. TYPE OF OWNERSHIP *(enter the appropriate letter into box)*

F = FEDERAL
M = NON–FEDERAL

M

VI. TYPE OF HAZARDOUS WASTE ACTIVITY *(enter "X" in the appropriate box(es))*

- [X] A. GENERATION
- [ ] B. TRANSPORTATION *(complete item VII)*
- [X] C. TREAT/STORE/DISPOSE
- [ ] D. UNDERGROUND INJECTION

VII. MODE OF TRANSPORTATION *(transporters only – enter "X" in the appropriate box(es))*

- [ ] A. AIR
- [ ] B. RAIL
- [ ] C. HIGHWAY
- [ ] D. WATER
- [ ] E. OTHER *(specify)*:

VIII. FIRST OR SUBSEQUENT NOTIFICATION

Mark "X" in the appropriate box to indicate whether this is your installation's first notification of hazardous waste activity or a subsequent notification. If this is not your first notification, enter your Installation's EPA I.D. Number in the space provided below.

- [X] A. FIRST NOTIFICATION
- [ ] B. SUBSEQUENT NOTIFICATION *(complete item C)*

C. INSTALLATION'S EPA I.D. NO.

IX. DESCRIPTION OF HAZARDOUS WASTES

Please go to the reverse of this form and provide the requested information.

I.D. – FOR OFFICIAL USE ONLY

S													T/A	C
W	M	O	D	0	0	8	0	5	4	9	9		2	1
1	2											13	14	15

IX. DESCRIPTION OF HAZARDOUS WASTES *(continued from front)*

A. HAZARDOUS WASTES FROM NON–SPECIFIC SOURCES. Enter the four–digit number from 40 CFR Part 261.31 for each listed hazardous waste from non–specific sources your installation handles. Use additional sheets if necessary.

1	2	3	4	5	6
F001	F002	F003	F005		
7	8	9	10	11	12

B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four–digit number from 40 CFR Part 261.32 for each listed hazardous waste from specific industrial sources your installation handles. Use additional sheets if necessary.

13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four–digit number from 40 CFR Part 261.33 for each chemical substance your installation handles which may be a hazardous waste. Use additional sheets if necessary.

31	32	33	34	35	36
37	38	39	40	41	42
43	44	45	46	47	48

D. LISTED INFECTIOUS WASTES. Enter the four–digit number from 40 CFR Part 261.34 for each listed hazardous waste from hospitals, veterinary hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.

49	50	51	52	53	54

E. CHARACTERISTICS OF NON–LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non–listed hazardous wastes your installation handles. *(See 40 CFR Parts 261.21 – 261.24.)*

- [X] 1. IGNITABLE (D001)
- [X] 2. CORROSIVE (D002)
- [ ] 3. REACTIVE (D003)
- [X] 4. TOXIC (D000)

X. CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

SIGNATURE	NAME & OFFICIAL TITLE *(type or print)*	DATE SIGNED
Jerrel D. Smith	Jerrel D. Smith Manager - Environmental Services	8/15/80

EPA Form 8700-12 (6-80) REVERSE

R00136607
RCRA RECORDS CENTER

Please print or type with ELITE type (12 chara[illegible]/inch) in the unshaded areas only

Form Approved OMB No. 158-S79016
[illegible] No. 0246-EPA OT

EPA

U.S. ENVIRO[illegible]MENTAL PROTECTION AGENCY

NOTIFICATION OF HAZARDOUS WASTE ACTIVITY

INSTALLATION'S EPA I.D. NO.	
I. NAME OF INSTALLATION	
II. INSTALLATION MAILING ADDRESS	PLEASE PLACE LABEL IN THIS SPACE
III. LOCATION OF INSTALLATION	

no

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DETACH

FOR OFFICIAL USE ONLY

COMMENTS

C

INSTALLATION'S EPA I.D. NUMBER: F 1

APPROVED: 1

DATE RECEIVED (yr., mo., & day): 800818

I. NAME OF INSTALLATION

ASHLEY PLANT

00-696-8655

II. INSTALLATION MAILING ADDRESS

STREET OR P.O. BOX: 3 PO BOX 149

00-080-5499

CITY OR TOWN: 4 ST LOUIS

ST.: MO

ZIP CODE: 63166

III. LOCATION OF INSTALLATION

STREET OR ROUTE NUMBER: 5 ASHLEY & WHARF STREETS

CITY OR TOWN: 6 ST LOUIS

ST.: MO

ZIP CODE: 63102

IV. INSTALLATION CONTACT

NAME AND TITLE (last, first, & job title): 2 SMITH JERREL MGR ENV SERVICES

PHONE NO. (area code & no.): 314-621-3222

V. OWNERSHIP

A. NAME OF INSTALLATION'S LEGAL OWNER: 8 UNION ELECTRIC COMPANY

DETACH

B. TYPE OF OWNERSHIP (enter the appropriate letter into box)

F = FEDERAL
M = NON-FEDERAL

M

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- [ ] B. TRANSPORTATION (complete item VII)
- [X] C. TREAT/STORE/DISPOSE
- [ ] D. UNDERGROUND INJECTION

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- [ ] A. AIR
- [ ] B. RAIL
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- [ ] D. WATER
- [ ] E. OTHER (specify):

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- [X] A. FIRST NOTIFICATION
- [ ] B. SUBSEQUENT NOTIFICATION (complete item C)

C. INSTALLATION'S EPA I.D. NO.

IX. DESCRIPTION OF HAZARDOUS WASTES

Please go to the reverse of this form and provide the requested information.