U.S. Environmental Protection Agency

Wedron Groundwater Site – October 28, 2015 Public Meeting / Open House

Sign in to make sure you are on our mailing list. Please print clearly.

This information is not shared outside U.S. EPA.

929305

Name	Affiliation Check all that apply	Address Include Street / City / ZIP	Phone(s) Optional	Email addresss(es) Optional	Information Delivery Check your preferences
[redacted]	☒ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	[redacted]	[redacted]		☐ None – Do not want notices ☒ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
[redacted]	☒ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	[redacted] Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
[redacted]	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☒ Other (specify) ATTORNEY	Physical: [redacted] Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
[redacted]	☒ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Po[redacted]			☐ None – Do not want notices ☐ Mail ☒ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
CHRIS ALBRECHT	☐ Local resident ☐ Elected official ☒ Organization(s) representative (specify) COM SMITH ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____

U.S. Environmental Protection Agency

Wedron Groundwater Site – October 28, 2015 Public Meeting / Open House

Sign in to make sure you are on our mailing list. Please print clearly.

This information is not shared outside U.S. EPA.

Name	Affiliation Check all that apply	Address Include Street / City / ZIP	Phone(s) Optional	Email addresss(es) Optional	Information Delivery Check your preferences
Jodene Peterson	☒ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	[redacted] Postal:			☐ None – Do not want notices ☒ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Ted Pumo	☐ Local resident ☐ Elected official ☒ Organization(s) representative (specify) LaSalle Co. Health ☐ Other (specify) _____	Physical: Postal:	815 433-3366	tpumo@lasalle countyil.org	☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Luke Phalen	☐ Local resident ☒ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:	815/431-9271	luke.phalen@mail.house.gov	☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
[redacted]	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☒ Other (specify) _____	Physical: Postal:		S	☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Brenda Vazquez	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☒ Other (specify) IVCC	Physical: Postal:		Vazquez19320@aim.com	☐ None – Do not want notices ☒ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____

U.S. Environmental Protection Agency

Wedron Groundwater Site – October 28, 2015 Public Meeting / Open House

Sign in to make sure you are on our mailing list. Please print clearly.

This information is not shared outside U.S. EPA.

Name	Affiliation Check all that apply	Address Include Street / City / ZIP	Phone(s) Optional	Email addresss(es) Optional	Information Delivery Check your preferences
[redacted]	☒ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	[redacted] Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Michael Billy	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☒ Other (specify) The Times Newspaper	Physical: Jefferson St Ottawa Postal:		michaelb@mywebtimes.com	☐ None – Do not want notices ☐ Mail ☒ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Earl Hanrahan	☐ Local resident ☒ Elected official ☐ Organization(s) representative (specify) DAYTON TWNSHIP ☐ Other (specify) _____	Physical: 3531 E. 2075 RD SERENA, Ill. Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Bruce Markwalter	☐ Local resident ☐ Elected official ☒ Organization(s) representative (specify) RAPE ☐ Other (specify) _____	Physical: 1210 Lincoln Ave Postal: Ottawa IL 61350-4433		bruce_markwalter@sbcglobal.net	☐ None – Do not want notices ☐ Mail ☒ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
Mike Phillips	☐ Local resident ☐ Elected official ☒ Organization(s) representative (specify) Rep Martinez ☐ Other (specify) _____	Physical: Postal:		mike_phillips@iycc.edu	☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____

U.S. Environmental Protection Agency

Wedron Groundwater Site – October 28, 2015 Public Meeting / Open House

Sign in to make sure you are on our mailing list. Please print clearly.

This information is not shared outside U.S. EPA.

Name	Affiliation Check all that apply	Address Include Street / City / ZIP	Phone(s) Optional	Email addresss(es) Optional	Information Delivery Check your preferences
Tom Walsh	☐ Local resident ☒ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: 1128 Paul ST. OTTAWA Postal: Box 21 OTTAWA 61350	815/228-7799	THOMASWALSH2@YAHOO.COM	☐ None – Do not want notices ☐ Mail ☒ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____

U.S. Environmental Protection Agency

Wedron Groundwater Site – October 28, 2015 Public Meeting / Open House

Sign in to make sure you are on our mailing list. Please print clearly.

This information is not shared outside U.S. EPA.

Name	Affiliation Check all that apply	Address Include Street / City / ZIP	Phone(s) Optional	Email addresss(es) Optional	Information Delivery Check your preferences
Karen Rodriguez	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☑ Other (specify) IVCC	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____
	☐ Local resident ☐ Elected official ☐ Organization(s) representative (specify) _____ ☐ Other (specify) _____	Physical: Postal:			☐ None – Do not want notices ☐ Mail ☐ Email ☐ Newspaper ☐ Television ☐ Radio ☐ Public meeting ☐ Facebook ☐ Text message ☐ Other (specify) _____