APPLICATION FOR FEDERAL ASSISTANCE

Version 7/03

2. DATE SUBMITTED JUNE 20, 2006	Applicant Identifier	
3. DATE RECEIVED BY STATE	State Application Identifier	
4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier	

1. TYPE OF SUBMISSION:

Application: ☐ Construction ☑ Non-Construction

Pre-application: ☐ Construction ☐ Non-Construction

5. APPLICANT INFORMATION

Legal Name: CITY OF BREMERTON	**Organizational Unit:** Department: ENGINEERING
Organizational DUNS: 55-68-46970	Division: PROJECT MANAGEMENT
Address: Street: 3027 OLYMPUS DRIVE	**Name and telephone number of person to be contacted on matters involving this application (give area code)** Prefix: MR First Name: PHIL
City: BREMERTON	Middle Name HARMON
County: KITSAP	Last Name WILLIAMS
State: WA Zip Code 98310-4799	Suffix: Not Applicable
Country: UNITED STATES	Email: PHIL.WILLIAMS@CI.BREMERTON.WA.US
6. EMPLOYER IDENTIFICATION NUMBER *(EIN)*: (b) (4)	Phone Number (give area code) 360-473-5315 Fax Number (give area code) 360-473-5018

8. TYPE OF APPLICATION:

☑ New ☐ Continuation ☐ Revision

If Revision, enter appropriate letter(s) in box(es)
(See back of form for description of letters.)

Other (specify)

7. TYPE OF APPLICANT: (See back of form for Application Types)

C - MUNICIPAL

Other (specify)

9. NAME OF FEDERAL AGENCY: U.S. ENVIRONMENTAL PROTECTION AGENCY

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 66-818

TITLE (Name of Program): EPA BROWNFIELD ASSESSMENT PROGRAM

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

OLD BREMERTON GASWORKS & SESKO PROPERTIES PETROLEUM ASSESSMENT AND RESTORATION PLANNING

12. AREAS AFFECTED BY PROJECT *(Cities, Counties, States, etc.)*:

CITY OF BREMERTON, KITSAP COUNTY, WASHINGTON STATE

13. PROPOSED PROJECT

Start Date: OCTOBER 1, 2006 Ending Date: SEPTEMBER 30, 2009

14. CONGRESSIONAL DISTRICTS OF:

a. Applicant 6 b. Project 6

15. ESTIMATED FUNDING:

a. Federal	$ 200,000.00
b. Applicant	$ .00
c. State	$ .00
d. Local	$ .00
e. Other	$ .00
f. Program Income	$ .00
g. TOTAL	$ 200,000.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. Yes. ☐ THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON

DATE:

b. No. ☑ PROGRAM IS NOT COVERED BY E. O. 12372

☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes" attach an explanation. ☑ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Authorized Representative

Prefix MR.	First Name CARY	Middle Name EDWARD
Last Name BOZEMAN		Suffix Not Applicable
b. Title MAYOR		c. Telephone Number (give area code) 360-473-5266
d. Signature of Authorized Representative		e. Date Signed JULY 31, 2006

Previous Edition Usable
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Standard Form 424 (Rev.9-2003)
Prescribed by OMB Circular A-102

OMB Approval No. 0348-0044

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. **EPA BROWNFIELDS**	**66-818**	$ -0-	$ -0-	$ **200,000**	$ -0-	$ **200,000**
2.						0.00
3.						0.00
4.						0.00
5. Totals		$ 0.00	$ 0.00	$ **200,000**	$ 0.00	$ **200,000**

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)Project Management	(2) Public Involvement	(3) Investigation	(4) Remediation	
a. Personnel	**$10,000**	**$2,000**	**$3,625**	**$3,625**	**$19,250**
b. Fringe Benefits	**-0-**	**-0-**	**-0-**	**-0-**	0.00
c. Travel	**-0-**	**$400**	**$600**	**-0-**	**$1000.00**
d. Equipment					0.00
e. Supplies	**-0-**	**-0-**	**$500**	**$500**	**$1,000**
f. Contractual	**$5,000**	**$2500**	**$139,250**	**$25,000**	**$171,750**
g. Construction					0.00
h. Consultants	**$1500**	**$2500**	**$1500**	**$1500**	**$7,000**
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	0.00	0.00	0.00
j. Indirect Charges					0.00
k. TOTALS (sum of 6i and 6j)	$ **16,500**	$ **7,400**	$ **145,475**	$ **30,625**	$ **200,000**
7. Program Income	$	$	$	$	$ 0.00

BREMERTON-011798

BREMERTON-011799

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.				$ 0.00
9.				$ 0.00
10.				$ 0.00
11.				$ 0.00
12. Total (SUM OF LINES 8-11)				$ 0.00

SECTION D - FORECASTED CASH NEEDS

13. Federal	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
	$ **100,000**	$ **45,000**	$ **25,000**	$ **15,000**	$ **15,000**
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	$ **100,000**	$ **45,000**	$ **25,000**	$ **15,000**	$ **15,000**

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. **EPA BROWNFIELDS 66-818**	$ **50,000**	$ **50,000**	$	$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	$ 0.00	$ 0.00	$ 0.00	$ 0.00

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: **$200,000**	22. Indirect Charges: 0.00

23. Remarks:

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OMB Approval No. 0348-0040

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE MAYOR
APPLICANT ORGANIZATION CITY OF BREMERTON	DATE SUBMITTED June 12, 2006

Standard Form 424B (Rev. 7-97) Back

EPA	Washington, DC 20460 Preaward Compliance Review Report for All Applicants Requesting Federal Financial Assistance	FORM Approved OMB No. 2090-0014 Expires: 4-30-99

Note: Read Instructions before completing form.

1. A. Applicant (Name, City, State)	B. Recipient (Name, City, State)	C. EPA Project No.
CITY OF BREMERTON **345 6TH STREET** **BREMERTON, WA 98337**	**CITY OF BREMERTON** **345 6TH STREET** **BREMERTON, WA 98337**	

II. Brief description of proposed project, program or activity.

Contamination Assessment of Old Bremerton Gasworks and Sesko Properties

III. Are any civil rights lawsuits or complaints pending against applicant and/or recipient? If yes, list those complaints and the disposition of each complaint.	☐ Yes ☒ No
IV. Have any civil rights compliance reviews of the applicant and/or recipient been conducted by any Federal agency during the two years prior to this application for activities which would receive EPA assistance? If yes, list those compliance reviews and status of each review.	☐ Yes ☒ No
V. Is any other Federal financial assistance being applied for or is any other Federal financial assistance being applied to any portion of this project program or activity? If yes, list the other Federal Agency(s), described the associated work and the dollar amount of assistance.	☐ Yes ☒ No

VI. If entire community under the applicant's jurisdiction is not served under the existing facilities/services, or will not be served under the proposed plan, give reasons why.

ENTIRE COMMUNITY WILL BE SERVED

VII. Population Characteristics	Number of People
1. A. Population of Entire Service Area	**38,730**
B. Minority Population of Entire Service Area	**8,133**
2. A. Population Currently Being Served	**38,730**
B. Minority Population Currently Being Served.	**8,133**
3. A. Population to be Served by Project, Program or Activity	**38,730**
B. Minority Population to be Served by Project, Program or Activity	**8,133**
4. A. Population to Remain Without Service	**N/A**
B. Minority Population to Remain With Service	**N/A**

VIII. Will all new facilities or alterations to existing facilities financed by these funds be designed and constructed to be readily accessible to and usable by handicapped person? If no, explain how a regulatory exception (40 CFR 7.70) applies.	☒ Yes ☐ No

IX. Give the schedule for future projects, programs or activities (or of future plans), by which services will be provided to all beneficiaries within applicant's jurisdiction. If there is no schedule, explain why.

CLEAN UP ESTIMATED TO OCCUR IN YEAR 2010

X. I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

A. Signature of Authorized Official	B. Title of Authorized Official	C. Date
CARY E. BOZEMAN	**MAYOR**	**JUNE 20, 2006**

For the U.S. Environmental Protection Agency

☐ Approved ☐ Disapproved	Authorized EPA Official	Date

EPA Form 4700-4 (Rev. 1/90) Previous editions are obsolete.

Form Approved OMB NO. 2030-0020 Approval Expires 12/3/02

EPA LOBBYING AND LITIGATION CERTIFICATION FOR GRANTS AND COOPERATIVE AGREEMENTS*

INSTRUCTIONS:
*At project completion, complete this form pursuant to the 2001 Department of Veterans Affairs and Housing and Urban Development, and Independent Appropriations Act, Public Law 106-377, Section 424 and 2000 Department of Veterans Affairs and Housing and Urban Development, and Independent Appropriations Act, Public Law 106-74, Section 426 and any other subsequent Appropriation Act requirements.

Please mail this form to your EPA Grant Specialist within 90 days of project completion. DO NOT send this information to the Office of Management & Budget.

Assistance Agreement Number(s):

_____

_____

_____

I hereby certify that none of these funds have been used to engage in the lobbying of the Federal Government or in litigation against the United States unless authorized under existing law.

Signature of the Chief Executive Officer — Date: June 20, 2006

CARY E. BOZEMAN
Print Name

Burden Statement - The annual public reporting and record keeping burden for this collection of information is estimated to average 5 minutes per respondent. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to , a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Regulatory Information Division, U.S. Environmental Protection Agency, Ariel Rios Building, 1200 Pennsylvania Avenue, N.W., Mail Code 3213A, Washington, DC 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, N.W., Washington, DC 20503, Attention: Desk Officer for EPA. Include the EPA ICR number and OMB control number in any correspondence.

EPA Form 5700-53 (Rev. 7-02)

EPA

KEY CONTACTS FORM

Authorized Representative: *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

Name: **Phil Williams**
Title: **Director of Public Works & Utilities**
Complete Address: **3024 Olympus Drive, Bremerton WA 98310-4799**
Phone Number: **360-473-5315**
Email: **phil.williams@ci.bremerton.wa.us**

Payee: *Individual authorized to accept payments.*

Name: **Cathy Johnson**
Title: **City of Bremerton Finance Officer**
Mail Address: **345 6th Street, Suite 600, Bremerton, WA 98337**
Phone Number: **360-473-5296**

Administrative Contact: *Individual from Sponsored Program Office to contact concerning administrative matters (i.e., indirect cost rate computation, rebudgeting requests etc.)*

Name: **Mildred Vellegas**
Title: **Public Works & Utilities Financial Manager**
Mailing Address: **3024 Olympus Drive, Bremerton, WA 98310-4799**
Phone Number: **360-473-2327**
FAX Number: **360-473-5018**
E-Mail Address: **millie.vellegas@ci.bremerton.wa.us**

Principal Investigator: *Individual responsible for the technical completion of the proposed work.*

Name: **Dan Miller**
Title: **Public Works & Utilities Project Manager**
Mailing Address: **3024 Olympus Drive, Bremerton, WA 98310-4799**
Phone Number: **360-473-~~5309~~** 2314
FAX Number: **360-473-5018**
E-Mail Address: **dan.miller@ci.bremerton.wa.us**
Web URL: **www.cityofbremerton.com**