# Industrial Waste Quarterly Self-Monitoring Report

King County

Mail or FAX to: King County Industrial Waste
130 Nickerson Street, Suite 200
Seattle, WA 98109-1658
Phone 206-263-3000 / FAX 206-263-3001

AKC-0003342

**Company Name:** ALASKAN COPPERWORKS

**This form is available at www.kingcounty.gov/industrialwaste.**

***Please specify year:*** 2012 **QUARTER** 4 **Sample Site No.:** A-40102 **Permit/DA No.:** 7238-5

**All units are mg/l unless otherwise noted.** Note: Write in self-monitoring parameters, if not provided, e.g. Silver (Ag); delete or ignore FOG or SS, if not required.

| Month | Sample Date | Sample Type C (Composite) G (Grab) BC (Batch) | pH | Chromimum,Cr | Silver, Ag | Non-Polar fats, oils & grease (FOG) (Record average only) | Settleable Solids (ml/L) | Discharge Volume on sample day (gallons) | Total Monthly Flow (gallons) |
|---|---|---|---|---|---|---|---|---|---|
| October | | | | | | | | | 2500 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Total volume discharged for October | | | | | | | | |
| November | | | | | | | | | 2200 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Total volume discharged for November | | | | | | | | |
| December | 12/6 | G | 6.29 | .22 | .34 | | | 100 | 2100 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Total volume discharged for December | | | | | | | | |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requiring a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested

Signature of Principal Executive or Authorized Agent

1/8/13
Date

→ Maximum daily flow from this quarter: 100 **gallons.** Date on which maximum daily flow occurred: 12/6/12

**Due Date: Fourth Quarter Report is due by January 15 of each year.**

King County

# Industrial Waste Monthly Self-Monitoring Report

Mail or FAX to: King County Industrial Waste
130 Nickerson Street, Suite 200
Seattle, WA 98109-1658
Phone 206-263-3000 / FAX 206-263-3001

AKC-0003343

**Company Name:** ALASKAN COPPER WORKS 3200 6TH AVE. S. **Sample Site No.** A-4010 **Permit/DA No.:** 7238-5

***Please Specify Month & Year:*** **Month:** DECEMBER **2012** **This form is available at www.kingcounty.gov/industrialwaste.**

**All units are mg/l unless otherwise noted.** Note: For cyanide, circle test performed - amenable or total ▼

| Sample Date (circle) | Sample Type C (Composite) G (grab) BC (batch) | pH Min | pH Max | Cadmium, Cd | Chromium, Cr | Copper, Cu | Lead, Pb | Mercury, Hg | Nickel, Ni | Silver, Ag | Zinc, Zn | Cyanide (CN) Amenable (A) or Total (T) | NP Fats, Oils, and Grease (Average of 3 grabs) | Daily Flow (GPD) Industrial | Notes (Indicate Batch Discharges) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 10.1 | 10.2 | | | | | | | | | | | 1213 | |
| 2 | | — | — | | | | | | | | | | | — | |
| 3 | | 9.9 | 10.0 | | | | | | | | | | | 1798 | |
| 4 | | 10.0 | 10.2 | | | | | | | | | | | 1391 | |
| 5 | | 10.1 | 10.3 | | | | | | | | | | | 950 | |
| (6) | C | 10.1 | 10.2 | | .17 | .22 | | | .17 | | .01 | | | 954 | |
| 7 | | 9.8 | 10.5 | | | | | | | | | | | 1007 | |
| 8 | | 10.3 | 10.3 | | | | | | | | | | | 915 | |
| 9 | | — | — | | | | | | | | | | | — | |
| 10 | | 9.9 | 10.1 | | | | | | | | | | | 267 | |
| 11 | | 9.7 | 10.6 | | | | | | | | | | | 1492 | |
| (12) | C | 10.1 | 10.5 | | .18 | .28 | | | .20 | | .01 | | | 1056 | |
| 13 | | 9.9 | 10.1 | | | | | | | | | | | 924 | |
| 14 | | 10.0 | 10.1 | | | | | | | | | | | 1917 | |
| 15 | | — | — | | | | | | | | | | | — | |
| 16 | | — | — | | | | | | | | | | | — | |
| 17 | | 9.8 | 10.1 | | | | | | | | | | | 539 | |
| 18 | | 10.0 | 10.4 | | | | | | | | | | | 1597 | |
| (19) | C | 10.2 | 10.6 | | .38 | .48 | | | .36 | | .04 | | | 1255 | |
| 20 | | 10.4 | 11.1 | | | | | | | | | | | 1304 | |
| 21 | | 10.8 | 11.0 | | | | | | | | | | | 1294 | |
| 22 | | — | — | | | | | | | | | | | — | |
| 23 | | — | — | | | | | | | | | | | — | |
| 24 | | — | — | | | | | | | | | | | — | |
| 25 | | — | — | | | | | | | | | | | — | |
| 26 | | 10.3 | 10.5 | | | | | | | | | | | 536 | |
| (27) | C | 10.2 | 10.4 | | .25 | .65 | | | .35 | | .03 | | | 1219 | |
| 28 | | 10.3 | 10.7 | | | | | | | | | | | 823 | |
| 29 | | — | — | | | | | | | | | | | — | |
| 30 | | — | — | | | | | | | | | | | — | |
| 31 | | 10.4 | 10.6 | | | | | | | | | | | 1443 | |

| | | | | | |
|---|---|---|---|---|---|
| Monthly Min pH | 9.7 | & Date | 12-11-12 | Total Monthly Flow (gallons) | 23894 |
| Monthly Max pH | 11.1 | & Date | 12-20-12 | Maximum Daily Flow | 1917 & Date 12-14-12 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requiring a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested.

Signature of Principal Executive or Authorized Agent

Date 1/8/13

**PLEASE CIRCLE ALL PERMIT VIOLATIONS**

**Due Date:** **Monthly report is due by the 15th of each month.**

King County

# Industrial Waste Monthly Self-Monitoring Report

Mail or FAX to: King County Industrial Waste
130 Nickerson Street, Suite 200
Seattle, WA 98109-1658
Phone 206-263-3000 / FAX 206-263-3001

AKC-0003344

**Company Name:** ALASKAN COPPER WORKS E. MARGINAL WAY **Sample Site No.** A-4009 **Permit/DA No.:** 7201-4

***Please Specify Month & Year:*** **Month:** DECEMBER **2012** **This form is available at www.kingcounty.gov/industrialwaste.**

**All units are mg/l unless otherwise noted.** Note: For cyanide, circle test performed - amenable or total ▼

| Sample Date (circle) | Sample Type C (Composite) G (grab) BC (batch) | pH Min | pH Max | Cadmium, Cd | Chromium, Cr | Copper, Cu | Lead, Pb | Mercury, Hg | Nickel, Ni | Silver, Ag | Zinc, Zn | Cyanide (CN) Amenable (A) or Total (T) | NP Fats, Oils, and Grease (Average of 3 grabs) | Daily Flow (GPD) Industrial | Notes (Indicate Batch Discharges) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |

NOT IN USE THIS MONTH

Monthly Min pH _____ & Date _____ Total Monthly Flow (gallons) _____

Monthly Max pH _____ & Date _____ Maximum Daily Flow _____ & Date _____

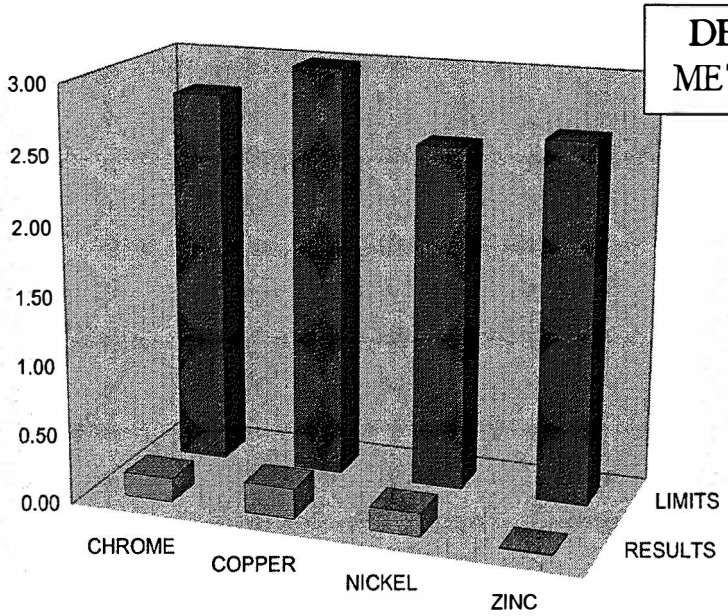
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requires a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested.

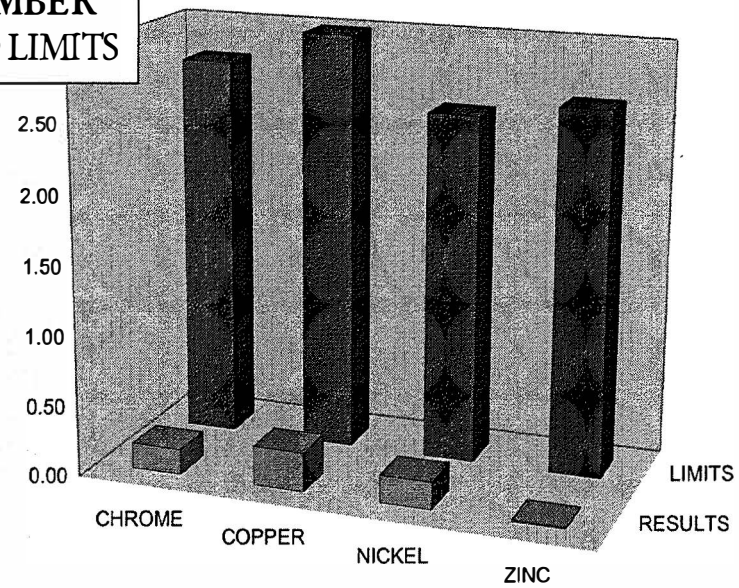
Signature of Principal Executive or Authorized Agent

Date 1/8/13

**PLEASE CIRCLE ALL PERMIT VIOLATIONS**

**Due Date:** **Monthly report is due by the 15th of each month.**




| ALASKAN COPPER WORKS<br>3200 FACILITY<br>DECEMBER 6, 2012<br>COMPOSITE M09883 | ALASKAN COPPER WORKS<br>3200 FACILITY<br>DECEMBER 12, 2012<br>COMPOSITE M09911 |
|---|---|

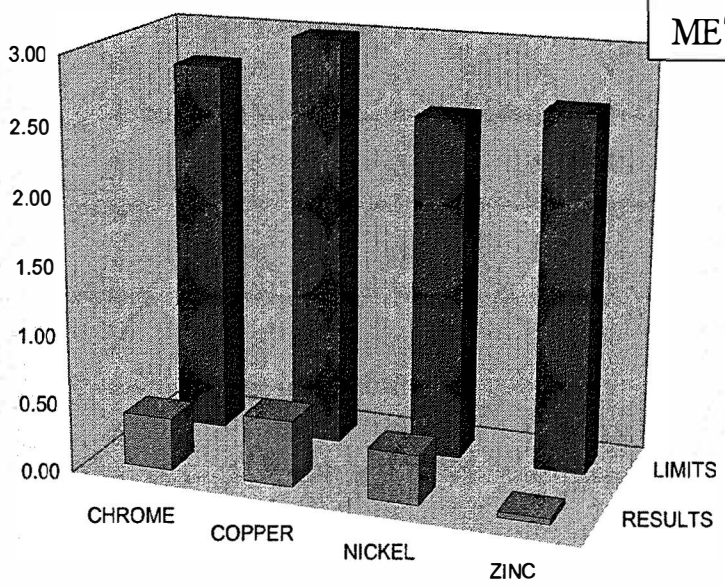
VISUAL REPRESENTATION OF THE LAB RESULTS

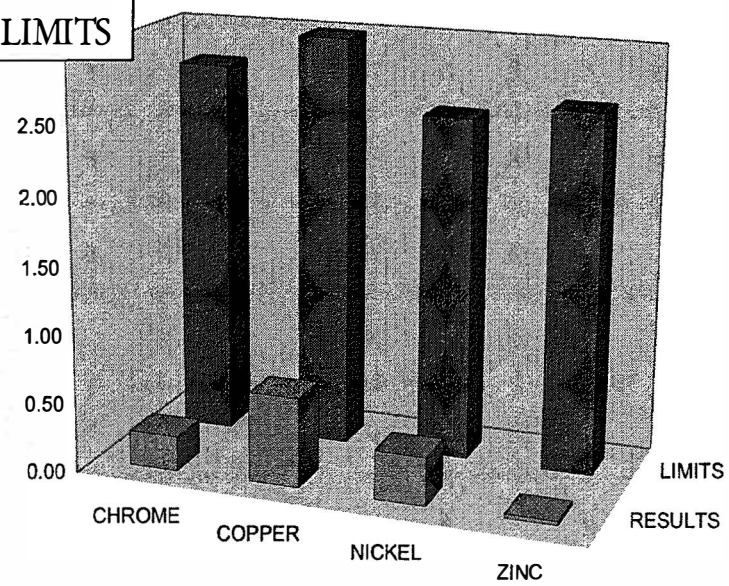
**NOTE:** ALL LABORATORY RESULTS HAVE BEEN CHANGED FROM **ppb** TO **ppm** FOR REPORTING PURPOSES

| | CHROME | COPPER | NICKEL | ZINC |
|---|---|---|---|---|
| RESULTS | 0.17 | 0.22 | 0.17 | 0.01 |
| LIMITS | 2.75 | 3.00 | 2.50 | 2.61 |

| | CHROME | COPPER | NICKEL | ZINC |
|---|---|---|---|---|
| RESULTS | 0.18 | 0.28 | 0.20 | 0.01 |
| LIMITS | 2.75 | 3.00 | 2.50 | 2.61 |

# DECEMBER
## METRO LIMITS




| ALASKAN COPPER WORKS<br>3200 FACILITY<br>DECEMBER 19 , 2012<br>COMPOSITE M09943 | ALASKAN COPPER WORKS<br>3200 FACILITY<br>DECEMBER 27, 2012<br>COMPOSITE M131726 |
|---|---|

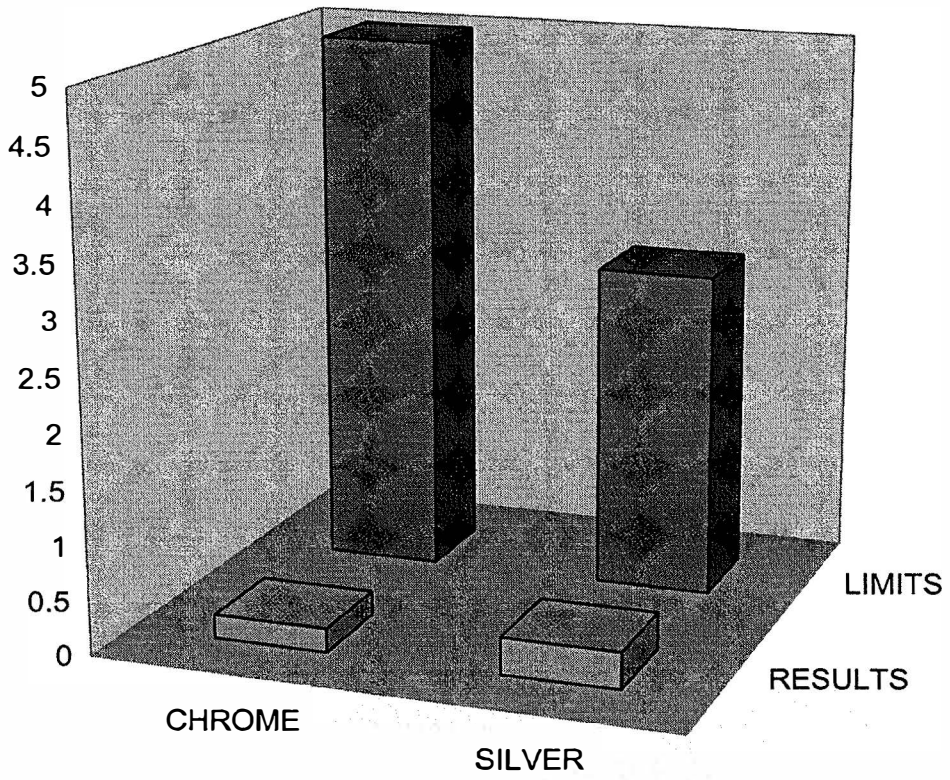
VISUAL REPRESENTATION OF THE LAB RESULTS

**NOTE:** ALL LABORATORY RESULTS HAVE BEEN CHANGED FROM **ppb** TO **ppm** FOR REPORTING PURPOSES

| | CHROME | COPPER | NICKEL | ZINC |
|---|---|---|---|---|
| RESULTS | 0.38 | 0.48 | 0.36 | 0.04 |
| LIMITS | 2.75 | 3.00 | 2.50 | 2.61 |

| | CHROME | COPPER | NICKEL | ZINC |
|---|---|---|---|---|
| RESULTS | 0.25 | 0.65 | 0.35 | 0.03 |
| LIMITS | 2.75 | 3.00 | 2.50 | 2.61 |

**4th**
**QUARTER**




**ALASKAN COPPER WORKS**
3200 X-RAY DEPT.
DECEMBER 6, 2012
GRAB M09884

| | CHROME | SILVER |
|---|---|---|
| RESULTS | 0.22 | 0.34 |
| LIMITS | 5.00 | 3.00 |

REF. DWG NO. 500-0007 REV. A 1594

# DAILY LOG

| DAY | DATE | TIME | CAUSTIC LEVEL | FLOC. LEVEL | pH READING PROCESS MONITOR | pH READING OUTPUT MONITOR | pH PAPER PROCESS MONITOR | pH PAPER OUTPUT MONITOR | FLOWMETER | CYCLES | TEMP F° LARGE TANK | TEMP F° SMALL TANK | TEMP F° OAKITE TANK | REVETMENT LARGE RINSE | REVETMENT LARGE ACID | REVETMENT SMALL TANKS | COMMENTS, PROBLEMS, & REMARKS (W/O#) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONDAY | 12-24 | 7 AM | | | | | | | | | | | | | | | CLOSED |
| | | 3 PM | | | | | | | | | | | | | | | |
| | | 11PM | | | | | | | | | | | | | | | |
| TUESDAY | 12-25 | 7 AM | | | | | | | | | | | | | | | CLOSED |
| | | 3 PM | | | | | | | | | | | | | | | |
| | | 11PM | | | | | | | | | | | | | | | |
| WEDNESDAY | 12-26 | 7 AM | 24.6 | 5 | 10.17 | 10.50 | — | — | 536 | Ø | 127 | 123 | 102 | | | | Forgot to Reset Flow |
| | | 3 PM | 24.6 | 5 | 10.00 | 10.47 | — | — | 1079 | Ø | 128 | 120 | 94 | | | | |
| | | 11PM | 24.4 | 5 | 9.66 | 10.35 | — | — | 1745 | 7 | 121 | 112 | 85 | | | | |
| THURSDAY | 12-27 | 7 AM | 24.4 | 5 | 10.60 | 10.32 | — | — | 1745 | 10 | 127 | 126 | 75 | | | | |
| | | 3 PM | 24.3 | 5 | 9.98 | 10.25 | — | — | Ø | Ø | 125 | 120 | 123 | | | | |
| | | 11PM | 24.3 | 3 | 10.42 | 10.44 | — | — | 823 | 4 | 119 | 127 | 117 | | | | |
| FRIDAY | 12-28 | 7 AM | 24.3 | 3 | 11.31 | 10.38 | — | — | 823 | 4 | 124 | 128 | 102 | | | | |
| | | 3 PM | 24.1 | 15 | 10.18 | 10.56 | — | — | 1070 | 4 | 123 | 128 | 126 | | | | |
| | | 11PM | 24.3 | 14 | 10.03 | 10.77 | — | — | 1443 | 12 | 123 | 122 | 121 | | | | |
| SATURDAY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |

AKC-0003348

..\WOUT\500-0007, 03/04/99

REF. DWG NO. 500-0007 REV. A 1594

# DAILY LOG

| DAY | DATE | TIME | CAUSTIC LEVEL | FLOC. LEVEL | pH READING PROCESS MONITOR | pH READING OUTPUT MONITOR | pH PAPER PROCESS MONITOR | pH PAPER OUTPUT MONITOR | FLOWMETER | CYCLES | TEMP F° LARGE TANK | TEMP F° SMALL TANK | TEMP F° OAKITE TANK | REVETMENT LARGE RINSE | REVETMENT LARGE ACID | REVETMENT SMALL TANKS | COMMENTS, PROBLEMS, & REMARKS (W/O#) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONDAY | 12-17 | 7 AM | 25.1 | 14 | 10.55 | 9.87 | – | – | 535 | 14 | 115 | 121 | 92 | | | | Forgot to Reset flow & cycles |
| | | 3 PM | 24.5 | 8 | 10.19 | 9.92 | – | – | 867 | 14 | 119 | 128 | 121 | | | | |
| | | 11PM | 24.5 | 5 | 9.77 | 10.19 | – | – | 1597 | 21 | 123 | 125 | 116 | | | | |
| TUESDAY | 12/18 | 7 AM | 24.5 | 5 | 9.57 | 10.13 | – | – | 1597 | 22 | 127 | 119 | 117 | | | | |
| | | 3 PM | 24.5 | 18 | 9.84 | 10.05 | – | – | 164 | 1 | 118 | 122 | 126 | | | | Process ph 9.52 |
| | | 11PM | 24.3 | 14 | 9.68 | 10.40 | – | – | 1255 | 28 | 118 | 122 | 120 | | | | 11:15pm Manually added caustic to system. Zeroid out cycles |
| WEDNESDAY | 12/19 | 7 AM | 24.3 | 14 | 10.95 | 10.30 | – | – | 1255 | 30 | 127 | 116 | 122 | | | | |
| | | 3 PM | 24.0 | 11 | 10.41 | 10.21 | – | – | 737 | 15 | 127 | 119 | 125 | | | | |
| | | 11PM | 24.1 | 10 | 10.57 | 10.64 | – | – | 1304 | 15 | 127 | 121 | 119 | | | | |
| THURSDAY | 12/20 | 7 AM | 24.1 | 10 | 11.34 | 10.46 | – | – | 1304 | 15 | 125 | 120 | 124 | | | | |
| | | 3 PM | 24.0 | 9 | 10.14 | 10.93 | – | – | 406 | Ø | 127 | 120 | 125 | | | | |
| | | 11PM | 24.5 | 7 | 10.21 | 11.11 | – | – | 1294 | Ø | 120 | 117 | 118 | | | | |
| FRIDAY | 12/21 | 7 AM | 24.5 | 7 | 10.28 | 11.05 | – | – | 1294 | Ø | 128 | 124 | 121 | | | | |
| | | 3 PM | 24.1 | 7 | 10.03 | 10.95 | – | – | 000 | Ø | 127 | 127 | 127 | | | | |
| | | 11PM | 24.1 | 5 | 10.33 | 10.85 | – | – | 536 | Ø | 125 | 118 | 120 | | | | |
| SATURDAY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | |
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\WOUT\500-0007, 03/04/99

AKC-0003349

REF. DWG NO. 500-0007 REV. A 1594

# DAILY LOG

| DAY | DATE | TIME | CAUSTIC LEVEL | FLOC. LEVEL | pH READING PROCESS MONITOR | pH READING OUTPUT MONITOR | pH PAPER PROCESS MONITOR | pH PAPER OUTPUT MONITOR | FLOWMETER | CYCLES | TEMP F° LARGE TANK | TEMP F° SMALL TANK | TEMP F° OAKITE TANK | REVETMENT LARGE RINSE | REVETMENT LARGE ACID | REVETMENT SMALL TANKS | COMMENTS,PROBLEMS,& REMARKS (W/O#) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONDAY | 12-10 | 7 AM | 25.9 | 10 | 9.75 | 10.12 | – | – | 267 | 16 | 118 | 127 | 89 | | | | |
| | | 3 PM | 25.6 | 8 | 9.79 | 9.96 | – | – | 697 | 13 | 120 | 119 | 128 | | | | |
| | | 11PM | 25.7 | 5 | 9.93 | 9.98 | – | – | 1492 | 26 | 119 | 128 | 108 | | | | |
| TUESDAY | 12-11 | 7 AM | 25.7 | 5 | 10.04 | 9.75 | – | – | 1492 | 25 | 126 | 117 | 135 | | | | |
| | | 3 PM | 25.3 | 2 | 9.53 | 10.52 | – | – | 681 | 1 | 128 | 128 | 123 | | | | |
| | | 11PM | 25.4 | 1 | 9.73 | 10.63 | – | – | 1056 | 9 | 121 | 124 | 115 | | | | |
| WEDNESDAY | 12-12 | 7 AM | 256 | 1 | 9.40 | 10.50 | – | – | 1056 | 12 | 126 | 127 | 115 | | | | |
| | | 3 PM | 25.5 | 15 | 9.58 | 10.43 | – | – | 282 | 6 | 127 | 126 | 125 | | | | |
| | | 11PM | 25.4 | 13 | 9.76 | 10.16 | – | – | 924 | 16 | 122 | 118 | 109 | | | | |
| THURSDAY | 12-13 | 7 AM | 25.4 | 13 | 9.77 | 10.05 | – | – | 924 | 17 | 126 | 128 | 134 | | | | |
| | | 3 PM | 25.4 | 13 | 9.83 | 9.94 | – | – | 1340 | 30 | 123 | 128 | 119 | | | | |
| | | 11PM | 25.6 | 10 | 10.15 | 10.15 | – | – | 1917 | 40 | 127 | 116 | 113 | | | | |
| FRIDAY | 12-14 | 7 AM | 256 | 10 | 10.13 | 10.05 | – | – | 1917 | 40 | 128 | 127 | 110 | | | | |
| | | 3 PM | 25.2 | 10 | 9.87 | 10.02 | – | – | 191[illegible] | 0 | 125 | 128 | 120 | | | | |
| | | 11PM | 25.1 | 18 | 10.52 | 10.13 | – | – | 539 | 6 | 122 | 114 | 116 | | | | |
| SATURDAY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |

\WOUT\500-0007, 03/04/99

AKC-0003350

REF. DWG NO. 500-0007 REV. A 1594

# DAILY LOG

| DAY | DATE | TIME | CAUSTIC LEVEL | FLOC. LEVEL | pH READING PROCESS MONITOR | pH READING OUTPUT MONITOR | pH PAPER PROCESS MONITOR | pH PAPER OUTPUT MONITOR | FLOWMETER | CYCLES | TEMP F° LARGE TANK | TEMP F° SMALL TANK | TEMP F° OAKITE TANK | REVETMENT LARGE RINSE | REVETMENT LARGE ACID | REVETMENT SMALL TANKS | COMMENTS, PROBLEMS, & REMARKS (W/O#) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONDAY | 12-3 | 7 AM | 27.0 | 10 | 9.63 | 9.95 | – | – | 1798 | 41 | 124 | 119 | 130 | | | | |
| | | 3 PM | 27.2 | 8 | 9.69 | 9.92 | – | – | 670 | 3 | 120 | 128 | 128 | | | | |
| | | 11 AM | 26.7 | 6 | 9.92 | 10.08 | – | – | 1391 | 16 | 116 | 118 | 109 | | | | |
| TUESDAY | 12-4 | 7 AM | 26.7 | 6 | 9.50 | 10.00 | – | – | 1391 | 17 | 128 | 125 | 127 | | | | |
| | | 3 PM | 26.7 | 5 | 9.96 | 10.02 | – | – | 175 | 6 | 123 | 120 | 122 | | | | |
| | | 11PM | 26.7 | 10 | 9.94 | 10.25 | – | – | 950 | 10 | 120 | 119 | 119 | | | | |
| WEDNESDAY | 12-5 | 7 AM | 26.7 | 2 | 9.91 | 10.17 | – | – | 950 | 10 | 126 | 128 | 116 | | | | |
| | | 3 PM | 26.7 | 12 | 9.99 | 10.20 | – | – | 389 | 4 | 120 | 127 | 124 | | | | |
| | | 11PM | 26.6 | 15 | 9.82 | 10.30 | – | – | 954 | 36 | 118 | 119 | 112 | | | | |
| THURSDAY | 12-6 | 7 AM | 26.6 | 15 | 9.95 | 10.20 | – | – | 954 | 39? | 126 | 118 | 137 | | | | |
| | | 3 PM | 26.6 | 15 | 9.89 | 10.19 | – | – | 172 | 12 | 127 | 120 | 119 | | | | |
| | | 11PM | 26.2 | 13 | 10.59 | 10.10 | – | – | 1007 | 28 | 127 | 119 | 116 | | | | |
| FRIDAY | 12-7 | 7 AM | 26.2 | 13 | 9.54 | 9.87 | – | – | 1007 | 28 | 119 | 128 | 138 | | | | |
| | | 3 PM | 26.2 | 12 | 9.84 | 10.40 | – | – | 587 | 5 | 121 | 124 | 123 | | | | |
| | | 11PM | 25.9 | 10 | 9.81 | 10.53 | – | – | 915 | 6 | 123 | 130 | 109 | | | | |
| SATURDAY | 12-8 | 6 AM | 25.9 | 10 | 6.68 | 10.39 | – | – | 915 | 9 | 125 | 125 | 91 | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | |
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