1231424 - R8 SDMS

Permission for EPA entry - Map
Kerry Gee
to:
Kathryn Hernandez, Mia Bearley, Maureen OReilly, 'Kevin Murray', 'Patrick Malone'
09/01/2009 01:27 PM
Hide Details
From: "Kerry Gee" <kcgee@unitedpark.com> Sort List...

To: Kathryn Hemandez/R8/USEPA/US@EPA, Mia Bearley/R8/USEPA/US@EPA, Maureen OReilly/R8/USEPA/US@EPA, '"Kevin Murray"' <kmurray@chapman.com>, '"Patrick Malone"' <pmalone@chapman.com>

1 Attachment

Permissions for EPA.pdf

Hello Everyone:

I have gone through the access consent forms that Kathy sent to me. Using her spreadsheet, the forms and County Recorder Ownership plat maps I was able to put this exhibit together.

Kathy you and your team have done a lot of this already - Thanks.

This is a preliminary exhibit in that it may not be 100% accurate.

On the map, there is a bold red line. This is a line that, based on the topography, may be the extent of tailings. It is not based on any field examination so it is not usable for any purpose other than exhibits.

The parcels that are green are parcels where access has been granted either specifically or generally by the owner. When I say that you need to look at the consent given by the Pace family. That consent lists some parcels at the top but says in the text something like any "lands in lower silver creek". Any parcel in any color other than green needs to have access obtained. There is one Park City parcel north of the Promontory road and east of the Rail Trail. There is a Pivotal/Promontory parcel on the location of the Big Four Mill. There are

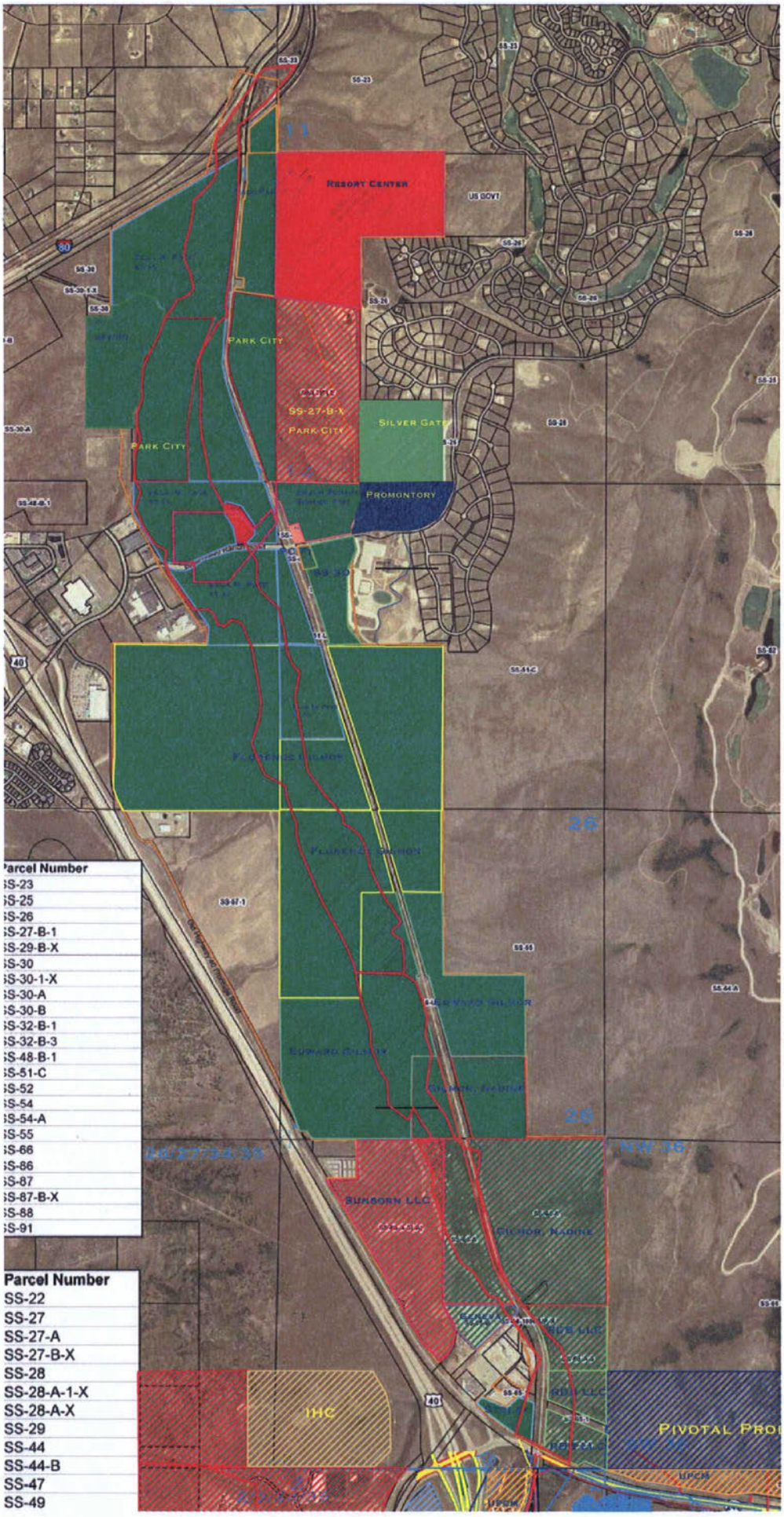
other parcels east of the trail that need a consent. I think that Kathy and I need to discuss these because I am not sure they were even irrigated and may not be contaminated.

There is also the parcel that Park City and Summit County jointly purchased last year that needs a consent form. There is also an issue with the triangular parcel near the south end that has been developed that has a corner inside the red line. This development was before or at least at the same time as the development of the ordinance.

So anyway, please take a look at this exhibit and let me know if you have any issues.

Thanks

Kerry



Parcel Number
SS-23
SS-25
SS-26
SS-27-B-1
SS-29-B-X
SS-30
SS-30-1-X
SS-30-A
SS-30-B
SS-32-B-1
SS-32-B-3
SS-48-B-1
SS-51-C
SS-52
SS-54
SS-54-A
SS-55
SS-66
SS-86
SS-87
SS-87-B-X
SS-88
SS-91

Parcel Number
SS-22
SS-27
SS-27-A
SS-27-B-X
SS-28
SS-28-A-1-X
SS-28-A-X
SS-29
SS-44
SS-44-B
SS-47
SS-49

Fw: LSC Property Access table
Kathryn Hernandez to: kcgee 08/31/2009 11:21 AM
Cc: Mia Bearley, Maureen OReilly, kmurray

Hope this helps with Kevins request.

Kathryn Hernandez
USEPA, Region VIII (8EPR-SR)
1595 Wynkoop Street
Denver, CO 80202
(303) 312-6101(office)
(720) 352-7497(cell)
----- Forwarded by Kathryn Hernandez/R8/USEPA/US on 08/31/2009 11:20 AM -----

"Wilkes, Sam"
<sam.wilkes@tetratech.com>

08/31/2009 11:19 AM

To Kathryn Hernandez/R8/USEPA/US@EPA
cc "Ludwig, Jon" <jon.ludwig@tetratech.com>
Subject LSC Property Access table

Kathy, as you requested, here is the list of property owners, parcels and whether we have access agreements on file or not. The Graphic also shows the parcels without access agreements in yellow.

Sam
Samuel P. Wilkes | Environmental Scientist, Professional Wetland Scientist
304.414.0054 X 102 | Fax: 304.720.2334
sam.wilkes@tetratech.com

Tetra Tech, Inc. | Complex World, Clear SolutionsTM
405 Capitol Street Suite 608 Charleston, WV 25301| www.ttwater.com

PLEASE NOTE: This message, including any attachments, may include privileged, confidential and/or inside information. Any distribution or use of this communication by anyone other than the intended recipient is strictly prohibited and may be unlawful. If you are not the intended recipient, please notify the sender by replying to this message and then delete it from your system.

lsc_permissions.xls

********** ATTACHMENT NOT DELIVERED **********

This Email message contained an attachment named
  property access graph.wmf
which may be a computer program. This attached computer program could contain a computer virus which could cause harm to EPA's computers, network, and data. The attachment has been deleted.

This was done to limit the distribution of computer viruses introduced into the EPA network. EPA is deleting all computer program attachments sent from the Internet into the agency via Email.

If the message sender is known and the attachment was legitimate, you should contact the sender and request that they rename the file name extension and resend the Email with the renamed attachment. After receiving the revised Email, containing the renamed attachment, you can

rename the file extension to its correct name.

For further information, please contact the EPA Call Center at (866) 411-4EPA (4372). The TDD number is (866) 489-4900.

********** ATTACHMENT NOT DELIVERED **********

PERMISSION	CHECKED	PARC_ID
Yes		SS-51-C-1-X
No		SS-45-UP-X
Yes		SS-28-UP-X
Yes		SS-51-C-2-X
Yes		SS-56-UP-X
No		SS-57-1-A-X
Yes		SS-51-C-1-X
Yes		SS-51-UP-X
Yes	X	SS-51-A
No		Multiple
Yes	X	SS-28-A-1-X
No	X	SS-22
Yes	X	SS-56-A
Yes	X	SS-56-A
Yes	X	SS-56-A-1
Yes	X	SS-56-A-1
Yes	X	SS-50
Yes	X	SS-50
No	X	SS-49
Yes	X	SS-47
No	Pomontory Road	SS-44-A-1
No	X	SS-44-B
Yes	X	SS-44
Yes	X	SS-44
Yes	X	SS-51-A
Yes	X	SS-51-A
No	X	SS-27
No	X	SS-27-A
No	X	SS-28
Yes	X	SS-28-A-X
Yes	X	SS-29
Yes	X	SS-65-B
Yes	x	SS-65-A-3
No	SS-65-1	
Yes	SS-65-1	SS-65-A-6
Yes	X	SS-64-1000-UP-X
Yes	X	SS-65-A-6
Yes	X	SS-65-A-5
No	S-65-A-3-1	SS-65-A-3-A
Yes	X	SS-64-A
No	SS-65-A	SS-65-A
No	SS-65-A-8(-A)	MULTIPLE
Yes	X	SS-64-A
No	X	No Number on Plat
No	S-303	
No	X	SS-57-1
No		NS-PARM-RD

LANDOWNER
PARK CITY FIRE SERVICE DISTRICT
STATE OF UTAH
STATE OF UTAH

SOUTH SUMMIT SCHOOL DIST BD OF EDUCAT
STATE OF UTAH

UTAH DEPARTMENT OF TRANSPORTATION
PARK CITY FIRE SERVICE DISTRICT
STATE OF UTAH
Pace, Ella M., et al.

Park City Utah
Pace Family Investments
Gillmor, Nadine Fausett Trustee
Gillmor, Nadine Fausett Trustee
(b) (6) [redacted]
Pace, Ella M., et al.
(b) (6) [redacted]
PIVOTAL PROMONTORY LLC
Drummond PC (Johnson International, Inc.
Pace, Ella M., et al.
Pace, Ella M., et al.
Pace, Ella M., et al.
Pace, Ella M., et al.
Pace Family Investments

Pace Family Investments
Municipal Building Authority of Park Cit
Pace, Ella M., et al.
Geneva Rock Products, Inc.
Stoly Associates LC c/o Burton Lumber

RDB LLC
STATE OF UTAH
RDB LLC
RDB LLC

Gillmor, Nadine Fausett Trustee
BURBS LLC

Gillmor, Nadine Fausett Trustee

Property Reserve, Inc.
PIVOTAL PROMONTORY LLC

UPDATED_LA
PARK CITY FIRE SERVICE DISTRICT
STATE OF UTAH
STATE OF UTAH

SOUTH SUMMIT SCHOOL DIST BD OF EDUCATION
STATE OF UTAH

UTAH DEPARTMENT OF TRANSPORTATION
PARK CITY FIRE SERVICE DISTRICT
STATE OF UTAH
PACE, ELLA M. et al

PARK CITY UTAH
RESORT CENTER ASSOCIATES LLC
GILLMORE, NADINE FAUSETT TRUSTEE
GILLMORE, NADINE FAUSETT TRUSTEE
(b) (6) [redacted]

(b) (6) [redacted]

PACE, ELLA M. et al
GILLMORE, FLORENCE J.
PIVOTAL PROMONTORY LLC
JOHNSON INTERNATIONAL INC; C/O: SALLQUIST & DRUMMOND PC
PACE, ELLA M. et al
PACE, ELLA M. et al
PACE, ELLA M. et al
PACE, ELLA M. et al
RESORT CENTER ASSOCIATES LLC

RESORT CENTER ASSOCIATES LLC
PARK CITY UTAH
PACE, ELLA M. et al
GENEVA ROCK PRODUCTS INC
STOLY ASSOCIATES LC; C/O: BURTON LUMBER

RDB LLC
STATE OF UTAH
RDB LLC
RDB LLC

GILLMORE, NADINE FAUSETT TRUSTEE
BURBS LLC

GILLMORE, NADINE FAUSETT TRUSTEE

PROPERTY RESERVE INC
PIVOTAL PROMONTORY LLC

(b) (6) [redacted]

CITY_STATE	CHECKED
PARK CITY, UT 84098-0010	
SALT LAKE CITY, UT 84114-0002	
SALT LAKE CITY, UT 84114-0002	
KAMAS, UT 84036	
SALT LAKE CITY, UT 84114-0002	
SALT LAKE CITY, UT 84119-5998	
PARK CITY, UT 84098-0010	
SALT LAKE CITY, UT 84114-0002	
COALVILLE, UT 84017	X
PARK CITY, UT 84060-1480	X
SALT LAKE CITY, UT 84101	X
OAKLEY, UT 84055-0130	X
OAKLEY, UT 84055-0130	X
SALT LAKE CITY, UT 84109-3319	X
SALT LAKE CITY, UT 84109-3319	X
SALT LAKE CITY, UT 84102-2647	X
SALT LAKE CITY, UT 84102-2647	X
COALVILLE, UT 84017	X
SALT LAKE CITY, UT 84102-2647	X
PARK CITY, UT 84098	Pomontory Road
SCOTTSDALE, AZ 85254	X
COALVILLE, UT 84017	X
COALVILLE, UT 84017	X
COALVILLE, UT 84017	X
COALVILLE, UT 84017	X
SALT LAKE CITY, UT 84101	X
	X
SALT LAKE CITY, UT 84101	X
PARK CITY, UT 84060-1480	X
COALVILLE, UT 84017	X
OREM, UT 84059-0428	X
SALT LAKE CITY, UT 84104-4413	x
	SS-65-1
SALT LAKE CITY, UT 84111	SS-65-1
SALT LAKE CITY, UT 84114-0002	X
SALT LAKE CITY, UT 84111	X
SALT LAKE CITY, UT 84111	X
	S-65-A-3-1
OAKLEY, UT 84055-0130	X
SALT LAKE CITY, UT 84165-5571	SS-65-A
	SS-65-A-8(-A)
OAKLEY, UT 84055-0130	X
	X
	S-303
SALT LAKE CITY, UT 84151-1196	X
PARK CITY, UT 84098	

Fw: LSC Access Agreements
Kathryn Hernandez
to:
Mia Bearley
08/28/2009 07:31 AM
Hide Details
From: "Kathryn Hernandez" <EPAKathrynHemandez@tmo.blackberry.net>

To: Mia Bearley/R8/USEPA/US@EPA

Please respond to EPAKathrynHernandez@tmo.blackberry.net

History: This message has been forwarded.

12 Attachments

UDNR.pdf [redacted]r.pdf [redacted].pdf Geneva_Rock.pdf [redacted]r.pdf [redacted]y.pdf Park City.pdf PC_Fire_Dept.pdf RDB.pdf
South_Summit_School_District.pdf Stoly.pdf Synderville_WWTF.pdf

Sent from my BlackBerry wireless handheld.

From: "Wilkes, Sam"
Date: Fri, 28 Aug 2009 08:18:43 -0500
To: <Hernandez.Kathryn@epamail.epa.gov>
Subject: LSC Access Agreements

Kathy, here are all the access agreements for LSC.

Samuel P. Wilkes | **Environmental Scientist, Professional Wetland Scientist**
304.414.0054 X 102 | Fax: 304.720.2334
sam.wilkes@tetratech.com

Tetra Tech, Inc. | **Complex World, Clear Solutions™**
405 Capitol Street Suite 608 Charleston, WV 25301| www.ttwater.com

PLEASE NOTE: This message, including any attachments, may include privileged, confidential and/or inside information. Any distribution or use of this communication by anyone other than the intended recipient is strictly prohibited and may be unlawful. If you are not the intended recipient, please notify the sender by replying to this message and then delete it from your system.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Synderville Basin Water Reclamation District
Responsible Party - Mike Luers

Address: 2800 Homestead Rd
Park City, UT 84098 Phone: 435-649-7993 x 223

Address of Property for which consent for entry and access is being granted:
SS-29-B-X

Relationship to property: Owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

7/30/07 [signature]

Date Signature

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Stoly Associates, LC

Address: P.O. Box 27206
SLC, UT 84127 Phone: 801 952-3720

Address of Property for which consent for entry and access is being granted:
Highway 40
at Quinn's Junction
Summit County, UT

Relationship to property: Owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written pennission is given by me voluntarily with knowledge of my right to refirse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

8-9-2007 — Date

Stoly Associates, LC
by [signature], Manager — Signature

Printed on Recycled Paper

P.O. Box 27206
Salt Lake City, Utah 84127-0206
Telephone: (801) 952-3732
Facsimile: (801) 952-3734

Robert A. Burton, Esq.

Fax

To:	Brianna Shanklin	**From:**	Robert A. Burton
Fax:	303 772-7039	**Pages:**	2
Phone:		**Date:**	August 9, 2007
Re:	Stoly Property in Summit County		

● **Comments:**

Brianna, here is the signed access agreement. I do not believe that there is a fence that will prevent access from the Rail Trail.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: SOUTH SUMMIT SCHOOL DISTRICT
~~375 EAST 800 SOUTH~~
KAMAS, UTAH 84036
Address: (435) 783-4301

Zane K. Woolstenhulme
Business Administrator

Phone: _____

Address of Property for which consent for entry and access is being granted:
Parcel # SS-51-C-2-X (Promontory Road)

Relationship to property: OWNER
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

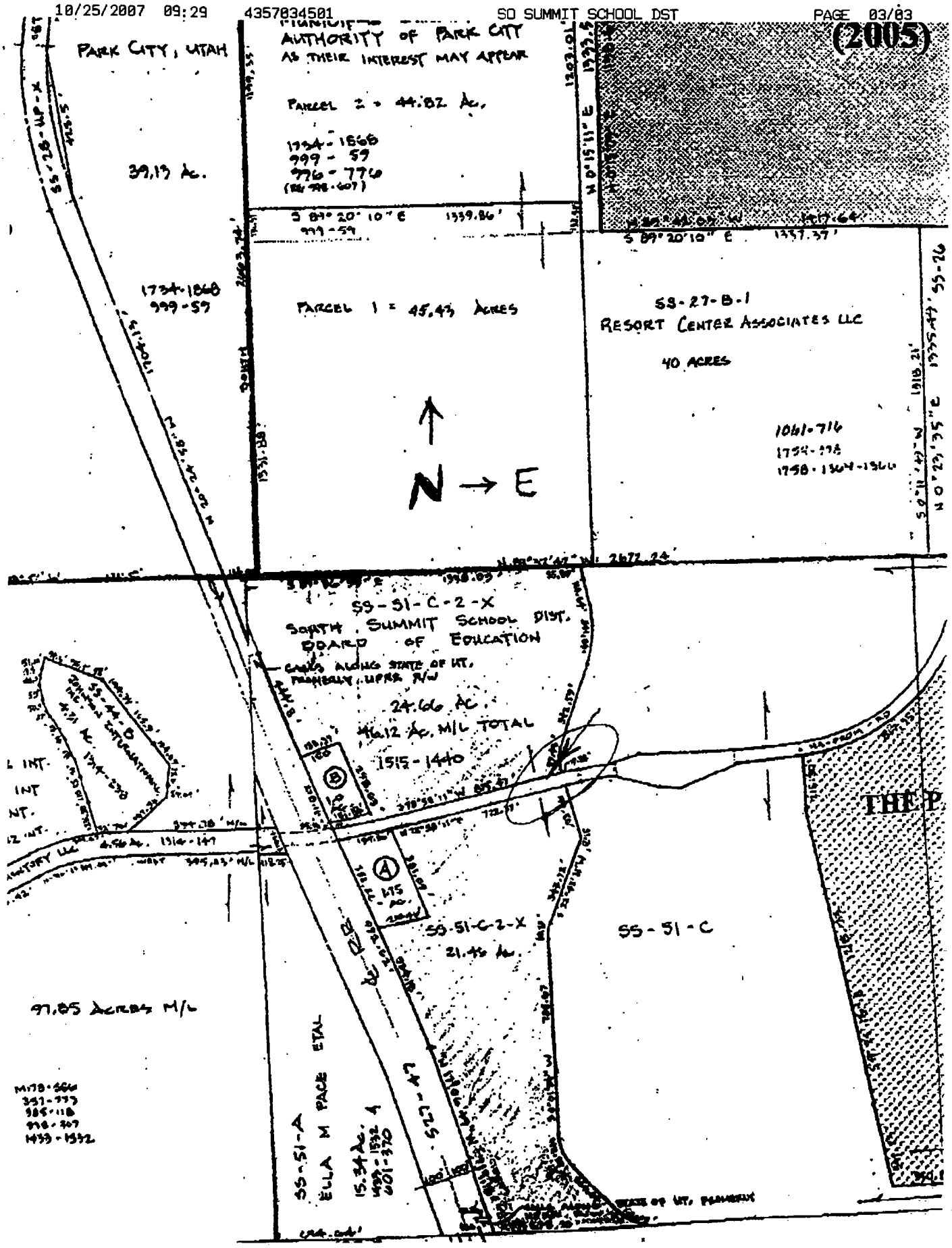
I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promisee of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

October 25, 2007 [signature]

Date Signature

Printed on Recycled Paper


(2005)
PARK CITY, UTAH
AUTHORITY OF PARK CITY
AS THEIR INTEREST MAY APPEAR
PARCEL 2 = 44.82 Ac.
1734-1868
999-59
996-776
39.13 Ac.
S 89° 20' 10" E 1339.86'
999-59
S 89° 20' 10" E 1337.37'
1734-1868
999-59
PARCEL 1 = 45.43 ACRES
SS-27-B-1
RESORT CENTER ASSOCIATES LLC
40 ACRES
1061-716
N → E
SS-51-C-2-X
SOUTH SUMMIT SCHOOL DIST.
BOARD OF EDUCATION
24.66 Ac.
46.12 Ac. M/L TOTAL
1515-1440
SS-51-C-2-X
21.46 Ac.
SS-51-C
97.85 ACRES M/L
SS-51-A
ELLA M PACE ETAL
15.34 Ac.
601-370
527-47
THE P

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: RDB LLC c/o Richard Burbidge

Address: 215 So State St. #926
Salt Lake City, UT 84111 Phone: 801-808-0263

Address of Property for which consent for entry and access is being granted:
SS-65-A-5
SS-65-A-6
SS-65-A-2-B

Relationship to property: Owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

12/4/07 — Manager RDB LLC Owner

Date — Signature

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Scott W. Adams – Asst. Fire Chief / Park City Fire Service District

Address: P.O. Box 980010 / 730 West Bitner Road
Park City, UT 84098 Phone: (435) 940-2532

Address of Property for which consent for entry and access is being granted:
Park City Fire District – Station 37
6534 Promontory Ranch Road, Park City, UT 84098
Parcel SS – 51 – C – 1 - X

Relationship to property: Owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times, during the months of October and November, 2007.

October 25, 2007 Scott W. Adams

Date Signature

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: (b) (6) ("Owner")
c/o David R. Bird

Address: Parsons Behle & Latimer
201 South Main Street, Suite 1800
Salt Lake City, UT 84111 Phone: 801-536-6824

Address of Property for which consent for entry and access is being granted:

The Pace Meadows area in sections 22, 23
and 26 of Township 1 South, Range 4 East,
Salt Lake Base & Meridian, Utah (the "Property")

Relationship to property: Owner
(i.e., owner, tenant, etc.)

We, the undersigned, are representatives of the owner of the real property at the location described above. The Environmental Protection Agency (EPA) has requested entry and access to the Property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

We consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to the Property at reasonable times for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property. EPA, its officers, employees and authorized representatives will respect and take precautions not to damage the Owner's real and personal property during the work described above.

This written permission is given by the Owner voluntarily with knowledge of her right to refuse and without threats or promises of any kind.

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

(b) (6) [redacted]
an individual

By and through her Attorneys in Fact (Durable Power of Attorney attached hereto as Exhibit A)

By: James B Lee
James B. Lee, Attorney-in-Fact for (b) (6) [redacted]

By: Robert M. Graham
Robert M. Graham, Attorney-in-Fact for
(b) (6) [redacted]

Date: 7/12/07

Printed on Recycled Paper

9593835
12/27/2005 12:15 PM $12.00
Book - 9235 Pg - 3383-3384
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAVID R BIRD
PO BOX 45898
SLC UT 84145
BY: ZJM, DEPUTY - WI 2 P.

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, FLORENCE J. GILLMOR have made, constituted and appointed and by these presents do make, constitute and appoint James B. Lee and Robert M. Graham, acting jointly, my true and lawful attorney-in-fact for me and in my name, place and stead, giving and granting unto my said attorney-in-fact full power and authority to do and perform all and every act and thing requisite and necessary to be done in connection with my affairs, including, but not limited to, dealing with any real or personal property that I may own or may hereafter acquire; to receive, collect and recover all sums of money, debts and accounts due me; to sue and use all other lawful means to collect all such money, debts, and accounts; to compromise all claims by or against me; to pay from my funds all of my just debts and obligations; to expend funds for my support and maintenance; to create a revocable or irrevocable trust during my lifetime and to transfer my property to the trustees thereof, which trust may extend beyond my lifetime; to create and sever joint tenancies of property; and to arrange and pay for any medical or nursing home care that I may require during my lifetime. THIS POWER OF ATTORNEY SHALL NOT BE AFFECTED BY MY DISABILITY. I hereby ratify and confirm all that my said attorney-in-fact James B. Lee and Robert M. Graham, acting jointly, may lawfully do and cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of July, 1996.

Florence J. Gillmor

Florence J. Gillmor

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 1st day of July, 1996, by Florence J. Gillmor.

David R. Bird

NOTARY PUBLIC
Residing at: Salt Lake Co, UT

My Commission Expires:

NOTARY PUBLIC
DAVID R. BIRD
201 South Main #1600
Salt Lake City, Utah 84111
My Commission Expires
September 1, 1997
STATE OF UTAH

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 900
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Geneva Rock Products - Tony Christofferson

Address: PO Box 538
Orem, UT 84059 Phone: 801-802-6913

Address of Property for which consent for entry and access is being granted:
SS-65-B

Relationship to property: Owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; perfonnance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of pennission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

July 30, 2007 — Alan Ray Gamrell Vice-President
ALAN RAY GAMMELL

Date — Signature

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 1STH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Alain C. Balmanno, attorney for Nadine Gillmor

Address: 9537 S 700 E
Sandy ut - 84094 Phone: 801 328 1400

Address of Property for which consent for entry and access is being granted:
Parcels # 5556A
5564A

Relationship to property: Attorney for owner / owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to he necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

Date	Signature
8-15-07	Nadine F. Gillmor
8-15-07	Alain C. Balmanno

Printed on Recycled Paper.

Prudential
Utah Real Estate

Prudential Utah Real Estate
1678 W. Redstone Center Dr., Suite 225
Park City, Utah 84098
Bus 435 649-7171 Fax 435 655-2526
Toll Free 800 553-4665 www.pureutah.com

July 16, 2007

Michelle Straube
COMMUNITY RESOLUTION, INC.
2915 East Oakhurst Drive
Salt Lake City, UT 84108

RE: EPA permission to access Pace Family parcels in Summit County; SS-44, SS-29, SS-51-A.

Dear Ms. Straube,

I met with the Pace Family regarding your request on Sunday, July, 15, 2007. Please notify the EPA that they are welcome to sample any of these parcels, or any other of the Pace Family holdings in Lower Silver Creek at their convenience.

Please let me know if we can be of any further assistance regarding these matters. I have asked Ella Pace, matriarch of the family, to sign below assuring you of their cooperation.

Sincerely,

Charles R. Zuercher

Charles Zuercher
Prudential Utah Real Estate

Understood & Agreed:

Ella Pace

Ella Pace

An independantly owned and operated member of The Prudential Real Estate Affiliates, Inc.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Park City

Address: 445 Marsac
Park City UT 84060 Phone: 435 615 5052

Address of Property for which consent for entry and access is being granted:
SS-28-A-X
SS-28-A-1-X

Relationship to property: Park City Owned
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

7-12-07

Date Signature

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Edward L. Gilmore

Address: [redacted] Phone: [redacted] (Cell [redacted] Luke [redacted] [redacted] (Sir Gillmore)

Address of Property for which consent for entry and access is being granted:

_____

_____

_____

Relationship to property: owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

7/17-07 [signature]

Date Signature

Printed on Recycled Paper

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18TH STREET • SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name: Utah Dep. of Natural Resources, Parks and Trails Program
Responsible Party - John Knudson or Laurie Bacchus

Address: 1594 W. North Temple Suite 116
PO BOX 146001 Phone: 801 538 7344

Address of Property for which consent for entry and access is being granted:
SS-28-UP-X, SS-51-B-X,
SS-51-UP-X, SS-56-UP-X
SS-64-1000-UP-X

Relationship to property: Owner
(i.e., owner, tenant, etc.)

I, the undersigned, am the owner, their representative, or otherwise control the real property at the location described below. The Environmental Protection Agency (EPA) has requested entry and access to my property pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act as amended, 42 U.S.C. 9601 et seq.

I consent to officers, employees, and authorized representatives of the EPA, including their authorized contractors, entering and having continued access to my property for the following purposes: The taking of such samples as may be determined to be necessary. This may include: collection of subsurface samples using a direct push rig; collection of surficial soil samples; installation and sampling of small diameter, shallow wells; performance of a surface water tracer test using fluorescent dye; collection of surface water samples and flow measurements; collection of stream sediment samples; and conducting a survey of the sample locations on the property.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees, and authorized representatives of EPA at reasonable times.

8/1/2007 — Laurie L Bachus, Northeast Assistant Region Manager

Date — Signature

Printed on Recycled Paper